

TOWN OF GOSHEN  
**RECREATION COMMISSION**

**REGULAR MEETING**

**Monday, May 17, 2021**

Present: Don Patterson, Chairman; Sarah Leonard; Patrick Lucas; Erin Reilly; Garret Harlow;  
Excused: Nanci Howard

**1 Call to order:** 7:07 p.m.

**2. Secretary's Report:** In a **motion** made by Patrick Lucas, seconded by Sarah Leonard, it was **voted** to approve the minutes of the meeting of April 19, 2021 as submitted. Voted unanimous.

**3. Budget Review:** For 2020 to 2021: Extended care unavailable this year; reduced number of CITs from 26 to 8; Reduced time for Assistant Director; Consistent pay rates for all positions and increased staff wages.

**4. Programming Reports:**

**Summer Camp 2021:**

**Jukebox Bingo:** had 6 participants, but was a lot of fun.

**Poppy's Fishing Derby:** 13 participants; very successful turnout, all attendees expressed great fun.

**T-Ball:** 37 participants, everyone enthusiastic, good successful start.

**Archery:** Newbury's donated two (2) dozen bows/arrows. Five (5) participants. Successful start.

Katie Hennessy has produced a ***Goshen Parks & Recreation Program & Event Catalog***. Listings for programs and events from Spring (March ) through Summer (August) are listed with registration dates and options. "Contact Us" w/pertinent phone numbers, digital contact sites, etc. Full, extensive information regarding all facilities, Goshen Parks & Trails, resident and non-resident policies. Bus trips, special events, summer concerts, soccer camps, etc.:

**SPECIAL EVENTS:**

**Wadsworth Museum of Art** – Friday, May 28, 11a.m. to 5:00 p.m. FREE (bring a lunch)

**Christmas Tree Shop & Lunch** – Wednesday, June 9, 9:00 a.m. to 2:00 p.m. (\$20 includes lunch)

**BUNCO – Camp Coch Lodge** – 3:00 p.m. to 4:30 p.m., Saturdays May 15, 22, 29 and June 5 – FREE

**Plant Identification Nature Walk** – Cancelled

**Cell Phones & Computers 101 Class** – Wednesday, June 2, 1:00 p.m. to 2:00 p.m. FREE

**60 + Fishing Derby** – Saturday May 22, 8:00 a.m. to 10:00 a.m. Fishing hole on East St. North – FREE

**Senior Picnic** – Saturday, June 16, 11:30 a.m. – 2:00 p.m. Camp Coch, Goshen residents- FREE; out of town residents – \$5.00

**Memorial Day Parade Biking** – Sunday, May 30<sup>th</sup>, 2:00 p.m. – 3:00 p.m. Meet at Goshen Public Library steps. FREE

**Summer Concerts: (Camp Cochipianee)**

**Nightshift** – Friday, June 11, 7:00 p.m. – 8:30 p.m. \$FREE

**The Kerry Boys** – Sunday, August 15, 5:00 p.m. -6:30 p.m. \$FREE

RECREATION COMMISSION

Monday, May 17, 2021

Page 2

**Access to MyRec computer program:**

A process will be designed to make public access to MyRec much easier. This will enable Goshen residents to connect to all of the programs and events planned for the Goshen Recreation Department. This effort will enable more of our senior citizens to participate in the great programs by simply calling the department who can access their pre-made account.

**Facility Maintenance/Compliance:**

Garret Harlow, Supervisor of Public Works advised that several more trees will have to be removed adjacent to Dog Pond Road (Ashe Borer disease).

Installation of a ventilator at the art building (and a solar ventilator on the outside of the building). The Fire Marshall did a formal inspection of the facilities at Camp Coch; several smoke alarms and fire extinguishers that were out of date are replaced, and all codes were checked. Passed.

Level 2 water testing has been completed. All changes and replacements are in progress. A furnace valve replacement has also been completed.

Benthic Barriers, which unfortunately were never taken up on the required schedule put out by the manufacturer, are no longer available. Director Hennessy will advise the Board of Finance of this expense for replacement, to garner their permission to move some funding from one line to another.

The Art Building will be brought to ADA compliance: widening the door frame, removal of center storage block.

Field Rolling (to reduce liability) will be done Friday, May 21<sup>st</sup>. Wiring from main to secondary building. Placement of the new shed, including foundation is planned for July 1<sup>st</sup>.

Director Hennessy discussed the issue of difficulty in hiring of camp staff. In conversations with other area Camp Directors, this problem is taking place throughout the State.

**Goals:**

Obtainable Master Plan finalized (December 1)

Installation of shed foundation (June 1)

Purchase of shed (July 1)

Inventory list will be put together with donors being sought out based on need.

In a **motion** made by Patrick Lucas, seconded by Erin Reilly, it was **voted** to adjourn the meeting at 8:30 p.m. Voted unanimous.

Respectfully submitted,

Lucille A. Paige, Recording Secretary