

From the First Selectman

It is truly good to have what was, at times, a contentious election season over and to have been given the opportunity to serve the people of Goshen for another two (2) years. Thank you!

This past election we also voted on referendum question concerning whether we should allow  $6^{th}$  graders to be sent to Wamogo, and in doing so creating a larger middle school population. With the approval of all three towns the change was adopted. It is certainly hoped by all concerned that having a 6 - 8 Middle school will be a positive experience for our children and their education.

Student enrollment continues to be an issue with Region 6. Each year on October 1<sup>st</sup> the student population is counted and each town's share of the cost of education for the following year is set, based on this ADM (Average Daily Membership). This year, once again, we see a change and most significantly a shift in the number of students in each town. While only a reduction of 5 students throughout the district, Morris' count is down by 17 students, Warren is down by 7 and Goshen's *increased* by 19. This dramatic change results in Goshen having to pay 49.63% of the annual assessment for Region 6 assessment, *up* from 46.43%, current year. The total additional cost to Goshen will be \$553,251.69, if the budget stays the same as this year. This represents a potential 1 Mill increase next year.

It's times like these that remind me of the importance of having a healthy fund balance, a critical element to help offset the effect of large increases like this on our Mill rate.

Soon we will begin crafting the town budget for next year and as always, we will work dilgently to hold down spending as much as we can while maintaining town services and our infrastructure in a responsible way.

Lastly, as winter approaches please drive safely and remember to give plently of room to our Public Works plow trucks as they maintain our roads.

Stay warm and enjoy the winter!

Best,

**Bob Valentine** 

## PRESS RELEASE

## TOWN OF GOSHEN BOARD OF ASSESSMENT APPEALS

Taxpayers wishing to appeal assessments on the October 1, 2019 Real Estate and/or Personal Property List, or the 2018 Supplemental Motor Vehicle List, must make a written request to the Board of Assessment Appeals for a hearing. This written request must be submitted on the prescribed form and received by the Board of Assessment Appeals, Goshen Town Hall, 42A North Street, Goshen, CT, 06756 no later than **February 20, 2020**.

Forms to be used for filing appeals can be found on the Town of Goshen website <u>www.goshenct.gov</u> or can be picked up at the Goshen Town Hall. Taxpayers wishing to obtain a form by mail may call 860-491-2115. A separate form is required for each property being appealed.

The Board of Assessment Appeals will notify taxpayers in writing of the date, time, and place of their hearing. Hearings will be held in mid-March at the Goshen Town Hall.

When completing the required form, taxpayers are strongly urged to name an agent to act on their behalf in the event they cannot keep the scheduled appointment.

An appeal cannot be heard unless the required written request is received by the Board of Assessment Appeals on or before **February 20, 2020**.

Pursuant to Sec. 12-145 of the Connecticut statutes, the undersigned Tax Collector of the Town of Goshen gives notice that she will be ready to receive Supplemental Motor Vehicle taxes and the second installment of Real Estate & Personal Property taxes due January 1, 2020 at the Tax Collector's office in the Goshen Town Hall, 42A North St, Goshen, CT on Tuesdays from 9:00 – Noon and Wednesdays 1:00 – 4:00. Extra hours will be on Thursdays from 9:00 to Noon. Payments must be received or postmarked by Monday, February 3, 2020 to avoid interest.

All taxes remaining unpaid after February 3, 2020 will be charged interest from January 1, 2020 at the rate of 1.5% for each month elapsing from the due date of the delinquent tax to the date of payment, with a minimum interest charge of \$2.00. Sec. 12-146

# Failure to receive a tax bill does not relieve the taxpayer of his/her responsibility for the payment of taxes or delinquent charges. Sec. 12-130

Dated at Goshen, Connecticut this 1st day of December, 2019.

Rebecca Juchert-Derungs, CCMC Tax Collector

# **January Office Hours**

Tuesday 9:00 - 12:00 Wednesday 1:00 - 4:00 Thursday 9:00 - 12:00

The Tax Office will be open on Monday, Feb. 3<sup>rd</sup> , from 9:00 – 12:00

You may also pay online at <u>http://www.goshenct.gov</u> <u>Taxcollector@goshenct.gov</u>

### PUBLIC WORKS DEPARTMENT

The Public Works Department strives to help improve the appearance and maintenance of roads and town property. This could not be done without the hard work of the public works department staff.

### **!!PARKING BAN!!**

There is a <u>parking ban on town roads</u> during winter events between <u>November 1<sup>st</sup></u> and <u>April 1<sup>st</sup></u>. (Town Ordinance Title 17, <u>www.goshenct.gov</u>). Vehicles and trailers left on the roads during these times <u>may be towed</u> at the owner's expense.

### \*NEW STONE WALL ORDINANCE\*

Town ordinance Title 73, Ordinance Concerning Highway Boundary Stone Walls has been enacted. The ordinance is posted on the Town website ordinance page for review. A permit must be applied for at the Public Works Department (permit is also available for download on the public works page of the Town website) prior to performing any work on, the relocation of, or the removal of a highway boundary wall lining Town or State roadways within the limits of Goshen. If you have any questions, or would like to apply for a permit please contact the Public Works Department at 860-491-6029 or by e-mail at <u>publicworks@goshenct.gov</u>.

### CAPITAL AND ROAD IMPROVEMENT PROJECTS

The past construction season was again a busy one for the public works department. In addition to working on many road projects over the spring and summer months. An additional section of Milton Road, north of Shear Shop Road was reconstructed this fall using State grant funds; this was in addition to a section reconstructed earlier in the year south of Shear Shop Road using Town funds. Public Works will continue the process of planning for next year's improvement projects and beyond through the winter months for the coming construction season.



Milton Rd. - Grant Program Reconstruction

### WINTER SEASON SAFETY

Please make every effort to keep your trash and recycling totes off of the edge of the roadways for the safety of roadway users and to allow for the plowing of roads during storms.

Although the Public Works Department is careful about their surroundings while plowing and treating the roads, please be

aware when you are in proximity of these working vehicles, especially due to their limited rear-view vision. Rear view blind spots can extend back 100'on a truck, please give us sufficient room to work and assume the driver does not see you! We all thank you for your cooperation on this important matter of safety.

Any job site the Public Works Department is working at is considered a **WORK ZONE** and **FINES** will be **DOUBLED**. This includes crews cutting vegetation along the roadsides. Please drive slowly and cautiously by these areas. If possible, please find an alternate route until work is completed.

### WINTER SAND FOR RESIDENTS

Winter sand is available after November 1<sup>st</sup> to Goshen residents in small quantities at the Public Works facility. Sand is located in the bin next to the red barn at 38 Torrington Road. Be warned the area is under monitor.

### MAILBOX DAMAGE

The Public Works Department is not responsible for damage to one's mailbox unless one of our vehicles directly inflicts damage to the mailbox. <u>Should snow or debris damage the</u> <u>mailbox as a result of plowing, the Public Works</u> <u>Department is not responsible for replacement or repair</u>.

### **DRIVEWAY ORDINANCE AND PIPE MAINTENANCE**

Title 18, the Town of Goshen Driveway Ordinance concerning the construction of driveways including temporary access driveways on Town roadways. The ordinance also covers the maintenance of driveways. A permit must be applied for at the office of Public Works prior to the start of construction of a new driveway, or the repaying, re-grading or drainage improvements being performed to an existing driveway if any of the proposed work is to take place in the Town right-ofway. A cash bond will need to be posted by the property owner or contractor performing the work, the bond amount will be calculated at the time of application based upon the probable cost of the work to be performed in the right-of-way. There is no permit fee for a driveway application. Please see Ordinance Title 18 for more information or contact Public Works 860-491-6029 by email at or at publicworks@goshenct.gov with questions or to apply for a permit.

Additionally the ordinance requires that property owners with a cross pipe under their driveway or other drainage system maintain it in a functional condition. Thank you for your cooperation in this important matter.

# storm Safety Checklist

# BEFORE THE STORM

### With the first signs of an approaching storm, reside sure you have what you need.

- Build an emergency bit with the essentials, including first-aid supplies.
- Be attentive to severe weather warnings. Have a battery-powered radio available.
- Make sure you have adequate medical supplies and prescriptions.
- Have extra cash on hand in case ATMs don't work.
- Stack up on non-perishable canned goods and pet food.
- Fully charge your cell phone and a portable, phone-charging battery pack.
- Download the free Eversource mobile app to report outages or check for updates.

### Prepare Your Home/Vehicle/Generator:

- Test smake and carbon-monoxide detectors for proper operation and battery life.
- Fill large containers with water for drinking and fill the bathtub with water to flush tailets.
- Have access to flashlights, extra batteries, candles and matches.
- Make sure your vehicle is fully fueled and/or charged.
- Be prepared to cook outside with a charcoal or propane grill.
- If you have a generator, test the properly installed generator-transfer switch. Have extra gaseline stored safely outside.

### If You Rely on a Home Medical Device:

- Contact Evenuource to be notified when major storm events are anticipated, if you are not already on the medical device notification list.
- Prepare for the potential for power outages. This includes switching to backup power or moving to an alternate location, if necessary.

# **DURING THE STORM**

Power outoges do happen. When they do, Svenource works to articly and quickly nurters service.

- Unplug your sensitive equipment if you don't have surge protectors.
- Report a power outage quickly online at Evenource.com or call Evenource.
- Stay as far away as possible from any downed wires outside your home.
- Leave your home if authorities order an evacuation.

### Generators

- Never install a generator inside even if windows are wide open. Generator exhaust contains carbon monocide that can kill within minutes.
- Place your generator well away from your home, making sure exhaust cannot enter through windows or doorways.
- Never try to power your house with a portable generator plugged into a household outlet.

# EVERSOURCE

# AFTER THE STORM

Geen after a storm has passed, It is important to renain alark until natoration work is completed.

- Stay as far away as possible from downed wires and never drive over a power line. Assume all downed wires are "live" and dangerous.
- Call911 immediately to report downed wires to local fire and police.
- Never tauch anything that may be in contact with a downed wire, including trees, fences, guardraits or puddles of water.
- If all of your neighbors have their power back on, but yours is still out, report your outage again by contacting Eversource.
- Check your appliances for damage. Plug in and turn them on one at a time to avoid a power surge.
- After a prolonged outage, check food in your refrigentor or freezer carefully for freshness.
- Do not enter damaged buildings. In the event of a gas leak, even the timest spark from a phone, flashlight, electrical appliance or a match could ignite the gas.

# **Emergency Shelter**

If you or your family need heat, air conditioning, or a more comfortable place to wait out a power outage, call your local fire or police department or local Red Cross chapter to locate an emergency shelter.

# **Report a Power Outage** Online at **Eversource.com**, on the Eversource app, or call 24/7:

Connecticut: 800-286-2000 E. Massachusetts: 800-592-2000 New Hampshire: 800-662-7764 W. Massachusetts: 877-659-6326

# What Is An "Economic Development Commission" and Why Is It Important for Goshen?

Many of the towns in Connecticut have been concerned with various trends and situations that are affecting their residents, including the availability of jobs, adequate housing, isolation of aging adults and availability of many needed or desired services. One option towns have taken is to establish an Economic Development Commission (EDC) to organize and conduct necessary research and creating long range plans to produce viable options for creating economic growth.

Over the past few years, many resident have voiced their own concerns around many of these and other issues. Goshen has sponsored various informative meetings where residents have had opportunities to discuss not only what they love and want to preserve about our town, but also their own concerns about the future of our town. Residents have expressed ideas for enhancements, needed services, and many other possible improvements, many of which could greatly increase economic growth. The Town also has a limited contract with the Connecticut Economic Resource Center (CERC) with access to an abundance of research-based data, planning and possible implementation strategies.

The newly established Goshen Economic Development Commission, consisting of eight members (7 EDC Commissioners and a Secretary) has been charged to work with CERC and is already reaching out to our many other groups, businesses and individual residents for further suggestions. Many of these groups have already been discussing possible ideas and strategies. Examples include (but not limited to) Planning and Zoning, Goshen Business Circle and the Housing Trust. Over the next year or two, the EDC will identify priorities, set goals and objectives that will become part of long-range strategic plan to greatly enhance economic growth for Goshen.

The Commission will continue to both seek and distribute what we are learning through various means. And, for those very interested, the meetings are open to residents. The dates, times, agendas and meeting places will be posted on the bulleting board at the Town Hall. Don't forget to visit the website for more information on all aspects of our town! (www.Goshenct.gov.)

Anne Green, Chair Amy Tobin, Vice Chair Carl Contadini Elisabeth Zander Bernard Harrington Scott Fraher Darlene Demetri Rebecca Burcroff, Secretary



It's that time again. Summarizing our past year and getting ready for a new one. Along with the winter months, of course come the Holidays and hopefully a family driven, pleasant time for us all. The Goshen Business Circle looks back on the year with pride and satisfaction at the journey we made this year. Events, Fairs, meetings, covered the course of many themes and topics of interest to our town.

Along with our dedicated Goshen Fire Company, we proudly raised our flags along the crossroads of RT.4 & 63 to welcome all to our beautiful town and share in our rural comfort and historical landmarks. The Business Expo in May gave a small glimpse of the many entrepreneurs in our town and the diverse offerings they bring to the community. Our State Legislators shared their plans and their challenges with our members at Sunset Meadows in June, while they answered questions and offered support. Many were surprised to learn they could easily gain access to our representatives. And, of course, Labor Day weekend brought the Goshen Fair and people from all over the state, as well as our local friends to learn more about the GBC, its members and our businesses. Our newly launched website was a great success, and now will feature Holiday Gifts from those many businesses …so encourage everyone to take a look at the Holiday Gift Ideas at www.goshenbusinesscircle.com .

One of the biggest projects was the launch of the Economic Development Commission, a group effort by our Discovery Team, who worked long and hard on setting the foundation for what we see as a critical effort. This Commission will carry on our goals to support local businesses, grow our economy, and develop ways to attract new young families to keep the cycle going. Three of our GBC members will be part of the Commission to work with the CT Economic Resource Center (CERC) to develop a five year plan.

As we transition into new seasons, we also transition the shape of our organization, its management and its objectives. The Goshen Business Circle will become a non-stock corporation with a Board of Directors including a President, Vice President, Secretary, and Treasurer. We enter the New Year stronger than ever, well organized and setting goals along the direction given from a town-wide focus group that expressed its wishes to further build on "The Plan of Conservation and Development" and create a solid plan for economic development. We wish everyone a Happy Holiday season and a Happy New Year, and look forward to sharing the spirit, enthusiasm and optimism of our beloved town.

For more info please contact us via our new email address, Chairperson@goshenbusinesscircle.com

## THE GOSHEN GOOD NEIGHBOR FUND, INC.

### Mission

The Goshen Good Neighbor Fund, Inc. was formally established as a nonprofit 501c (3) corporation in 1977 by a group of Goshen Connecticut residents who came together to raise funds for a Goshen family that was experiencing a financial emergency. Through this small group's efforts, fundraising initiatives, and desire to have funds on hand to assist other residents of Goshen who might find themselves in similar financial emergency circumstances, **The Goshen Good Neighbor Fund, Inc. (GGNF)** has been perpetuated since that time.

Goshen Good Neighbor Fund, Inc. comprised of Goshen board members, all volunteers, who operate within the established statement of purpose and the by-laws of the organization. When a request is received and upon approval of a consensus, funds are distributed on a per case basis as needs become known, and are handled expeditiously and with the utmost respect for confidentiality and dignity. Repayment is never requested or sought from the recipient.



"MONEY FOR MUMMIES" THANK YOU TO THE GOSHEN CENTER SCHOOL COMMUNITY!

GCS Student Leadership Council representatives from grades four, five and six gather in the school lobby to present a check in the amount of \$600 to Goshen Good Neighbor Fund, Inc. board members Kit Wright and Cate Corwin. Also pictured at right is GCS teacher and Leadership Council Advisor Cheryl Martinelli. Photo taken by GCS Principal Tracy Keilty,

The assistance provided directly to our neighbors in need has been significant. In the past ten years alone, <u>over \$189,000</u> has been disbursed to help offset financial burdens on behalf of more than 110 individuals and families experiencing emergency financial circumstances.

This holiday season, The Board of Directors wishes to acknowledge with gratitude the donations small and large made throughout the years by residents and individuals, our Goshen Center School community, local businesses, St. Thomas of Villanova Church of the St. Louis de Montfort Parish community, grant monies received from local agencies, matching corporate gift programs, regional and state charitable organizations, and special event fundraising events sponsored by local proprietors and civic councils. Goshen is an incredibly special place. We are humbled by your ongoing generosity to help ensure perpetuation of our mission and support of our neighbors.

### **Goshen Town Topics**

In gratitude,

Carol Aldrich, 860-491-3049 Sue Breakell, 860-307-0611 Marcia Barker, Secretary 860-491-2368 Cate Corwin, Treasurer, 860-491-2756 Dora Csehak, 860-618-5401 Allen Kinsella, Vice President 860-491-3720 Dan Kobylenski, 860-491-0101 Andrea Loomis, 860-806-1887 Don Nardozzi, 860-491-3286 Frankie Pardon (Member Emeritus) Laurie Sweet, 860-307-946 Lisa Tillmann, 860-491-5472 Julia Turtoro, 860-806-2283 Kit Wright, President 860-491-2419 Lu-Ann Zbinden, 860-491-3399

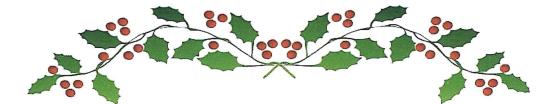
### The Goshen Good Neighbor Fund, Inc. P.O. Box 492 Goshen, CT 06756

Please note: Gifts to The Goshen Good Neighbor Fund are tax deductible based on the Fund's 501 c 3 Public charity status. No exchange of goods, services or property is provided by The Goshen Good Neighbor Fund, Inc. in relation to charitable gifts.





### 860-491-2373 www.GoshenOil.com



We are so grateful that we live in this wonderful community and we thank everyone for their support.

**Goshen is Great!** 

Happy holiday's to all!

Love,

Scott, Lisa, Danielle and Adam Tillmann

### Goshen Community Care & Hospice

On behalf of the Goshen Community Care and Hospice Board, I would like to send a big Thank You to the Goshen Community Garden!

All summer long they provided yummy, fresh vegetables to our seniors at the Senior Social on Tuesday's! The vegetables were gone before the program started and the seniors were planning their recipes.

It was lovely to see the community helping the community. I hope the Community Garden will continue this next year.

Sincerely,

Suzan Kircher, President, GCCH



# 2020 EARTH FILM SERIES GOSHEN CONGREGATIONAL CHURCH FREE SOUP AND SUPPER AND FILM 6:30 pm third Wednesday of each month

The Biggest Little Farm: January 15: A 2018 film that follows a couple through their successes and failures to develop a sustainable farm near Los Angeles.

The True Cost: February 19: A groundbreaking film that shows the human and environmental costs of making our clothing.

Cowspiracy, The Sustainability Secret: March 15: A challenging and controversial film that examines animal agriculture and its impact on the environment.

Virunga: April 15: Working to protect mountain gorillas, the film reveals the beauty and complexities of the Democratic Republic of Congo.

**Sustainable:** May 20: A film about forward thinking and ethical farmers who challenge agribusiness.

Sponsored by the Church of Christ Congregational For info: 860 491-2793

# Local Service, Measurable Savings.



# Combine & Save!

# Call today and ask about our competitive rates and discounts.

As your local Farmers agent, I can help you understand available coverage options and provide you with insurance coverage options for your individual needs. Call me today and start saving tomorrow.



### The Goshen Garden Club

Snowflakes, holiday trees and its cold outside. Our perennials are tucked away safely under a layer of mulch. The stars of the gardens are now the bare twigs, the tall dried grasses swaying in the wind and, of course, the evergreens.

The Goshen Garden Club has happily completed another year of service to our community.

The gardens at our Town Hall, Memorial Monuments, Camp Coch, the Fire House and The Red Barn as we enter our town, were designed, planted, watered, weeded and much loved by the members. Betty Cosgrove, Shirley and Joe Pedone have guided the work.



A quiet bench sits by a brick walk that memorializes many no longer with us but have actively contributed to the club and community. Barbara Behar is the contact.

Under the leadership of Judi Armstrong, garden club members visit all community convalescent homes monthly, spending time with the residents, arranging seasonal flowers, herbs and greens, and engaging them in conversation, touch and smell, memories of their own gardens.

Each year the club offers a \$ 2000 scholarship to a qualified Wamogo senior that is pursuing an interest in gardening, conservation or ecology, The 2019 recipient was Phillip Koenig. The annual search is headed by Anne Gustafson.

The Goshen Garden Club facilitates a huge plant sale in May, giving the community an opportunity to purchase an amazing variety of quality ornamental and vegetable plants locally, just in time to start the outdoor gardens. Barbara Behar, Martha Soliday and Cindy Swoope led our team 2019.

Betty Cosgrove has our members cheer our Goshen library weekly with an original arrangement of flowers or plants

Linda Crane designed our last award winning LARC holiday tree which was then auctioned. Our theme was The Nutcracker! Such fun during the holiday season.

The Goshen Garden Club will not change the world, but it is dedicated to serve the community by adding beauty, knowledge of our natural world, contribute to education and preserve our environment.

So, if you need a spring break, visit the Goshen Garden Club. You would be most welcomed. The first meeting in 2020 is on **February 6th** at "high noon". A great way to gain knowledge, make friends. It is a very welcoming group and yummy food.

Also, visit the State Flower Show at the Convention Center from February 20th through February 23rd. Beautiful exhibitions, lectures and lots of vendors.

Ct. Audubon has a program on Owls at the Litchfield Community Center on Dec. 5th at 7 P.M. This will be an excellent program. Contact the club at **katepease@aol.com** 

So seeds and sing songs and Happy Holidays!



## Online registration is now available!

Create your household account with everyone in your family and make signing up for all camp, programs, activities and events easy!

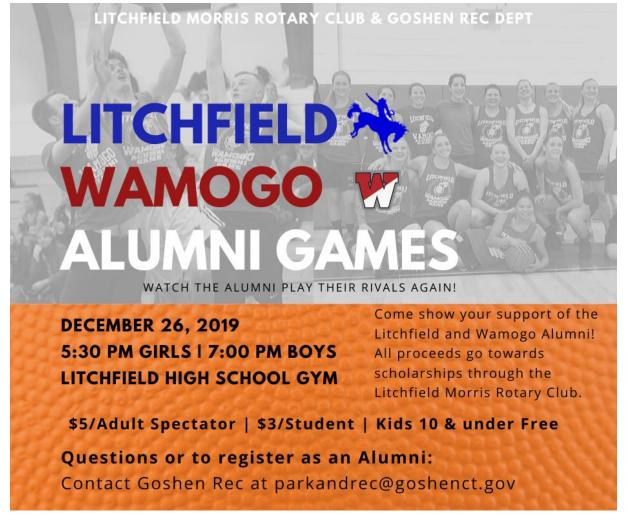
www.goshenrec.com to sign up for programs, events, etc!

Colleen Kinkade, Recreation Director

860-491-2249 (office)

860-601-6089 (cell)

parkandrec@goshenct.gov



**EPIC REUNION** with Litchfield and Wamogo Alumni, Spectators & Community Members Will be held at the <u>Tavern Off the Green</u> at the Litchfield Inn after Alumni Basketball Games. *Award Ceremony and Trophies* will be presented to the winning teams

> Raffles Live Music Drinks and Food!

### Adult Programs available:

Check the website for more information!

<u>Yoga:</u>

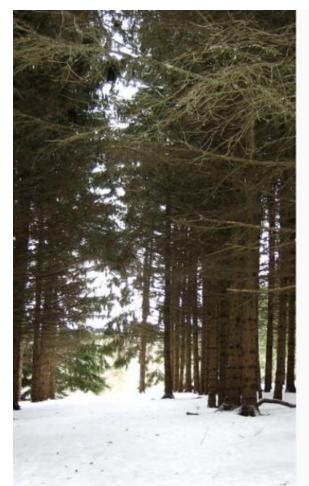


- With Jan Troy Mondays at 5:30 p.m. at Camp Coch
- With Rebecca Kowalski Thursdays at 5:30 p.m. at Camp Coch

### **Recreation Department Office Hours:**

- <u>Monday</u>: 11:00am-4:00pm
- <u>Tuesday</u>: 9:00am-12:00pm
- Wednesday: 11:00am-4:00pm
- <u>Thursday</u>: 2:00pm-6:00pm
- Friday: 9:00am-12:00pm

These are the Recreation Director's Office Hours. If the she is not at a program outside of these office hours or otherwise noted, she will be in the office



# Rent out Kobylenski Lodge at Camp Cochipianee

Check the website for pricing and photos: www.goshenct.gov/recreation-department

### **Goshen is Great/Town Above All Others**

Shirts are available for \$7 In kids and adult sizes! GSN Bumper stickers are also available for \$1. Goshen and Big A\*\* Bears!



# LOOKING FOR REC EVENTS & PROGRAMS?

# CHECK OUT OUR WEBSITE!

Don't wait for the Town Topics to come out every season...go right online to our website and see all the events and programs the Rec Department has to offer!!

# WWW.GOSHENREC.COM

"Always Free Gift Wrapping, Case & Half case discounts (state min pricing Applies) Special Orders & Price Matching Goshen wine&spirits oliday Sales Thank You all for another SPIRITS\* WINE\* wonderful year. This Tangueray \$31.99 Caymus Cab \$79.99 advertisement will find you a Smirnoff 1.75 \$19.99 Woodbridge 1.5's \$11.99 few weeks out from the Titos 1.75L \$30.99 Bota 3L \$19.99 Black holidays and here at Goshen Absolut 1.75L \$29.99 Box 3L \$20,99 Wine & Spirits we are ready to Goose 1.75 1.75 \$49.99 90+ Wines all at State rock! We have a bigger selection Beam 1.75 \$29.99 min than ever but if there is Fireball 1.75 \$29.99 Bogle Wines \$9.99 anything specific your looking Bulleit 750's \$29.99 14 hands wines \$9.99 for please give us a ring ahead Jameson 1.75 \$49.99 • Josh Pinot 14,99 of time, we will be happy to Woodford 750s\$ 35.99 get it in for you. Oyster Bay SB \$11.99 Espolon 750s \$24.99 Meiome Pinot Noir 17.99 Baileys 1.75 \$39.99 & Best Wishes & Happy Holidays French, Italian, Spanish & 750's \$24.99 - Greg Seasonal Items & Much Organic Sections all at competitive prices Bud & Bl, Coors Lt, Miller H. 30pks Clicquot 750s - \$46.99 Free Delivery!!! \$23.95++ ALL Year Moet \$42.99 Mionetto \$ 13.99 Great rotating Craft & Seasonal Please Call ahead Jolanda Holiday Bottles \$11.99 Selection Laluca \$11.99 Zonin \$9.99 for weekend orders Below grocery store pricing on nearly Roederer Estate \$24.99 all 6 and 12 pks Dom Perigon - \$169.99 December Super Sale Check facebook for upcoming Josh Cabernet 750mls holiday tastings \$11.69!!! \*\*All pricing subject to small flucutation in state minimums Per Bottle 10% Below State Min Open 9 to 7 Christmas Eve. 9 to 9 New Years Monday-Saturday Open 9:30-8 Sundays 10:30-5

860-491-2078 Goshenwine.org Goshenwineandspirits@gmail.com

61 Sharon Turnpike

Closed Christmas Day & New Years Day





**Goshen Town Topics** 



# Massage Therapy

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Amy B. Tobin, Massage Practitioner





### PURPOSE

To discover, procure, and preserve whatever may relate to civil military, literary and ecclesiastical history and biography in general, and especially with reference to the TOWN OF GOSHEN; to investigate and preserve such traditions as now exist only in memory of aged persons, to procure and maintain collections in archaeology, art and the natural history of GOSHEN and the surrounding country, and in general, to encourage study, research, particularly that relating to local history, biography, antiquities and natural history and to disseminate information relative thereto.

Permanent exhibits include, furniture, glass, china, pewter, paintings quilts, Indian artifacts minerals, shells, Lucas ledgers, and items pertaining to Goshen's early industries.

Programs which are open to the public cover a wide variety of topics of historical interest and are planned each season from June throughout August. The museum in open April to October.

Our events this year will help paint the building. See how beautiful the front of the building looks, with the donation from one of our members. Help, you can help in a little way, by joining our organization or by giving to the <u>GIVE LOCAL CAMPAIGN</u> in APRIL/MAY.

| BUILDING, THIS YEAR.      | F OUR SUPPORTERS FOR ENABLIN | G US TO PAINT THE BACK OF THE |
|---------------------------|------------------------------|-------------------------------|
|                           | PPLICATION                   |                               |
| NAME                      |                              | WE NEED                       |
| ADDRESS                   |                              | YOUR SUPPORT                  |
| CITY, STATE, ZIP          |                              | SAVE THE DATE                 |
|                           |                              | <b>APRIL 25, 2020</b>         |
| EMAIL                     |                              | WINE TASTING                  |
| EVENT                     |                              |                               |
| SUSTAINING MEMBER         | DONATION \$25.00             | SUNSET MEADOWS                |
| VINEYARDS                 |                              |                               |
| MAIL TO:                  |                              |                               |
| GOSHEN HISTORICAL SOCI    |                              |                               |
| P.O. BOX 457GOSHEN, CT 06 | 5756                         |                               |

### **Goshen's Cemeteries**

Two conversation at resent meetings at the Center Cemetery and then a brief conversation at the town hall led me to consider that I might compile a brief history of the cemeteries and thanks to the Hale study of 1934 I was able to quickly assemble this list of first burials.

There are many names in Hale's Collection with no dates that could be older than those I have mentioned, but those mentioned are the oldest dated.

East Street lays claim to having the earliest burial, a child in 1748 and an adult in 1751. The newest cemetery seems to be the Catholic Cemetery with an 1857 first burial.

Huldah Hill, born 11/15/1736 daughter of Ebenezer and Martha (Dibble) Hill in Wallingford, was the first person to die in Goshen, 9/6/1737. The Hills living on the Goshen/Litchfield border and Goshen not yet really settled most likely had their child buried elsewise.

The first deeded burial ground seems to be The Middle Street Burial Ground ("God's Acre" (though originally 2 acres)) deeded as a Cemetery for a period of 999 years by Abel Phelps in 1745 (only 730 years left before we have to renew that deed)

Though Huldah Blin, consort of Elisha, is the first dated burial, having died Oct. 28, 1761, there is mentioned 4 infants soon after their births on her stone marker which would indicate, at least, her children were buried before that date. Also, as Mary E. Brooks stated in "God's Acre" in 1905, this was the principle burying ground in Goshen until 1800 so there are most likely a great number of unmarked graves at the site (or Graves marked with wooden markers long since gone). That is the reason the last custodian of the cemetery before turning it over to the town stipulated there should be no burials there.

An interesting statement in the "God's Acre" that the "present cemetery" opened in 1800 leads me to believe that Center Cemetery was a family burial ground up until then. Before 1801 only Norton's and Beecher's were buried there, the earliest being Daniel Norton in 1768, a French and Indian War Veteran.

The Davis Cemetery's lone burial is that of John Davis who died of Small Pox as he walked home from Danbury where he was training for the army during the Revolution

In the Town Cemeteries the graves are available to Goshen Residents and their family. Center Cemetery Graves are available to Goshen Residents, members of the Congregational church and their families. Contact for information, Fred Barker 491-2422.

### **Goshen Cemeteries' Oldest Graves**

Church: Center Cemetery: Sharon Turnpike (Both sides of Highway). Several graves available. Norton, David, died Nov. 2, 1769, age 43. French & Indian War. Veteran.

Church: Catholic Cemetery: North Street (next to Catholic Church) several graves available, (None near the Chapel) Hammersley, Daniel, died Mar. 25, 1857, age 20.

1. West Goshen Cemetery: (Town) Milton Road. Several graves available. Contact for information for all Town Cemeteries, Fred Barker 491-2422. Norton, Daniel, died Feb. 4, 1799, age 64.

2. West Side Cemetery: (Town) West Side Pond Rd. Several graves available. North, Elizabeth, daughter of John & Esther, died Nov. 19, 1770. Age 19.

3. East Street Cemetery: (Town) East Street N. Several graves available.

4. Oviatt Cemetery: (Town) No graves available. Humphrey, Noah, died June 19, 1819, age 72.

 Middle Street Cemetery: (Town) Middle Street (South of Fairgrounds) No graves available.
Blin, Huldah, consort of Elisha, died Oct. 28, 1761, age 26 (also 4 infants soon after their births).

6. Hall Meadow Cemetery: (Town) Route 272 in Hall Meadow, 2 graves available. Clark, Frederick J., died Jan. 21, 1839, age 22.

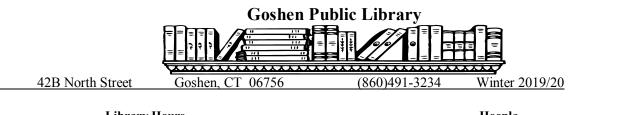
**Private:** Collins Cemetery: East Street So. (behind farm) 4 graves only, No graves available. Collins, Pisto, died Dec. 26, 1834, age 31.

**Private:** Beach Cemetery: Behind the N. Goshen Church site 6 graves only, no graves available. Carter, Eveline, wife of Munson, died Feb. 24, 1812, age 37.

**Private:** Bentley Cemetery: West Street (also known as Starr Cemetery) 6 graves only, no graves available. Hill, Uri, died Dec. 29, 1766, age 37.

**Private:** Quane Farm Cemetery: in woods across from N. Goshen Church site. 2 graves only, no graves available. Hart, David, died Sept. 13, 1845, age 89. Sheldon, Mary Baldwin, daughter of Nicholas & Susan, died Nov. 11, 1833, age 2.

**Private:** Davis Cemetery: south western part of Town 1 grave only. Davis, John, son of John & Ruth, died Mar. 28, 1777, age 20.



### <u>Library Hours</u>

| Monday    | 10 a.m. – 6 p.m. |
|-----------|------------------|
| Tuesday   | 10 a.m. – 8 p.m. |
| Wednesday | 10 a.m. – 6 p.m. |
| Thursday  | 10 a.m. – 6 p.m. |
| Friday    | 10 a.m. – 6 p.m. |
| Saturday  | 9 a.m. – 2 p.m.  |
| www.gos   | henpublib.org    |
| -         | - •              |

#### \*\*\*\*\*\*

### **Great Decisions 2020**

This foreign policy discussion group will start in January and run through 8 classes based on a book assembled by the Foreign Policy Association: <u>Climate Change and the Global Order; India and Pakistan; Red Sea Security; Modern Slavery and Human Trafficking; U.S. Relations with the Northern Triangle; China's <u>Road into Latin America; The Philippines and the U.S.; and Artificial Intelligence and Data.</u> This is a group that meets at 4PM on alternate weeks from January to April. Dates can be found on the Town calendar. Alternate Mondays starting January 20. <u>http://www.fpa.org/</u>. If you would like to be a part of a discussion group but cannot come at 4PM on Mondays, please email <u>director@goshenpublib.org</u> and we will see about a second group.</u>

### \*\*\*\*\*

### **Outreach**

Unable to visit the library? We'll come to you if you are ill or unable to drive. Call 860-491-3234 to arrange outreach services.

We have a weekly email newsletter that comes out on Thursday mornings – please go to our web site and fill in the box asking to be added to the enewsletter list or contact <u>frontdesk@goshenpublib.org</u> to get signed up for it!

#### \*\*\*\*\*

Have you checked out any eBooks or downloadable Audiobooks recently?

### **Online Offerings**

Through our association with OverDrive, we offer eBooks and audiobooks. Follow the link from our web page and if you have any questions call Max between noon and 6PM – 860-937-8264

### Kanopy

Online movies: independent films, documentaries, and foreign films. This is offered through the website. Use your library card to access wonderful things.

### Hoopla

Streaming movies, eBooks and downloadable audiobooks. Click on the link provided on our website and use your library card to sign in!

### RBDigital

Streaming TV Channels like Acorn TV, Spanish Soap Opera, School Test Prep, and Great Courses. RBDigital also has access to eBooks and downloadable Audio Books.

Perhaps you'll get a New Tablet/Device for the Holidays...

# Do you need help getting started with the library applications?

Pack your email address, password, fully charged device ID and password, and we will try to help you get OverDrive and OneClickDigital.

### Come in for some 1-on-1 help.

Please call ahead to make sure we have someone available to help 860-491-3234

### \*\*\*\*\*\*

### **Children's Programs:**

The children's department at the Goshen Public Library is busy, busy, busy! Many new and wonderful books have come in and we are continuing our Pre-K and K-6 programs throughout the New Year.

**Pre-school Story Hour** will resume in January and please look to our website for exact times and dates. We have Pre-school Story Hour on Tuesday at 11:45AM and Lil' Tot (lap sit time for infants to grade 2) on Wednesday at 10:15AM

### \*\*\*\*

### Friends of the Goshen Public Library

We are so lucky to have a group like the Friends of Goshen Public Library and right now they could use your support. If you can help by giving time to our book sale effort or if you have any ideas that you may have to make us a better library, please come to the Friends meeting the first Tuesday of the month at 5PM or drop some change in the Friends Jar on the circulation desk!



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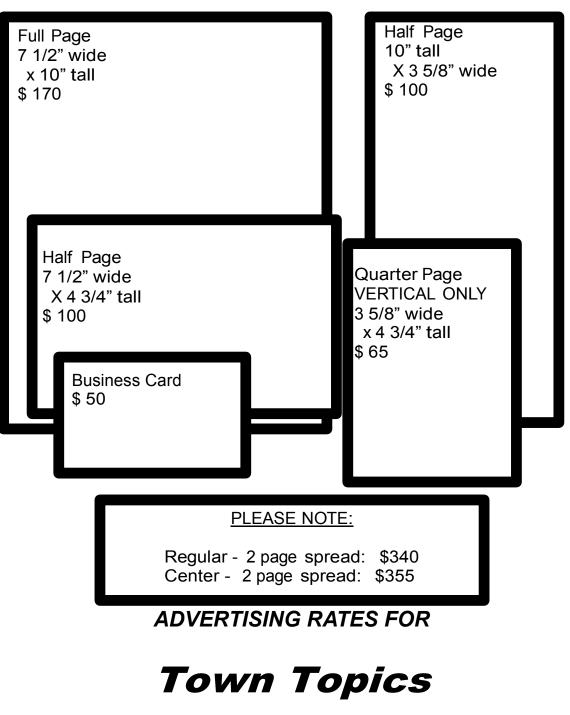


Remember your friends and family this holiday season with a Goshen gift. Pick your items for a basket, buy the basket, on our website, we'll put it together. Pick up or we ship for you with your personalized greeting Or, pick single items of coffee, tea, hot chocolate mix, cocoa, chai masala.









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# **GOSHEN RECYCLING AND TRASH COMMITTEE NEWS**



### **Textile Recycling Bins Continued Success**

### As of October 2019, Goshen has deposited **9,765 pounds** of recyclable textiles in our Baystate Textile Bins.... <u>nearly 5 tons!!</u> Great job Goshenites!!

In addition to reducing our trash weight, we *receive funds* for taking these items out of the trash. We save tax money, get a bonus for doing so and create green jobs! What could be better? Bins are located at the Center School Parking Lot and the Village Marketplace entrance drive.

### **ABOUT Glass recycling:**



Single Stream recycling is convenient. However, it has its problems. One of them is the contamination of glass by other recyclables in the stream, such as paper and junk mail, making it useless to interested glass recycling businesses. Therefore, it is more important than ever to *take your bottles and cans back to the grocery stores*, where they are collected and sent back to industry for re-use. Other glass still goes in recyclables. *All BROKEN GLASS* should be separately bagged and placed in the trash.

### SWAP SHOP IN GOSHEN?



The R&T Committee is constantly working to find additional ways to reduce trash and divert items for re-use. A Swap Shop is one of our goals. Thanks to those who let the committee know that they are in favor of this action. Others who support this can respond by email (rats@goshenct.gov) or with a note (we have a box in Town Hall) or by coming to a meeting (4<sup>th</sup> Thursday of each month—check town calendar: www.goshenct.gov



### VOLUNTEERS NEEDED

Our committee has several goals for this year, including an educational program about recycling for our younger residents at the Goshen School, another seminar for our entire community, swap shop... to name a few. *We invite your participation*. There are two openings on our committee for those who have the time and interest to work with us for the benefit of our Town and our Environment. Please email us <u>rats@goshenct.gov</u>.

Thanks to Joyce LaKamp for volunteering to help the committee with our web page to keep Goshenites informed of what is happening. Yeah Joyce!



### FREE Mattress & Paint Recycling

There are 2 programs available to CT residents that provide drop off sites for mattresses (<u>mattressrecyclingcouncil.org</u>) and paint (<u>Paintcare.org</u>). When you purchase your paints and mattresses you pay a fee for these items to be recycled. The closest drop off site for Goshenites where this program is available is in Cornwall where they have graciously opened their site to neighboring towns.



PLEASE CALL FIRST BEFORE DROPPING OFF MATERIALS

Cornwall-860-672-4079

### TIPS FOR REDUCING TRASH AND REMOVING COSTLY WEIGHT FROM OUR TRASH CANS

All your spent flowers, expired plants, garden waste, leaves, compostable food items can be composted in your yard. We will have more on our website about this in the future. **BOOKS**- take to the Goshen Library. They sell them at the Goshen Fair every year. **KEEP RECYCLING --- CLEANER AIR, WATER, A SAVINGS ON OUR TAXES AND MORE JOBS.** 

| 0000    |     |              | TOWN OF GOSHEN | DECEMENTIAL | <b>KESIDEN HAL</b> | RECYCLING | PICKUP | SCHEDULE | MONDAY PICKUP | TUESDAY PICKUP |               | Electronic Recycling Day | First Saturday in April & October | QUESTIONS?     | Call the recycling contractor: | USA Hauling & Recycling | 860-379-1662 |           | Shrea- 11 Day – 1 <sup>st</sup> Saturaay<br>of the Month in June |   | Household Hazardous | Waste Days – April & Oct. | Refer to the Town of | oosnen weosne jor uutes &<br>details | Free pickup of Tires and | Scrap Metal            | <sup>1st</sup> Friday of the Month You | must call to schedule | <mark>a pickup</mark> | USA Hauling & Recycling | <mark>860-379-1662</mark> |
|---------|-----|--------------|----------------|-------------|--------------------|-----------|--------|----------|---------------|----------------|---------------|--------------------------|-----------------------------------|----------------|--------------------------------|-------------------------|--------------|-----------|--|---|---------------------|---------------------------|----------------------|--------------------------------------|--------------------------|------------------------|--|-----------------------|-----------------------|-------------------------|---------------------------|
|         | C   | 2            | ~              | 14          | 21                 | 28        |        |          |               |                | $\mathbf{v}$  | 9                        | 13                                | 27             |                                |                         |              |           | $\mathbf{v}$   | 2 | 12                  | 19                        | 26                   |                                      |                          | S                      | LC.                                    | 12                    | 19                    | 04                      |                           |
|         | F   | <b>1</b> 4   | 9              | 13          | 20                 | 27        |        |          |               |                | F             | <mark>ں</mark>           | 12                                | 26             |                                |                         |              |           | F  | 4 | 11                  | 18                        | 25                   |                                      |                          | F                      | 4                                      | 11                    | 18                    | C7                      |                           |
| Ę       |     | UΤ           | 5              | 12          | 19                 | 26        |        |          |               | Ð              | $\mathbf{Th}$ | 4                        | 11                                | 25             | þ                              |                         |              | lber      | ЧT   | 3 | 10                  | 17                        | 24                   |                                      | ber                      | $\mathbf{Th}$          | 3                                      | 10                    | 17                    | 44<br>31                |                           |
| Manch   | TAT | $\mathbf{N}$ | 4              | 11          | 18                 | 25        |        |          |               | June           | Μ             | 3                        | 10                                | $\frac{1}{24}$ |                                |                         |              | September | Μ  | 2 | 9                   | 16                        | 23                   | 30                                   | December                 | M                      | 5                                      | 6                     | 16                    | 43<br>30                |                           |
| 2       | Ē   | -            | с<br>С         | 10          | 17                 | 24        | 31     |          |               |                | T             | 5                        | 6<br>7                            | 23             | 30                             |                         |              | Sep       | H  | 1 | 8                   | 15                        | 22                   | 29                                   | Dec                      | H                      | Ч                                      | 8                     | 1 <mark>15</mark>     | 2 <mark>0</mark>        |                           |
|         | ž   | N            | 2              | 6           | 16                 | 23        | 30     |          |               |                | Μ             | <mark></mark> 0          | × Ļ                               | 22             | -                              |                         |              |           | Μ  |   |                     | 14                        | _                    | 22                                   |                          | М                      |  | 7                     | <mark>14</mark>       |                         |                           |
|         | Q   | 2            | 1              | 8           | 15                 | 22        | 29     |          |               |                | S             |                          |                                   | 21             | 28                             |                         |              |           | S  |   | 9                   | 13                        | 20                   |                                      |                          | S                      |  | 9                     | 13                    | 27                      |                           |
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|         |     | M            |                | 3           | 10                 | 17        | 24     |          |               |                | Μ             | ~                        | 11                                | 18             | 25                             |                         |              |           | Μ  |   | 3                   | 10                        | 17                   | <mark>44</mark><br>31                |                          | Μ                      | 2                                      | 6                     | 16<br>23              | -02<br>30               |                           |
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| Tor     | Ē   |              | 31             | ~           | 14                 | 21        | 28     |          |               | $\mathbf{V}$   | H             | -                        |                                   |                |                                |                         |              | ſ         | Ē  |   |                     |                           |                      | 28                                   | Oc                       | Ē                      |  | 9                     | 13                    |                         |                           |
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|         | ζ   | 0            | 29             | 5           | 12                 | 19        | 26     |          |               |                | S             | I                        | 5                                 | 10             | 26                             |                         |              |           | S  |   | S                   | 12                        | 19                   | 20                                   |                          | S                      |  | 4                     | 11<br>18              | 25                      |                           |

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## **Goshen Town Topics**

| All and                    |                               |                          |                                  |                                |  |  |  |  |  |  |
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| alt the -                  | TOWN PHONE DIREC              | TORY                     |                                  |                                |  |  |  |  |  |  |
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|                            | To month an automation        |                          |                                  |                                |  |  |  |  |  |  |
|                            | To reach an extension,        |                          |                                  |                                |  |  |  |  |  |  |
| A AND WE -                 |                               |                          | y. If the person you are calling |                                |  |  |  |  |  |  |
| CONNECTICUT                | is unable to answer their pho | one, you will be able to | leave a                          | a message in the               |  |  |  |  |  |  |
| 1940 or MILK and HONLY     | individual's voice mail.      |                          |                                  |                                |  |  |  |  |  |  |
|                            |                               |                          |                                  |                                |  |  |  |  |  |  |
| <u>NAME</u>                | TITLE                         | PHONE                    | <u>EXT</u>                       | HOURS                          |  |  |  |  |  |  |
| Animal Control Officer     |                               | (860) 485-9165           |                                  |                                |  |  |  |  |  |  |
| Baldwin, Bill              | Fire Marshal                  | (860) 601-8940           | 004                              | Cell phone (No office hours)   |  |  |  |  |  |  |
| Breor, Barbara             | Town Clerk                    | (860) 491-3647           | 224                              | Mon-Thurs 9-12 & 1-4 & Fri 9-1 |  |  |  |  |  |  |
| Clinton, Lori              | Registrar of Voters           | (860) 491-2308           | 236                              | 1st & 3rd Tues 9-noon          |  |  |  |  |  |  |
| Connor, Marty              | Enforcement Officer           | (860) 491-2308           | 232                              | Tues & Thurs 7:30am-9:45am     |  |  |  |  |  |  |
| Doherty, Nadine            | Children's Coordinator        | (860) 491-3234           |                                  | Library Phone Number           |  |  |  |  |  |  |
| Gregoire, Paula            | Library Aide                  | (860) 491-3234           |                                  | Library Phone Number           |  |  |  |  |  |  |
| Hall, Barry                | Fire Chief                    | (860) 491-2526           |                                  |                                |  |  |  |  |  |  |
| Harlow, Garret             | Public Works Supervisor       | (860) 491-6029           |                                  | Mon-Friday 7:00 - 3:00         |  |  |  |  |  |  |
| Harris, Mark               | Selectman                     | (860) 491-9095           |                                  | Home number                    |  |  |  |  |  |  |
| Howard, Nanci              | Registrar of Voters           | (860) 491-2308           | 236                              | 1st & 3rd Tues 9-noon          |  |  |  |  |  |  |
| Hussman, Lucy              | Assessor                      | (860) 491-2115           |                                  | Tues & Wed 9-12 & 1-4          |  |  |  |  |  |  |
| Jurchert Derungs, Rebecca  |                               | (860) 491-3275           |                                  | Tues 9-12 & Wed 1-4            |  |  |  |  |  |  |
| Kinkade, Colleen           | Recreation Director           | (860) 491-2249           |                                  | Mon-Thurs 8:30-4 & Fri 9-12    |  |  |  |  |  |  |
| Kinsella, Dexter           | Selectman                     | (860) 491-3364           |                                  | Home number                    |  |  |  |  |  |  |
| Leclair, Denise            | Assessment Clerk              | (860) 491-2115           |                                  | Tues & Wed 9-12 & 1-4          |  |  |  |  |  |  |
| Malanca, Kate              | Data Entry Clerk              | (860) 491-2308           | 223                              | Mon & Wed 8:30-4               |  |  |  |  |  |  |
| Malanca, Kate              | Library Aide                  | (860) 491-3234           |                                  | Library Phone Number           |  |  |  |  |  |  |
| Paige, Lucille             | First Selectman's Aide        | (860) 491-2308           |                                  | Tues, Wed & Thursday           |  |  |  |  |  |  |
| Perry, Virginia            | Selectman's Admin. Asst.      | (860) 491-2308           | 228                              | Mon-Thurs 8:30-4 & Fri 8:30-12 |  |  |  |  |  |  |
| Scanlon,Megan              | Assistant Town Clerk          | (860) 491-2308           | 225                              |                                |  |  |  |  |  |  |
| Steinmayer, Lynn           | Library Director              | (860) 491-3234           |                                  | Library Phone Number           |  |  |  |  |  |  |
| Valentine, Robert          | First Selectman               | (860) 491-2308           | 221                              | Mon-Thurs 8:30-4 & Fri 8:30-12 |  |  |  |  |  |  |
| Zibell, Chris              | Building Official             | (860) 491-2308           | 231                              | Tues & Thurs 7:30am-10am       |  |  |  |  |  |  |
|                            | NE NUMBERS (OWNED BY          |                          |                                  |                                |  |  |  |  |  |  |
| Camp Cochipianee           | 291 Beach St.                 | (860) 491-3367           |                                  |                                |  |  |  |  |  |  |
| Goshen Firehouse           | 181 Sharon Tpke.              | (860) 491-2526           | or                               | (860) 491-3855 (General calls) |  |  |  |  |  |  |
| Goshen Library FAX         | 42B North St.                 | (860) 491-0100           |                                  |                                |  |  |  |  |  |  |
| Public Works               | 38 Torrington Rd.             | P: (860) 491-6029        |                                  | F: (860) 491-6036              |  |  |  |  |  |  |
| Town Hall FAX              | 42A North St.                 | (860) 491-6028           |                                  |                                |  |  |  |  |  |  |
|                            |                               |                          |                                  |                                |  |  |  |  |  |  |
|                            | NUMBERS (NOT OWNED E          | 1                        |                                  |                                |  |  |  |  |  |  |
| Goshen Fairgrounds         |                               | (860) 491-3655           |                                  |                                |  |  |  |  |  |  |
| Goshen Post Office         |                               | (860) 491-2733           |                                  |                                |  |  |  |  |  |  |
| State Police - Canaan      |                               | (800) 497-0403           |                                  |                                |  |  |  |  |  |  |
| U.S.A. Hauling - Recycling |                               | (860) 379-1662           |                                  |                                |  |  |  |  |  |  |



**Town of Goshen** 42A North Street Goshen, CT 06756

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