# Town of Goshen Board of Selectmen

## **Lake Weed Management Committee**

#### September 29,2020 7:00 PM

## By Zoom

**Present:** Mark Harris, Selectman, Chris Kennavane (WL), Joe Welsh (DP), Simon Ellis (WSP), Marty Harris (TL), Lida Exstein (DP) & Michele Fitzpatrick (TL)

**Excused:** Brian Smith (WSP)

Call to Order — The meeting was called to order by Mark S Harris at 7:01 pm

**1. The minutes from August 31, 2020** was approved on a motion by Marty Harris, 2<sup>nd</sup> by Simon Ellis and unanimously approved.

# 2. Individual Lake Updates/Information:

Dog Pond: Lida reported that the water quality is great. They are pleased with the spot treatment this year. Good report from NEAR and looking forward to next year.

**West Side Pond:** Simon reports that they now have 16 locations of Curly Pond Weed and are using barriers to control this invasive plant. Had to put off other treatments while waiting for additional funding.

**Tyler Lake:** They did 3 days of Eco Harvesting as an experiment to see if it really did pull the weed out by the roots. The results that it did more cutting than pulling by the roots. Not what they had hoped for. Will do more extensive testing for nutrient run off this fall.

**Woodridge Lake:** They got their permit for Herbicide treatment and used 45 gals to treat 87 acres. Results appear good but are waiting for lake survey and will share these findings with the committee.

**New Business**: Committee voiced their desire for the Town to resume Lake Grants for next year. Many projects to continue their success are dependent on the Town generous grants.

#### Calendar for 2020-2021

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10-27-2020 Cancelled 1-26-2021 Cancelled 4-27-2021 7 pm 7-27-2021 7 pm 11-24-2020 Cancelled 2-23-2021 Cancelled 5-25-2021 7 pm 8-31-2021 7 pm 12-29-2020 Cancelled 3-30-2021 7 pm 6-29-2021 7 pm 9-28-2021 7 pm
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October, November & December of 2021 Cancelled.

Special meetings can be called as needed.

4.**Motion to Adjourn** was made by Simon Ellis, 2<sup>nd</sup> by Marty Harris and vote was unanimously approved at 7:29.

Respectfully Submitted,

Mark S Harris, Chairman