Lake Weed Management Committee

Tuesday, September 27, 2022

***Regular Meeting/Goshen Town Hall***

***7:00 pm***

In Person & Zoom Meeting Link:

|  |  |  |  |
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| |  |  |  | | --- | --- | --- | | <https://us02web.zoom.us/j/85027423957> | 850 2742 3957 | 1 929 205 6099 | |

1. Call to order
2. Approval of Minutes for July 26, 2022
3. Individual lake reports on lake activities

*A. Woodridge*

*B. Dog Pond*

*C. West Side*

*D. Tyler Lake*

*5. Other Business:*

1. Adjournment

By: Mark S Harris, Chairman