



Goshen Town Topics

Spring 2023

42A North Street, Goshen, CT 06756 • 860-491-2308 • www.goshenct.gov

From the First Selectman

As we feel the season change and spring is in the air, one makes you think of what a joy it is to live in Goshen. With our fresh air and sunshine up on this beautiful mountain we call home, we look forward to putting in our gardens and local farmers to provide us this summer with fresh vegetables, milk, honey, poultry & beef from their farm stands.

This mild winter brought us some savings, when it comes to sand and salt usage for road maintenance. Public works kept our roads clean and well maintained during the wind and ice storms during the bitter cold snap. The Emergency Management Team opened the EOC to manage power outages, which was reported to Eversource, and the warming center to accommodate residents with no heat. They were provided a cot, blankets, hot & cold drinks with food until the power at their home was restored. A special thanks goes out to the Public Works Crew, the Goshen Fire Company and the Emergency Management Team for stepping up in this time of need.

We have a new Deputy Animal Control Officer, Matthew Perry will be taking over the duties of Deputy ACO since Deputy John Malahan resigned from the position. Special thanks to Officer Malahan for his hard work with Animal Control in Town. Look for Officer Perry's contact information in the Town website or Town Topics telephone directory.

With continuous efforts to keeping our rotary and roads safe, I met with the new Lieutenant from Troop B in my office, I requested more speed enforcement in town. The Lieutenant stated since our meeting, the Troopers have been giving out many traffic violations, clocking some speeders at 83 miles an hour on Route 63 and 75 miles an hour on Route 4 in West Goshen. To our residents, this is fair warning that you will see more Troopers on the road. So, drive safe everyone, we all want to see our loved ones when we get home.

With the challenges of keeping taxes down, I have expressed the utmost importance of recycling and composting. The Town of Goshen's residents and commercial property owners produced over 1232.87 tons of solid waste in 2022. The cost (tipping fees) of moving solid waste to facilities out of state has gone up from \$116 dollars a ton to \$123 dollars a ton, plus \$130 a ton for bulk waste. This cost will be passed to the consumer in the near future. The Town shouldn't have to take on this burden, because people don't care to recycle and compost. We are in contract with USA Hauling to pick-up our recycling in town, so please recycle and help keep our tipping fees down.

The Selectmen voted on a new Flag Policy, only the United States Flag, State Flag, POW/MIA Flag and the official services flags of the Armed Forces of the United States may be flown, affixed or displayed on any Town owned properties other than the official flag of the Goshen Fire Company located at 181 Sharon Turnpike, Goshen, Connecticut. This Flag Policy is in the best interest of the Town of Goshen.

Best Regards,

Todd M. Carusillo

Town Meetings at a Glance
Public is encouraged to attend meetings
Unless otherwise noted all meetings are in the Town Hall Conference Room

| March-23 | | | | April-23 | | | |
|-----------------|-----------------------------|---------|----|-----------------|-----------------------------|---------|----|
| 1 | Conservation Commission | 6:30PM | TH | 4 | Board Selectman | 5:00PM | TH |
| 1 | Fire Commissioners | 7:00 PM | FH | 5 | Conservation Commission | 6:30PM | TH |
| 2 | Inland Wetlands | 7:15 PM | TH | 5 | Fire Commissioners | 7:00PM | FH |
| 7 | Board of Selectman | 5:00PM | TH | 6 | Inland Wetlands | 7:15PM | TH |
| 8 | Recycling & Trash Committee | 6:30PM | TH | 11 | Board Selectman | 5:00PM | TH |
| 14 | Board of Selectman | 5:00PM | TH | 11 | Water Pollution Control | 6:30 PM | TH |
| 15 | Library | 4:00PM | TH | 12 | Recycling & Trash Committee | 6:30 PM | TH |
| 15 | Board of Assessors | 4:00 PM | TH | 17 | Recreation | 7:00 PM | TH |
| | | | | 18 | Board of Selectman | 5:00PM | TH |

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|----|--------------------------|---------|----|----|--------------------------|---------|----|
| 16 | Broadband Advisory | 5:00 PM | TH | 19 | Library | 4:00PM | TH |
| 16 | ZBA Commission | 7:30PM | TH | 20 | Broadband Advisory | 5:00 PM | TH |
| 20 | Recreation | 7:00 PM | TH | 20 | Zoning Board of Appeals | 7:30 PM | TH |
| 21 | Board of Selectman | 5:00 PM | TH | 24 | Economic Dev. Commission | 6:00 PM | TH |
| 22 | Board of Finance | 7:30PM | TH | 25 | Board of Selectman | 5:00PM | TH |
| 27 | Economic Dev. Commission | 6:00 PM | TH | 25 | Lake Weed Committee | 7:00PM | TH |
| 28 | Board of Selectman | 5:00PM | TH | 25 | P&Z Commission | 7:30PM | TH |
| 28 | P&Z Commission | 7:30 PM | TH | 26 | Board of Finance | 7:30PM | TH |

| May-23 | | | | June-23 | | | |
|---------------|-----------------------------|---------|----|----------------|-----------------------------|---------|----|
| 2 | Board Selectman | 5:00PM | TH | 1 | Inland Wetlands | 7:15PM | TH |
| 3 | Conservation Commission | 6:30PM | TH | 6 | Board of Selectman | 5:00 PM | TH |
| 3 | Fire Commissioners | 7:00PM | FH | 7 | Conservation Commission | 6:30 PM | FH |
| 4 | Inland Wetlands | 7:15PM | TH | 7 | Fire Commissioners | 7:00 PM | TH |
| 9 | Board Selectman | 5:00PM | TH | 12 | Recreation Commission | 7:00PM | TH |
| 10 | Recycling & Trash Committee | 6:30PM | TH | 13 | Board of Selectman | 5:00PM | TH |
| 15 | Recreation Commission | 7:00PM | TH | 14 | Recycling & Trash Committee | 6:30 PM | TH |
| 16 | Board of Selectman | 5:00PM | TH | 15 | Broadband Advisory | 5:00PM | TH |
| 17 | Library | 4:00PM | TH | 15 | ZBA | 7:30 PM | TH |
| 17 | Budget Hearing | 7:30 PM | TH | | | | |

| | | | | | | | |
|----|--------------------------|---------|----|----|--------------------------|---------|----|
| 18 | Broadband Advisory | 5:00 PM | TH | 20 | Board of Selectman | 5:00 PM | TH |
| 18 | Zoning Board of Appeals | 7:30 PM | TH | 21 | Library | 4:00PM | TH |
| 22 | Economic Dev. Commission | 6:00 PM | TH | 21 | Board of Assessors | 4:00PM | TH |
| 23 | Board of Selectman | 5:00PM | TH | 26 | Economic Dev. Commission | 6:00 PM | TH |
| 23 | P&Z Commission | 7:30PM | TH | 27 | Board of Selectman | 5:00PM | TH |
| 24 | Board of Finance | 7:30PM | TH | 27 | Lake Weed Committee | 7:00PM | TH |
| 30 | Board of Selectman | 5:00PM | TH | 27 | P&Z Commission | 7:30PM | TH |
| 30 | Lake Weed Committee | 7:00PM | TH | 28 | Board of Finance | 7:30 PM | TH |
| 31 | Board of Finance | 7:30 PM | TH | | | | |
| 31 | Town Meeting | 8:00 PM | | | | | |

Location Legend:

| | |
|------------|----|
| Fire house | FH |
| Town Hall | TH |

To access Boards & Commissions public zoom meeting links go to:

[Goshenct.gov](https://goshenct.gov) , under News click on Public access for Virtual Town Meetings

To access Board of Educations meeting go to:

https://rsd6.ss3.sharpschool.com/board_of_education

PRESS RELEASE

Property Tax Credit available to Elderly and Totally Disabled Homeowners

Goshen homeowners who were 65 or older by December 31, 2022 or who are 100% Social Security Disabled may be eligible for credit on their property tax.

- The property must be their principal residence and they must have owned the home on or before October 1, 2022.
- The total taxable and nontaxable income including Social Security must be less than \$40,300 for single homeowners and \$49,100 for married homeowners.
- Proof of income must be provided and if the applicant files an income tax return and/or received an SSA-1099 from Social Security, a copy must be included with the application.

Applications are available from the Assessor's Office and must be filed by **May 15, 2023**. If eligible, credit will be applied to the July 2023 tax bill.

Please call or email so we can assist you with the application process.

Office hours are Tuesdays and Wednesdays 9 a.m. to 12 p.m. and 1 p.m. to 4 p.m.

(860) 491-2115 x 230 taxassessor@goshenct.gov

NEW TOWN RESIDENTS INFORMATION

New resident can find an informative pamphlet prepared by the Selectmen; which can be found in the publications rack in the entrance to the Town Hall.

This publication has information on emergency telephone numbers, recycling, rubbish removal, dog licensing, animal control, public health, Town meetings, tax collection, winter parking bans, winter sand, mail delivery, mailbox information, and Town Hall department telephone numbers.

In addition to the above, you will find information concerning churches in the area, the Goshen Public Library, Visiting Nurses, Hospice and other services available to you as a resident of Goshen.

We hope you will stop in the Town Hall, introduce yourself, and take a copy of the informational newsletter.

Burning Permits



To obtain a burning permit call the First Selectman or Fiscal Office at (860) 491-6034.

Hours: Monday - Thursday: 8:30 a.m. to 4:00 p.m., Friday: 8:30 a.m. to 12:00 p.m.

1. Open burning is limited to the burning of **brush only**, on residential property. Only Brush (defined as shrubs, vegetation or prunings, the diameter of which can be consumed in the allotted time per the open burning certificate) may be burned. Burning on property not zoned or classified as residential is prohibited. **Leaves and grass are not considered brush.**
2. Burning must cease if so directed by any member of the Town Fire Marshal's Office, any Officer of the Fire Department, any designated municipal official responsible for enforcing the open burning laws and ordinances, or any Official of the State Department of Energy and Environmental Protection.
3. During the burn, all reasonable measures to assure complete combustion and reduce excessive smoke are to be taken.
4. At no time during the burn should the fire be left unattended.
5. At the completion of the burn period, all embers and coals must be extinguished and wetted, so as to prevent smoldering and fugitive ash emissions.
6. All reasonable safety precautions are to be taken, including the clearing of grass and trees in the burn area, wetting down of the surrounding area, and the placement of fire extinguishers and hose lines.
7. This permit must be immediately available on site during the burn.
8. Burning may be conducted **only** between the allotted hours prescribed by the Burning Official, but in no event shall burning take place before sunrise and after sundown. No visible embers, flames or smoke may be present after prescribed hours. The burn pile must be completely extinguished and wetted (see Condition 5 above).
9. Burning may not create a nuisance to nearby properties.

Open burning must comply with the Town of Goshen OPEN BURNING ORDINANCE TITLE 71

Important link for Campfires, Bonfires, Fire Pits, Chimineas and other similar devices

http://www.ct.gov/deep/cwp/view.asp?a=2684&q=531300&deepNav_GID=1619

CT Department of Energy and Environmental Protection Fire daily forest fire danger report

- www.ct.gov/deep/forestfiredanger



Sustainable Goshen

Thank you, Goshen! We got the BRONZE!

At an award ceremony in West Hartford on November 14th members of the Sustainable Goshen Team accepted a plaque awarding the town with the Bronze Certification, the first step in the journey of becoming a Sustainable Town. The Team presented the award to the Board of Selectmen at their meeting the following day. And, now what? We go for the SILVER, of course!

**Please join us at our Silver Certification kick-off
on
Friday, April 14th at Camp Cochepianee
for
Community Conversation 2023
5:30-8pm**

The evening will be full of fun and prizes (Did you say prizes!!??); and talking and listening to each other as we plan what would make Goshen an even better place to live. A light dinner will be served starting at 5:30pm.

Please go to our website www.sustainablegoshen.org and let us know you are coming. While we have to limit space due to room size, we hope to have voices from the young and old and in-between, the born-here and just-got-here folks, members of town committees and people who are not joiners. We all have ideas of how we could improve our town. We want to hear yours!

Sign up on our website and start cramming for the Goshen Trivia Quiz!
(We did say PRIZES.)

Are you interested in volunteering with Sustainable Goshen? Contact us at sustainablegoshen@gmail.com.

Want to check on our progress? Go to our website: sustainablegoshen.org



Town of Goshen Town Topics 2023 Newsletter Schedule

| Articles & Advertising Invitation Date | Articles & Advertising Deadline Date | Newsletter Mailing Date |
|--|--------------------------------------|-------------------------|
| January 30, 2023 | February 20, 2023 | March 10, 2023 |
| May 1, 2023 | May 21, 2023 | June 19, 2023 |
| July 31, 2023 | August 22, 2023 | September 8, 2023 |
| October 30, 2023 | November 20, 2023 | December 8, 2023 |

PUBLIC WORKS DEPARTMENT

The Public Works Department strives to help improve the appearance and maintenance of roads and town property. This could not be done without the hard work of the public works department staff.

BRUSH

The Public Works Department **does NOT pick up brush** or Christmas trees that are placed to the curbside. It is the responsibility of the homeowner to dispose of any brush on their property or hire a service to remove such. Open burning permits for brush only may be obtained by a property owner at the Selectmen's Office during office hours only.

CAPITAL IMPROVEMENT PROJECTS

Currently, the Public Works Department is working with the Town Engineer on projects to be undertaken for the 2023 season. We will be continuing the work of our 10 year pavement maintenance program with a number of roads to be crack and chip sealed in late spring, this work will be concentrated in the central area of Town. Other road reconstruction and repaving projects will be taking place depending on funding and material costs. Possible projects include reconstruction of the final section of West Hyerdale Dr., Crossman, and Newcomb Rd., large drainage projects are also in the works.



New 2022 John Deere Roadside Mower

NEW STONE WALL ORDINANCE

Town ordinance Title 73, Ordinance Concerning Highway Boundary Stone Walls has been enacted. The ordinance is posted on the Town website ordinance page for review. A permit must be applied for at the Public Works Department (permit is also available for download on the public works page of the Town website) prior to performing any work on, the relocation of, or the removal of a highway boundary wall lining Town roadways within the limits of Goshen. If you have any questions, or would like to apply for a permit please contact the Public Works Department at 860-491-6029 or by e-mail at publicworks@goshenct.gov.

DRIVEWAY ORDINANCE AND PIPE MAINTENANCE

Title 18, the Town of Goshen Driveway Ordinance concerning the construction of driveways including temporary access driveways on Town roadways. The ordinance also covers the maintenance of driveways. A permit must be applied for at the office of Public Works prior to the start of construction of a new driveway, or the repaving, re-grading or drainage improvements being performed to an existing driveway if any of the proposed work is to take place in the Town right-of-way. A cash bond will need to be posted by the property owner or contractor performing the work, the bond amount will be calculated at the time of application based upon the probable cost of the work to be performed in the right-of-way. There is no permit fee for a driveway application. Please see Ordinance Title 18 for more information or contact Public Works at 860-491-6029 or by email at publicworks@goshenct.gov with questions or to apply for a permit.

Additionally the ordinance requires property owners with a cross pipe under their driveway or other drainage system to maintain it in a functional condition. Thank you for your cooperation in this important maintenance matter.

BASKETBALL STAND AND OTHER RECREATIONAL EQUIPMENT

As spring approaches please be reminded roadways and rights-of-way can be dangerous places and are not playgrounds. Recreational equipment left in the roads and rights-of-way creates a safety hazard for all. The Town cannot be responsible for any damage to this property, and you may be held liable in the case of an accident caused by such equipment.

WORK ZONE SAFETY

We are quickly approaching to that time of the year when we will be out performing more improvement projects on the Town roadways and the entire Public Works Department would very much appreciate your giving them as much room as possible while they are performing their work in the roadways. Any work site the Public Works Department is working at is considered a **WORK ZONE** and fines will be **DOUBLED** per state law. Please drive carefully and slowly thru all construction zones. Additionally, visibility to the rear in the large trucks is very poor. **PLEASE STAY BACK AND ASSUME THAT THE DRIVER DOES NOT SEE YOU.** The drivers make every effort to be as careful as possible; however, they are primarily focused on their work, not on the traffic.

SWEEPING TOWN ROADS

The Public Works Department primarily uses Magic Salt in place of sand during winter storm events. This product lessens the need to spread sand on roads, therefore reducing the amount of sweeping required in the spring. Public Works will be out sweeping target areas only in April/May with a sweeper rented thru the Northwest Hills Council of Government's Public Works Equipment Cooperative.

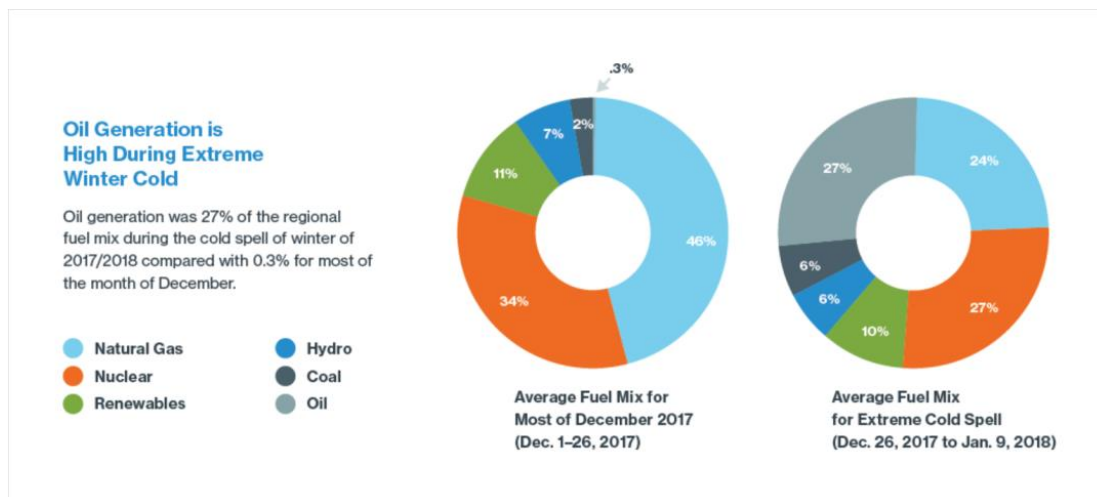
RECYCLING AND REFUSE TOTES

Please make effort to keep your trash and recycling totes off of the roadway pavement and instead place them on the shoulder of the roadway for the safety of motorists and pedestrians.

While the Conservation Commission's formal role as found in Chapter 97 Municipalities: General Provisions Sec. 7-131a. is to act as "a commission for the development, conservation, supervision and regulation of natural resources, including water resources, within its territorial limits" we do at times consider how to best influence conservation of natural resources in a wider way through education and awareness.

The subject of this issue's article is electricity generation and conservation. In 2021, natural gas fueled ~ 55% of Connecticut's total electricity net generation, with the amount of natural gas-fired generation increasing by more than half from a decade earlier as about 2,000 megawatts in natural gas-fired generating units came online. Seven of the state's 10 largest power plants by capacity are natural gas-fired.

With limited options for storing natural gas, most natural-gas-fired plants rely on just-in-time fuel delivered to New England through interstate pipelines. However, interstate pipeline infrastructure has only expanded incrementally over the last several decades, even as reliance on natural gas for home heating and for power generation has grown significantly. During cold weather, most natural gas is committed to local utilities for residential, commercial, and industrial heating. As a result, we are finding that during severe winter weather, many power plants in New England cannot obtain fuel to generate electricity. Liquefied natural gas (LNG), brought to New England by ship from overseas, can help fill the gap—but regional LNG storage and send out capability is limited, and its timely arrival depends on long-term weather forecasts, global market prices, and other logistical challenges. The war in Ukraine has resulted in a need for LNG to be shipped to Europe further reducing the supply and increasing prices. When natural gas is not available, more costly generation (i.e. coal and oil) must come online to meet demand as shown from an example in 2017 below from ISO New England, the organization that manages New England's energy purchase and distribution. For more on ISO New England please scan the QR Code below.



This situation has meant that every January Connecticut's electric rates, which are set by The Public Utilities Regulatory Authority (PURA) several months prior, go up. And every July they go back down. We saw an example of this increase in our last monthly charges from Eversource for electricity provided under the standard supply service rate. Customers do not have to take the standard supply service rate, and can shop supply rates at EnergizeCT.com. PURA is statutorily-charged with ensuring that

Connecticut's investor-owned utilities, including the state's electric, natural gas, water, and telecommunications companies, provide safe, clean, reliable, and affordable utility service and infrastructure. To find out more on the cost of energy please scan the QR Code below.

Implementing energy efficiency measures, such as transitioning to heat pumps, insulating homes, or investing in small renewables like rooftop solar, with or without battery storage can help to help reduce the dependence on natural gas, the sharpness in seasonal pricing fluctuations, and your electric bill. To find out more on how you can do this please review the current incentives for energy conservation at EnergizeCT.Com and consider requesting an energy assessment of your home to help determine which energy-saving opportunities make sense for you and what incentives and financing are available.

Current incentives include:

- Up to \$1.70 per square foot on approved insulation projects if recommended during your visit
- Up to \$50 for replacement of certain inefficient appliances with qualifying energy-efficient models
- \$100 for replacement of each single- or double-pane window with a qualifying ENERGY STAR® triple-pane window
- Up to \$15,000 for qualifying air source heat pumps
- Up to \$15,000 for qualifying ground source heat pumps
- Up to \$650 for replacement of inefficient gas furnaces with qualifying gas furnaces
- Up to \$750 for replacement of inefficient gas boilers with qualifying gas boilers
- Up to \$200 for qualifying central air conditioning systems



Energize CT.com



ISO New England



Article on Cost of Energy

In other conservation news...

The Goshen Land Trust has a new President- Jim Thibault. Jim became involved with the Goshen Land Trust as soon as he arrived in town in 2013. By 2014 he was a member of the Goshen Land Trust Board of Directors where he has served since. Congratulations Jim!

The Goshen Land Trust has updated their website and with more improvements to come.



<https://goshenlandtrust.org/>



[Conservation Commission | Goshen CT](#)

Re: Sequence of Events for Construction of Dwelling, Addition, Pool or Accessory Building in the Town of Goshen

It's winter and many residents are planning summer projects. Please be advised that dwellings, additions, barns, garages, decks and **EVEN "COVER-IT TYPE SHEDS" ALL REQUIRE ZONING PERMITS.** The Zoning Regulations, Town Ordinances and Land Use applications are all available online at www.goshenct.gov. For your convenience, the Town of Goshen has adopted online permitting for the submittal of land use permit applications. Paper applications will no longer be accepted. To use the PermitLink online permitting program, you must first create a login account. Once your login account is created, you can use it for all land use and building permit-related applications you may wish to submit.

Here is a summary of the various steps involved for obtaining the required approvals:

1. For a new house have a soil scientist flag any wetlands on the lot and have an engineer/surveyor develop a site plan that shows the proposed house, driveway, sewer line or septic system, well location and any wetlands or watercourses located by the soil scientist. Contact Torrington Area Health District at (860) 489-0436 for a list of soil scientists.
2. For a new house obtain approval from the Torrington Area Health District for the proposed septic system and well location. Lots inside the Woodridge Lake Sewer District and RA-1 Zone, require approval from the Torrington Area Health District for the proposed well and a Sewer Connection Permit from the Woodridge Lake Sewer District Administrator, (860) 491-3474. If there is a septic system on your lot, the Health District must approve all additions, decks, and accessory buildings. The Health District has a separate pool application permit that must be obtained for all new swimming pools. Contact Richard Rossi, Sanitarian, at Torrington Area Health District at (860) 489-0436.
3. Obtain an Inland Wetlands Permit from the Goshen Inland Wetlands Commission for any work proposed within 100' of a wetlands or watercourse (the regulated inland wetlands areas.) The Commission regulates construction, filling, and removal of materials within the regulated wetlands and watercourse area. Contact Martin Connor, Town Planner, Zoning and Wetlands Enforcement Officer on Tuesday or Thursday mornings between 7:30 a.m. and 9:45 a.m. at 491-2308 ext. 232. The Inland Wetlands Commission meets the first Thursday each month at 7:15 pm, Goshen Town Hall. Applications should be submitted one week prior to a meeting.
4. Obtain a driveway permit from the Highway Supervisor, Garrett Harlow at (860) 491-6029 for all new driveways and repairs to driveways. The Town's driveway regulations are contained in the Town's driveway ordinance that was recently revised. Mr. Harlow also assigns addresses on new houses.

5. Obtain a Zoning Permit from Martin Connor, Town Planner/Zoning and Wetlands Enforcement Officer, for proposed houses, additions, decks and accessory buildings including “cover-it” garages. The required zoning setbacks for the WL - Woodridge Lake Zone are 20’ front and rear and 20’ on the sides (75’ from the lake.) Lots in the RA-2 and RA 5 Zones are 50’ front and rear, 30’ setback on the sides (75’ from Tyler Lake, Dog Pond and Westside Pond.) The RA-1 Zone requires a 50’ front and rear yard setback and 20’ on the sides. Pools, decks and accessory buildings all require Zoning and Building permits and must meet the minimum zoning setback requirements. Maintenance sheds under 150 square feet can be built in all zones no closer than 10’ from side and rear property lines (Woodridge Lake Deed Restrictions require a minimum of 20’.)
6. Obtain a Building Permit from Chris Zibell, Building Official. (860) 491-2308 ext. 231. Please use the Town’s new on-line building permit application system. Mr. Zibell is available on Tuesday and Thursday mornings, 7:30 a.m. to 10:00 a.m.

Martin J. Connor, AICP
Goshen Town Planner/Zoning and Wetlands Enforcement Officer

Message from the Board of Selectmen

Proclamation

We, the Board of Selectmen for the Town of Goshen, do hereby proclaim and affirm, that Goshen is a Town that is Respectful, Compassionate, Tolerant and Kind. It is our goal to have our community be open and caring for all who share our common principles. We reflect on the highest standards of character - integrity, courage, empathy, decency, and respect - that lift communities together, and makes stronger. Through simple acts of kindness and inspiring demonstrations of selflessness, we see the best of Goshen’s character every day.

Goshen Public Library



42B North Street

Goshen, CT 06756

(860)491-3234

Spring 2023

Library Hours

Monday 10 a.m. – 6 p.m.
Tuesday 9 a.m. – 6 p.m.
 Wednesday 10 a.m. – 6 p.m.
Thursday 9 a.m. – 6 p.m.
 Friday 10 a.m. – 6 p.m.
Saturday 9 a.m. – 2 p.m.

Story Time at the Library Both at 10:30AM

Pre K Story Time (age 2 and up) – Tuesday
 Little Wiggles (birth to two) – Wednesday
 In person

Great Decisions Foreign Policy Association Mondays at 4PM on Zoom

(March 13 and 27, April 10 and 24,
and May 8)

Topics Include: Economic Warfare and US
 Policy; Political Trends in Latin America;
 Famine; Iran at the Crossroads; and
 Climate Migration.

**Please call to register for all programs
 860-491-3234 or email
frontdesk@goshenpublib.org**

**All CT Reads!
 I Must Betray You by Ruta Sepetys
 Sat. March 18 at 9:30AM**

Please join us in reading and discussing the
 book which has earned much acclaim.

A gut-wrenching, startling historical thriller
 about communist Romania and the citizen spy
 network that devastated a nation.

Romania, 1989. Communist regimes are
 crumbling across Europe. Seventeen-year-old
 Cristian Florescu dreams of becoming a
 writer, but Romanians aren't free to dream;
 they are bound by rules and force.

This should be a powerful discussion. Books
 are available at the library but you can also
 use the Palace App or Libby to get the
 downloadable version on your device. This
 will be a hybrid program.

Outreach

Unable to visit the library? We'll come to
 you if you are ill or unable to drive. Call 860-
 491-3234 to arrange outreach services.

"How do you ...?"

Hoopla, Kanopy, Libby, and Palace.
 Come for in person tutorials about our online
 offerings. Bring your smart phone, your
 tablet, and/or your laptop. Bring your
 password to add apps from your online store
 and let us help you learn more about what the
 Library offers.

Please call us to set up a one on one
 appointment in person or via Zoom.

**Give Local April 25 and 26, 2023**

Hosted by Connecticut Community Foundation and sponsored by Ion Bank Foundation for the eleventh consecutive year, Give Local Greater Waterbury and Litchfield Hills will return in April to benefit the vital work of hundreds of nonprofit organizations in our region.

Please save the date and think of us!

Mark Albertson on Zoom
Monday, April 3, 2022, 4:00 PM.
160th Anniversary of the Emancipation Proclamation

Look for our events on
Facebook and Instagram.

Family Story Time
March 18th
 (3rd Saturdays)
 At 12:30PM
 Come in for crafts, songs, and stories
 In person

Are you Up for a Challenge?

This year the Reading Challenge can be accomplished month by month. Come in and

pick up a card with that months challenge.
 Prizes will be chosen quarterly.

Memory Jars with Miss Renee
Friday March 24 at 3:45
 Come in and hear a story and
 make a memory jar!
 Please Register! In person.

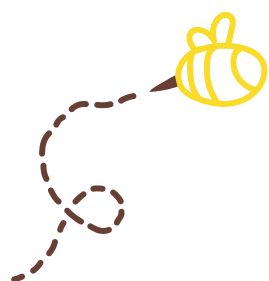
Hospice
 Save the Date
 Saturday, April 29 at 10AM
 Listen to Catherine Vlasto, LCSW, speak
 about End of Life Care – how to plan for it
 and what to expect.
 This will be a hybrid program.
 Please register.

"From April Showers to May Flowers:
Musical Musings of Spring"
Saturday April 8 at 7PM
At the Old Town Hall

Join the Goshen Players and the Friends of the Goshen Public Library on Saturday, April 8 at 7PM for a Spring Concert by *Entwined Early Music*.

Come celebrate the delights of spring with joyful and romantic music from the ages. You will love the spring flower songs from Scotland and the romantic tunes from Latin America, Spain, and Ireland. *Entwined Early Music* performs on historic instruments including lutes, flutes, harp, and gamba. We share the historical, social, and aesthetic contexts of the music and information about their instruments. Join us for an evening of sumptuous seasonal music!

Tickets are free but please register at www.goshenplayers.org



Spring in the Recreation Department



Contact Erin for more information on programs
and to register 860-491-2249 or online at goshenrec.com

Here's what's going on this spring!!

*March 16 - 60+ bus trip to the Marsh Botanical Garden at
Yale - Lunch at own expense - 9:30am departure*

*March 25 - Community St. Patrick's Day Event - At Camp
Coch - 12 noon - 2pm*

*April 1 - Annual Easter Egg Hunt at Camp Coch - ages 2
years to 2nd grade - 10am-11am - Hunt begins at 10:15am*

*April 15 - Community Brunch - a collaboration with
Goshen Community Care - 10am-12 noon - \$5 per person*

*April 20 - 60+ bus trip to the Mark Twain house - \$21 per
person - Lunch additional at own expense - 9:45am departure*

*April 22 - Town Wide Clean Up in collaboration with
Goshen Recycle and Trash Committee - adopt a street -
pick up bags at the Recreation Office*

*April 29 - 13th Annual SMK run/walk - Camp Coch -
kids fun run at 10:15am - race at 11am*



May 2 - Pre K -3rd grade T-ball - GCS field - time TBD

*May 6 - Poppy's Annual Fishing Derby - K - 5th grade -
East Street North pond - 8am-10am - rain or shine*

*May 13 - 60+ Fishing Derby - East Street North pond -
8am-10am - rain or shine*

*May 22 - Summer Concert Series kickoff - Centerline Band
Camp Coch 6pm-8pm - BYO chairs, blankets, and snacks*

*May 28 - Memorial Day Parade - kids of all ages
decorate and ride your bike in the parade - Meet to decorate
at 1:30 - parade kicks off at 2pm - Helmets are required*

Ongoing programs

*Wednesdays - 10:30am - Parish Hall - Chair yoga -
\$25 for 8 week session or \$5 drop-in -
sponsored by Goshen Community Care*

*Thursdays - 5pm - Kobylenski Lodge - Evening yoga -
\$30 for 8 week session or \$5 drop-in*

*Fridays - 10:30am - Parish Hall - Traditional yoga -
\$25 for 8 week session or \$5 drop-in*

Register online at goshenrec.com

Call Erin 860-491-2249

Programs are subject to change.

*Find up to date information on goshenrec.com,
goshenct.gov, facebook.com/GoshenRec
instagram.com/goshenrec/
and posted around town*



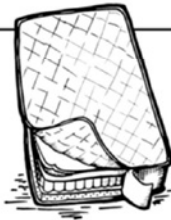


GOSHEN CONNECTICUT

Join us each April & October for our recycling events

What happens when a mattress is **recycled?**

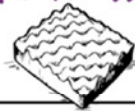
Mattresses are
CUT OPEN & THE LAYERS
are separated.



Interior materials are
ORGANIZED BY TYPE.



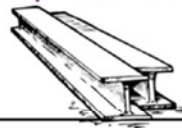
Foam, fiber and other soft commodities are
COMPRESSED.



Metal & box springs are
EXTRACTED
& sent to scrap recyclers.



Then sold to
STEEL MILLS & FOUNDRIES.



Wood is recycled & used as a

FUEL SOURCE.

More than 75%

of a mattress can be recycled into new consumer and industrial products.

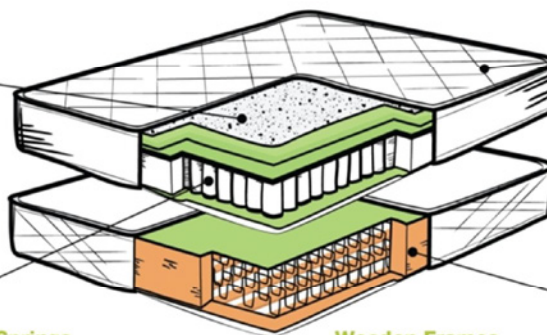


MATTRESS & BOXSPRING BREAKDOWN



Foam Padding

- Turned into carpet underlayment or animal bed padding



Fabric/Fibers

- Used in industrial oil filters and other textile applications

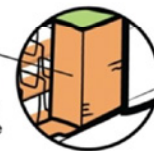


Steel Springs

- Recycled as metal scrap
- Used to make new appliances and building materials

Wooden Frames

- Shredded to produce landscaping mulch or burned as an alternative fuel source





GOSHEN
CONNECTICUT

Shred Smart, Mattress & Box Spring Recycling

April 1, 2023 - 9am - 12pm

Location: (Goshen Center School Parking Lot)

Shredding sponsored by:



Torrington
Savings Bank



Electronics Recycling

April 1, 2023 - 9am - 12pm

Location: (Goshen Town Hall Parking Lot)



Keyboards
VCR & DVD
Players
Copiers
Fax Machines
Gaming Consoles
Cameras
Stereos
Telephones

Monitors
Television:
Computers
Laptops
Scanners
Cell Phones
Microwaves
Computer Mice
Wires & Chargers

and more!



The Goshen Good Neighbor Fund, Inc. will once again participate in the 2023 *Give Local* online fundraising campaign for area nonprofits. Please support our organization and other area organizations if you can.

The Goshen Good Neighbor Fund, Inc. has helped offset many expenses including medical bills, car



maintenance, critical house repairs, utilities including electricity, firewood and heating fuel as well as other costs unique to individual circumstances. Recipients have been very grateful for our assistance during stressful times, providing peace and comfort during emergency needs. Assistance is always provided with the utmost confidentiality.

Thank you...

GGNF, Inc. has received donations small and large from area businesses and residents of the community, ongoing loyal and dedicated contributors, individual and collaborative fundraising initiatives, matching gifts, contributions from the Archdiocese of Hartford Archbishop's Annual Appeal, the *Give Local* online fundraising campaign for area nonprofits sponsored by Ion Bank and The Connecticut Community Foundation of Greater Waterbury and the Litchfield Hills, The Goshen Running Club, Goshen Wine and Spirits, Northwest CT Community Foundation, St Thomas of Villanova Church/St Louis de Montfort Parish.

With deep appreciation,

Sue Breakell, Secretary, 860-307-0611
 Marcia Barker, 860-491-2368
 Allen Kinsella, 860-491-3720
 Dan Kobylenski, 860-491-0101
 Erin Hubbard, Vice President 860-491-2176
 Andrea Loomis, 860-806-1887

Laurie Sweet, 860-307-9462
 Lisa Tillmann, 860-491-5472
 Julia Turtoro, 860-309-7506
 Kit Wright, President 860-491-2419
 Art Witkowski, 860-491-3350
 Lu-Ann Zbinden, 860-491-3399

Cate Corwin, Treasurer, Email: goshengoodneighborfund@gmail.com

Please note: Gifts to The Goshen Good Neighbor Fund are tax deductible based on the Fund's 501(C)(3) public charity status. No exchange of goods, services or property is provided by The Goshen Good Neighbor Fund, Inc. in relation to charitable gifts.

2024 Goshen Calendar Photo Contest

You are cordially invited to join in the fun and celebrate the beauty and community of Goshen, Connecticut!

**All entries must be received by
June 30, 2023**

Our annual **2024 Goshen Good Neighbor Calendar** will feature 13 photographs which capture the essence of our special community...pastoral scenes, barns, stone walls, celebrated events, it's people...pictures that show both the beauty and vibrancy of "this town above all others."

We are looking for photos depicting each season...spring, summer, autumn and winter!!!

SPONSORED BY The Goshen Good Neighbor Fund, Inc.

Entry fee: \$10 per entry (which includes submission of up to 2 photographs)

CONTEST GUIDELINES and INFORMATION:

*Photographs do not have to be recent but must be available digitally so that it, if selected, can be sent electronically for upload and at a high resolution.

***Photograph must have been taken in Goshen, Connecticut.**

*If photo contains identifiable faces, please identify them and get their permission to use their likeness.

*No Maximum entries per entrant.

*Photos must be 8 x 10 LANDSCAPE (horizontal) orientation, not portrait (vertical).

*Photos may be in color or true B&W, no sepia or other monotone, please

*Please do not submit photos with time/date settings or decorative borders, or which need to be trimmed or cropped.

*Photographer's name, address, phone number, email (if available) AND the location where photo was taken should be printed neatly on a post-it note affixed to the back of each photo submitted.

*Checks should be made payable to **The Goshen Good Neighbor Fund, Inc.**

*Contest is open to all age 12 and over.

* Photo(s) will not be returned.

*Calendars will be available for purchase at
the 2023 Goshen Fair , Goshen Public Library and Goshen Wine & Spirits.*

Photo contest submissions may be dropped off at The Goshen Public Library by June 30th, 2023 during normal hours of operation OR mailed to: The Goshen Good Neighbor Fund, Inc. Attn: Photo Contest, PO Box 492, Goshen, CT 06756. (Please clearly mark "Do Not Bend" on envelope).

*This contest is an annual fundraising event to benefit
The Goshen Good Neighbor Fund, Inc., a 501c3 organization.*

If you have questions, please call 860-491-2419

Goshen Community Care



Name Change

Our Board of Directors recently voted to alter our official name from Goshen Community Care and Hospice, Inc. to Goshen Community Care, Inc.!

Although our organization will continue to provide services to individuals nearing the end of their lives and their families, we do not offer true hospice care. We are pleased to support the work of Visiting Nurse & Hospice of Litchfield County, who provide trained professional staff for hospice patients. Our other outreach services to Goshen's community members will not change!

Help us create our new look!

We plan to unveil a new logo and website in the near future. If you have ideas or wish to submit logo artwork for consideration, please email goshencommunitycare@gmail.com by March 30.

New and Notable

- We are thrilled to welcome Patrick Reilly as our new Board Chair. Thank you, Pat, for your commitment and leadership!
- We are working closely with the Goshen Recreation Department on many activities, such as our recent Valentine's Day Brunch.
- Recent trips to the Bristol Carousel Museum and the interactive Van Gogh exhibit were enjoyed by many!
- Save the Date! On April 20th, we will be visiting the Mark Twain House.



thank you

- Civic Family Services—\$840 grant to cover cost of an exercise class
- Connecticut Community Foundation—\$7,000 grant
- The Rona Jaffe Foundation—\$10,000 grant
- Stock the Shelves—\$750 donation, nonperishable food and personal care items

Neighbors Helping Neighbors

PO Box 202, Goshen, CT 06756, 860-491-HOPE (4673)
goshencommunitycare@gmail.com, www.goshencc-h.org

Goshen Community Care



This is part of a series of interviews with Goshen residents. The focus is to explore their personal interests and activities that promote joy, serenity, humor, happiness and the many other emotions that help to support their personal and community-wide mental health.

Henry Moore



"I like to teach kids things." And so, through the CARE (CT Aquatic Resource Education) program, Henry provides equipment to kids and grandparents with instruction on how to catch fish. Casting, baiting, and then "to the pond they go!" He also teaches boating and kayaking.

Efforts to benefit his community "delight me." Henry has learned to tap into the generosity in his community to provide money to start projects. Once he had to do this personally. In order to raffle off a Harley motorcycle to raise money for the Carousel Museum in Bristol, he had to buy it himself! Once he had proven that a raffle of a Harley could raise money, then businesses stepped up to the plate in the next few years to finance buying a motorcycle for the raffle.

Henry feels that the Goshen Fair is a wonderful opportunity to tap into the resources and energy of Goshen and surrounding communities. In preparing for the future, involving youth in all areas of our community is his goal. As a volunteer in the Goshen Fire Department, Henry hopes to involve the youth and community by organizing interesting programs. For example, there will be a program on bears – what to do in the spring when they wake up! He is interested in inviting youth to meetings where they can meet volunteers and gain comfort around the ambulance and fire engines.

As he speaks about being an EMT, Henry recounts how he first became involved in the ambulance business and ended up owning three ambulance companies. In 1977, he learned the National Highway Traffic Safety Administration was requiring ambulances to have EMTs. He realized that here was a way to serve his community and create a financially viable business at the same time. With no business training, Henry became a self-learner. He learned how to write business letters from studying his junk mail. The business intrigue fascinated him, and he soon learned to use his social skills to compete with the already established competition.

In addition to his concern for the future of Goshen, is his fascination with the past. Henry looks at the many stone foundations and the denuded fields in Goshen and says, "I marvel at it." He has researched the manufacture of the Ebenezer Wing Knife that was produced along the Marshepaug River. Only four original knives exist, and he has written an article about their history.

Henry's commitment to Goshen's welfare and his "can do" attitude creates an environment of caring for our town. And caring is what it is all about.

- Submitted by Mary Tracy,
Education Committee and former Board Member

We are always looking to improve our outreach to organizations and individuals. If you have an idea for a program or presentation that would benefit the citizens of Goshen, please contact Donna Molon!

Neighbors Helping Neighbors

PO Box 202, Goshen, CT 06756, 860-491-HOPE (4673)
goshencommunitycare@gmail.com, www.goshencc-h.org

GOSHEN HISTORICAL SOCIETY

The Goshen Historical Society is located at 21 Old Middle Street and the building is open April to October each year. Various programs are held over the summer months. The building is open on **Tuesday's** from 10:00 A.M. to noon at the present time. If worker's are interested in other days, we can change the date to Monday, Wednesday or Thursday from **April to October** and by appointments.

The **officers for the 2022-2023** year are:

President - Henrietta C. Horvay, Vice President Marcia Barker, Secretary Theresa Walla Kelly, Treasurer Cynthia Harmon, and Curator Henrietta C. Horvay. Directors: James P. O'Leary, Steven Romano, Sr. and John Burek.

The Historical Society is a volunteer organization, but needs the support of the citizens of Goshen and other people with an interest in Goshen to keep this organization active for the community.

We ARE PART OF THE GIVE LOCAL campaign which will be held on APRIL 25 & 26, 2023 with the CONNECTICUT COMMUNITY FOUNDATION. HOPE YOU WILL HELP SUPPORT OUR ORGANIZATION.

Program for 2023

**SUBJECT TO BE ANNOUNCED
JUNE 24, 2023 SATURDAY
1:00 TO 3:00 P.M.**

**OPEN HOUSE
JULY 22, 2023 SATURDAY
1:00 TO 3:00 P.M.**

**AUGUST 19, 2023 SATURDAY
SUBJECT TO BE ANNOUNCED J. Thomas Allison
1:00 TO 3:00 P.M.**

All our events are posted on our **SIGN BOARD**. It is placed in front of the building before each event.

IF YOU CAN HELP, PLEASE CALL HENRIETTA HORVAY.
TELEPHONE NUMBER IS BELOW.
HELP WILL BE GREATLY APPRECIATED.

WE ARE IN NEED OF NEW MEMBERS:
PLEASE JOIN OUR ORGANIZATION TO CONTINUE THE PRESERVATION OF
THE HISTORY OF GOSHEN. ALL ARE WELCOME.

NEW TOWN CITIZENS

IF YOU ARE A NEW CITIZEN OF GOSHEN AND WOULD LIKE TO KNOW ABOUT THE TOWN, YOU CAN PURCHASE A HISTORY OF GOSHEN, "A TOWN ABOVE ALL OTHERS", FROM THE HISTORICAL SOCIETY BY CALLING HENRIETTA HORVAY, AT 860-491-3129. SHE WILL ARRANGE FOR YOU TO PURCHASE THE BOOK.

Notes from the Monarch Sanctuary



It is March and we Monarchs are waking up, far in the mountains of western Mexico.

We are beginning our multi-generational migration to the north and will be hungry for nectar plants and eager to find milkweed plants to nourish our young caterpillars.

Climate and weather are unpredictable this year, but we plan to arrive at the end of May here in Goshen.

Please help us survive! Use a little spot in your gardens for some native blossoms and a bit of milkweed or intergrade them into your existing gardens. Please!!! If you are planting a new tree or adding some shrubbery, think of us and go native. Butterflies and pollinators also need shade and protection from the elements.

A few Suggestions;

- *Trees: native oaks, willows, birches and maples*
- *Shrubs: Pussy Willows, Button bush, Viburnums, Mountain Laurel, Blueberries, Summersweet, Service Berry*
- *Nectar plants: the common violet, golden alexander, butterfly weed (it's a milkweed!!), cardinal flower, purple cone flower, new England aster, sage, golden rods, coreopsis, black eyed Susan and so many more*
- *Annuals: though not native, cosmos, zinnias, boreus and Mexican sunflowers are loved by monarchs and pollinators*
- *Native grasses: little and big blue stem, river oats, switch grasses, purple love grass just to name a few*

These are suggestion; the choices are endless and will meet anyone's creativity. We suggest browsing through Prairie Moon Nursery's, Winona, MN, catalog and visiting Connecticut's all native plants, nectar, shrub and tree nursery, Earth Tones, in Woodbury.



The Monarch Sanctuary has scheduled its winter cleanup and maintenance workdays on Sundays April 16 and 23 at 12 noon. All help and support are welcome and needed.

Please contact Brigitte Michaud 860-302-0911 or

Tammy at the Church of Christ Congregational at 860-491-2793

\$1000.00

SCHOLARSHIP ANNOUNCEMENT

ST. THOMAS OF VILLANOVA KNIGHTS OF COLUMBUS COUNCIL # 13128 IS AWARDING A \$1000.00 SCHOLARSHIP TO A CATHOLIC GRADUATE, CLASS OF 2023, WHO MEETS ONE OR MORE OF THE FOLLOWING:

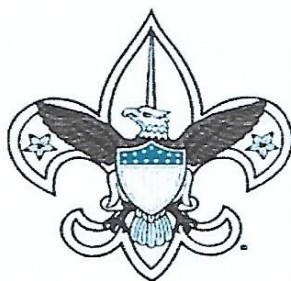
- A COMMUNICANT OF ST. THOMAS OF VILLANOVA CHURCH , GOSHEN
- A GRADUATE OF WAMOGO REGIONAL HIGH SCHOOL
- A RESIDENT OF WARREN, MORRIS, OR GOSHEN

THE AWARD WILL BE MADE ON THE BASIS OF FINANCIAL NEED, ACADEMIC EXCELLENCE, VOLUNTEER WORK, AND EXTRA CURRICULAR ACTIVITIES. THE SCHOLARSHIP IS NOT RENEWABLE. THE SCHOLARSHIP AID WILL BE SENT DIRECTLY TO THE STUDENT PRIOR TO THE START OF THE ACADEMIC YEAR .

TO BE ELIGIBLE STUDENTS MUST MEET THE FOLLOWING REQUIREMENTS:

1. A STUDENT MUST BE ENTERING THE FRESHMAN YEAR IN AN APPROVED POST SECONDARY SCHOOL PROGRAM IN THE UNITED STATES.
2. AN OFFICIAL TRANSCRIPT OF HIGH SCHOOL GRADES MUST BE FURNISHED TO THE SCHOLARSHIP COMMITTEE.
3. SCORES OF THE SCHOLASTIC APTITUDE TEST (SAT) OF THE COLLEGE ENTRANCE EXAMINATION BOARD OR SCORES OF THE AMERICAN COLLEGE TESTING PROGRAM (ACT) MUST BE FURNISHED TO THE SCHOLARSHIP COMMITTEE.
4. AN AUTOBIOGRAPHICAL STATEMENT, INCLUDING A DESCRIPTION OF THE APPLICANT'S EXTRA CURRICULAR AND OTHER ACTIVITIES AS WELL AS EDUCATIONAL OBJECTIVES, MUST ACCOMPANY THE APPLICATION.
5. A GENERAL FINANCIAL STATEMENT, AS IT APPEARS ON THE APPLICATION FORM, IS REQUIRED TO DETERMINE FINANCIAL NEED.
6. STUDENTS MUST BE RANKED IN THE UPPER HALF OF THEIR GRADUATING CLASS.
7. THE FINAL DATE FOR FILING APPLICATIONS, AS WELL AS FOR THE SUPPORTING DOCUMENTS REQUIRED IN NUMBERS 2, 3, 4, AND 5 ABOVE IS **FRIDAY, MAY 5, 2023**. MATERIALS SUBMITTED IN SUPPORT OF THE APPLICATION ARE NOT RETURNABLE.
8. PLEASE KEEP THE EVENING OF **MONDAY, MAY 15, 2023** FREE FOR AN INTERVIEW WITH THE SCHOLARSHIP COMMITTEE. THESE INTERVIEWS WILL BE HELD AT ST. THOMAS OF VILLANOVA CHURCH HALL.

THE DECISION OF THE SCHOLARSHIP COMMITTEE SHALL BE FINAL. THE RECIPIENT WILL BE NOTIFIED BY FRIDAY **MAY 26, 2023.**



TROOP 35 GOSHEN, CT. BSA

Hello everyone, winter has been very unconventional, welcome to new England. Planning some of our trips have been last minute-not sure if we will need parkas and hot chocolate or Tee shirts and ice water. We had a hike and over night stay in a cabin in the Great Mountain Forest in January-always a good time and great getaway. Our Troop competed in the Boy scout Klondike derby , a competition between other troops to test our skills and knowledge . It's called the Klondike derby because under normal conditions it's clod and snow is on the ground, However , this year it felt more like a Spring Fling- warm, sunny and mud. I believe there were 44 troops in competition this year. The overall results aren't known at this time, but our boys feel they did very well and had lots of fun. We usually plan on helping the DEEP wild life division on checking the Wood Duck nesting boxes on some ponds in Goshen . Not sure if that will happen, we need ice on the ponds to gain access to the nesting boxes . I guess if we wait a week, with New England weather, the ponds might be frozen.

We have begun our planning of our annual Steak Dinner fundraiser held at the Goshen Fair Grounds. This year it will be Saturday May 6th. Every year we learn and are trying to improve upon it. We will have a DJ playing music, our menu will stay the same-salad, corn on cob, baked potato, clam chowder, New York strip steak and a soda. If you prefer to drink something else, please feel free to bring it. We will also have our door prizes on display inside building A. We are trying very hard to shop and keep the ticket prices low, but we all know the price of food and red meat these days, so a price increase is unavoidable. We hope everyone understands and joins us for fun night out and we hope for a great sunny day with a beautiful sun set.

Our summer trip has not been completely decided yet, we are looking at a canoe trip in Maine or maybe a camping trip in New York state. We are making plans for a Key West summer trip for 2024. We will be camping on a private island off Key West . Fishing, snorkeling, canoeing and enjoying what the island has to offer for a week long excursion.

In February we are going to Hartford to see the Monster Trucks. By the time this prints we will have gone. We are hoping it will be loud and lots of fun. Ask one of our scouts how it was!

Hudson Sebranak is working with Sharon Audubon Society on building a wooden walkway thru a marsh. He is the final planning stages and is hoping to start this spring.

Two of our scouts are looking at possible Eagle projects at Camp Coch

Our Meetings are on Wednesday evenings. If you are interested in seeing what scouting has to offer, please stop by Camp Coch at 7:00 pm or talk to any scout or parent.

GoshenOil.com KlebeFuel.com



HEATING OIL & PROPANE



Fishing Quiet Waters
 Lake Fishing Charters in the Litchfield Hills

fishingquietwaters.com
 CT Registered Fishing Guide
fishingquietwatersllc@gmail.com
 860-601-3824

5 mile run 2 mile walk SATURDAY, APRIL 29, 2023
Kids fun run



This annual race supports Goshen childrens recreation and extracurricular programs. Join us on Saturday, April 29 for the 5 mile run or 2 mile walk. Registration link found at goshennec.com. First 100 to register before March 19 will get a shirt. To volunteer to help the day of the race, call Erin 860-491-2249.

Sam registration
 Kids fun run 10am
 Race at 11am

Much thanks to the Kinsella and Hooper families for their time and for giving to the children of Goshen in Shane's name.

LaPLACA

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498 North Street, Goshen, CT 06756
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laplacaoilandpropane@gmail.com
www.laplacaoilandpropane.com



Praise Enterprises LLC

Property Maintenance
Landscaping - Snow Removal

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~ Mike or Dan

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|-----------------------|------------------|
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| Mulching | Plantings |
| Bush Trimming | Small Excavation |
| De-Thatching/Aeration | Patios and Walks |

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facebook.



****Always Free Gift Wrapping, Case discounts (State Min pricing Applies)**



WE'VE EXPANDED COME SEE THE NEW SPACE!

Spring Sales

Pricing Subject to Small Monthly Change*

We are rounding the corner towards spring, that means it's time for new seasonal favorites. We are stocked up with all your St Patricks day needs and will soon be getting ready for the next big day. Per usual anything you need or want from us just ask, our inventory is a reflection of our customers wants. Join us for spring tastings, and remember we always appreciate your business!

Greg Brick Jr - Proprietor

SPIRITS

- Tito's 1.75L \$31.99 & 750s' 19.99
- ABSOLUT 1.75 - \$31.99
- Cuervo 1.75L \$39.99
- Bombay Sapphire 1.75L \$35.99
- Grey Goose 1.75- \$47.99
- Tanqueray 1.75 \$32.99
- Jack Daniels 1.75L \$45.99
- Baileys 1.75 \$49.99, & 750s \$29.99
- Woodford 1.75- 66.99, 750's 37.99
- Many more spirits @ State Min Pricing!

WINE

- Bota 3L \$19.99- Black Box 3L \$19.99
- 90+ Reds- \$9.99
- Juggernaut Cab & Pinot \$19.99
- Bogle Cab & Chard \$9.99
- Cavit PG 1.5L \$12.99
- Woodbridge 1.5L \$11.99
- Apothic Wines \$10.99
- Kim Crawford SB \$14.99
- Oyster Bay SB \$13.99
- Lan Rioja \$14.99
- Meiome Pinot Noir \$19.99
- Zaccagnini Wines \$16.99
- Joel Gott Cab & Chard \$16.99
- Sonoma Cutrer Chard \$21.99
- Decoy Reds \$19.99
- Mionetto 750ML \$14.99
- Intrinsic Red \$19.99
- Josh Wines All @ State Min
- Local Wine, High End Selections, Value Wines All Available!

Spring Beers & Irish Favorites
Now in stock!!

Free Delivery!!!
Please Call ahead
for weekend orders

MARCH Super Sale

Ryans Irish Whiskey 750ml

\$10.99!!

Below State Min!

April Super Sale

Tito's 1.75L

\$28.79 All MONTH!

10% Below State Min Pricing

Check Facebook or

Goshenwine.org for upcoming tastings

MAY FEATURED ITEM TBD



860-491-2078 Goshenwine.org

Goshenwineandspirits@gmail.com

Monday - Saturday 9:30-8

Sundays 10:30-5

Closed Easter Sunday



Want to do simple home composting?

Half-Price Sale – Composters now \$36.25

Funded from “nickles for nips” program. Goshen Residents Only



Outdoor Dual Chamber
Tumbling Composter 43
Gallon BPA Free Large
Rotating Composter w/
Sliding Doors & Solid Steel
Frame Garden Yard Black

Sample Bin on Display at Town Hall

To be successful, composting experts recommend that all "batches" of compost contain [three ingredients](#): brown matter, green matter, and water. Green matter refers to natural waste products that most likely were recently growing and have some semblance of moisture. This could include things like fruit and vegetable waste and grass clippings, but materials such as coffee grounds are also considered to be green matter.

Brown matter includes materials such as twigs, branches, paper, and cardboard—basically anything dry or woody. In most cases, items in the "brown" category will be naturally brown, but there are certainly exceptions to that rule. Brown matter contains carbon, which provides energy for the beneficial microbes in the compost.

If you would like to get a bin and get started the committee will facilitate a larger order. To sign up please email rats@goshenct.gov The cost is ~~\$72.50~~ \$36.25 each. It comes in a flat pack carton and if you need help assembling it the committee members have volunteered to help. Please call 860 618-5468



TOWN PHONE DIRECTORY

To reach an extension, call the number listed below. You will be asked to dial the extension listed below. If the person you are calling is unable to answer their phone, you will be able to leave message in the individual's voice mail.

| NAME | TITLE | PHONE | EXT | HOURS |
|---------------------------|-------------------------------|----------------------------------|-----|---|
| Breor, Barbara | Town Clerk | (860) 491-3647 | | Mon-Thurs 9-12 & 1-4 & Fri 9-1 |
| Carusillo, Todd | First Selectman | (860) 491-2308 | 221 | Mon-Thurs 8:30-4 & Fri 8:30-12 |
| Carusillo, Kim | Asst. Town Clerk | (860) 491-3647 | 225 | Tues-Thurs 10-2 |
| Clinton, Lori | Registrar of Voters | (860) 491-2308 | 236 | 1 st & 3 rd Tues 9-Noon |
| Collins, Paul | Recycling Coordinator | (860) 618-5468 | | Mon-Friday by appointment |
| Connor, Marty | Enforcement Officer | (860) 491-2308 | 232 | Tues & Thurs 7:30-10 |
| Desimone, Renee | Library Children Coordinator | (860) 491-3234 | | Library Phone Number |
| Diorio, Bob | Fire Marshal | (860) 601-8940 | | Cell Phone (No Office Hours) |
| Graham, Kate | Animal Control Officer | (860) 248-9979 | | Cell Phone (No Office Hours) |
| Gregoire, Paula | Library Aide | (860) 491-3234 | | Library Phone Number |
| Hall, Robert | Fire Chief | (860) 491-2526 | | No Office Hours |
| Harlow, Garret | Public Works Supervisor | (860) 491-6029 | | Mon-Fri 7:00 – 3:00 |
| Harris, Mark | Selectman | (860) 491-9095 | | Home Number |
| Howard, Nanci | Registrar of Voters | (860) 491-2308 | 236 | 1 st & 3 rd Tues 9-Noon |
| Hussman, Lucy | Assessor | (860) 491-2115 | | Tues & Wed 9-12 & 1-4 |
| Jurchert Derungs, Rebecca | Tax Collector | (860) 491-3275 | | Tues 9-12 & Wed 1-4 |
| Kinsella, Dexter | Selectman | (860) 91-3364 | | Home Number |
| Lamanna, Maureen | Asst. Tax Collector | (860) 491-3275 | | Tues 9-12 & Wed 1-4 |
| Lavin, Cinzia | Library Aide | (860) 491-3234 | | Library Phone Number |
| LeClair, Denise | Assessment Clerk | (860) 491-2115 | | Tues & Wed 9-12 & 1-4 |
| Malanca, Kate | Data Entry Clerk | (860) 491-2308 | 223 | Mon & Tues 8:30 - 4 |
| Malanca, Kate | Library Aide | (860) 491-3234 | | Library Phone Number |
| Paige, Lucille | First Selectman Aide | (860) 491-2308 | 239 | Tues, Wed & Thurs |
| Perry, Virginia | First Selectman Admin. Asst. | (860) 491-2308 | 228 | Mon-Thurs 8:30 – 4 & Fri 8:30 - 12 |
| Perry, Matthew | Deputy Animal Control Officer | (860) 318-5370 | | Cell Phone (No Office Hours) |
| Reilly, Erin | Recreation Director | (860) 491-2249 (860) 601-6089 | | Mon-Wed. 9-4, Thurs/Fri. for Programs & Field Trips |
| Steinmayer, Lynn | Library Director | (860) 491-3234 | | Library Phone Number |
| Zibell, Chris | Building Official | (860) 491-2308 | 231 | Tues & Thurs 7:30-10 |

OTHER PHONE NUMBERS (OWNED BY TOWN)

| | | | | |
|---------------------|---------------------|-----------------------|--|--------------------------------|
| Camp Cochipianee | 291 Beach Street | (860) 491-3367 | | |
| Goshen Fire Company | 181 Sharon Turnpike | (860) 491 - 2526 | | (860) 491-3855 (General Calls) |
| Goshen Library Fax | 42B North Street | (860) 491-0100 | | |
| Public Works | 38 Torrington Road | (860) 491-6029 Office | | (860) 491-6036 Fax |
| Town Hall Fax | 42A North Street | (860) 491-6028 | | |

OTHER PHONE NUMBERS (NOT OWNED BY TOWN)

| | | | | |
|-------------------------|-----------------------------|----------------|--|--|
| Goshen Community Care | 5 Old Middle Street | (860) 491-4673 | | |
| Goshen Fairgrounds | 116 Old Middle Street | (860) 491-3655 | | |
| Goshen Post Office | 9 Sunset Drive | (860) 491-2733 | | |
| State Police Troop B | 463 Ashley Falls Rd, Canaan | (800) 497-0403 | | |
| U.S.A Hauling Recycling | 185 Torrington Rd, Winsted | (860) 379-1662 | | |



*Happy
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