# Town of Goshen BOARD OF SELECTMEN

### **REGULAR MEETING**

## Tuesday, November 3, 2020

This meeting held and recorded via Zoom.us and is available as a recording

PRESENT: Robert P. Valentine, Mark S. Harris, Dexter S. Kinsella

**1 Call to order:** Robert P. Valentine called the meeting to order at 5:01 p.m.

## 2. Approval the minutes of the meeting of October 27, 2020:

In a **motion** made by Dexter S. Kinsella, seconded by Mark S. Harris, it was **voted** to approve the minutes of October 27, 2020. Voted unanimous.

**3. Matters Arising Out of the Minutes:** Selectman Harris apologized for a misunderstanding that emanated from the *Goshen Chatter* site regarding the "Hawkers & Peddlers" permit for Goshen residents.

## 4. Approval of the Payroll and Warrant – November 5, 2020:

In a **motion** made by Mark S. Harris, seconded by Dexter S. Kinsella, it was **voted** to approve the total warrant and payroll of November 5, 2020, in the amount of \$1,540,393.36. Included in this warrant were the payroll in the amount of \$12,909.86 and the warrant in the amount of \$1,527,483.50. Voted unanimous. Included in the warrant were: CT Library Consortium: \$1,771.35; J.W. Tractor: \$1,813.39; CONN.DOT Inspections: \$4,137.31; RSD #6, Nov. Dec.: \$1,431,473.00; O&G (Tamarack Lane) \$74,123.69.

5. Public Comment: None

### 6. First Selectman's Report:

The Board of Finance met last week (Wednesday, 10-28<sup>th</sup>) wherein George Sinnamon, Auditor presented the final audit report for Town of Goshen. He presented a very favorable review. Again, we thank all the Town departments for their due diligence and hard work to make this possible.

The Annual Town Meeting for Goshen will take place on Monday, November 16, 2020, 8:00 p.m. at the Goshen Center School Gymnasium. This meeting will be a "hybrid" type meeting available in the digital format to encompass a larger portion of Goshen residents. In-person attendance will be under COVID-19 protocols, registrars will be in attendance for voter identification.

BOARD OF SELECTMEN November 3, 2020 Page 2

7. Correspondence: None

#### 8. Old Business:

8a. Town Continuation of Operations: RE: COVID-19 Governor Lamont's Executive Orders:

TAHD has reported several cases of COVID-19 recently: 1 on Sept. 10<sup>th</sup> and 2 on October 21<sup>st</sup>. Litchfield County hospitalization rates has been between 0 and 3 since mid summer. With hospitalizations ticking up in *other* CT counties, Gov. Lamont has had to roll back several of his Executive Orders.

The rollbacks Phase (2.1) as listed below.

- Restaurants will roll back to 50% capacity
- Arts and entertainment facilities, arcades, movie theaters, close by 9:30 p.m.
- Hair Salons/Barber shops will operate at 75% capacity
- Performing Arts limited to 100 people
- Religious services/gatherings allowed 50% capacity
- Employers are to maximize televised work-at-home where feasible

It's important to understand that the above roll-back regulations pertain to private gatherings, Church gatherings and businesses – **not municipalities**. Goshen's upcoming Annual Town Meeting is not in violation of any of these "roll-back" changes.

8b. Appointments: None

#### 9. New Business:

Selectman Harris reported that he as been in contact with TAHD to receive clarification concerning when individuals should "quarantine". For instance, an individual who is under quarantine because of a suspected contact with a COVID-19 individual does not create a quarantine requirement for anyone who is in contact with any such person. (WAMOGO) had 120 students in quarantine. **Quarantine** is when you <u>may</u> have been in contact with a person who has COVID-19, yet you have not shown any COVID-19 systems. **Isolation** is when a person has tested positive for COVID-19- he/she therefore should have contact with other people, except health professionals.

10. Any Other Business: None

#### 11. Adjournment:

In a motion made by Dexter S. Kinsella, seconded by Mark S. Harris, it was voted to adjourn the meeting at 5:12 p.m. Voted unanimous.