TOWN OF GOSHEN, CT

42A North Street Goshen, CT 06756 860-491-2308 ext.232

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			Draft

File no:
Received:
Approved:
Denied:
Fee Paid:

APPLICATION FOR INLAND WETLANDS AND WATERCOURSES PERMIT

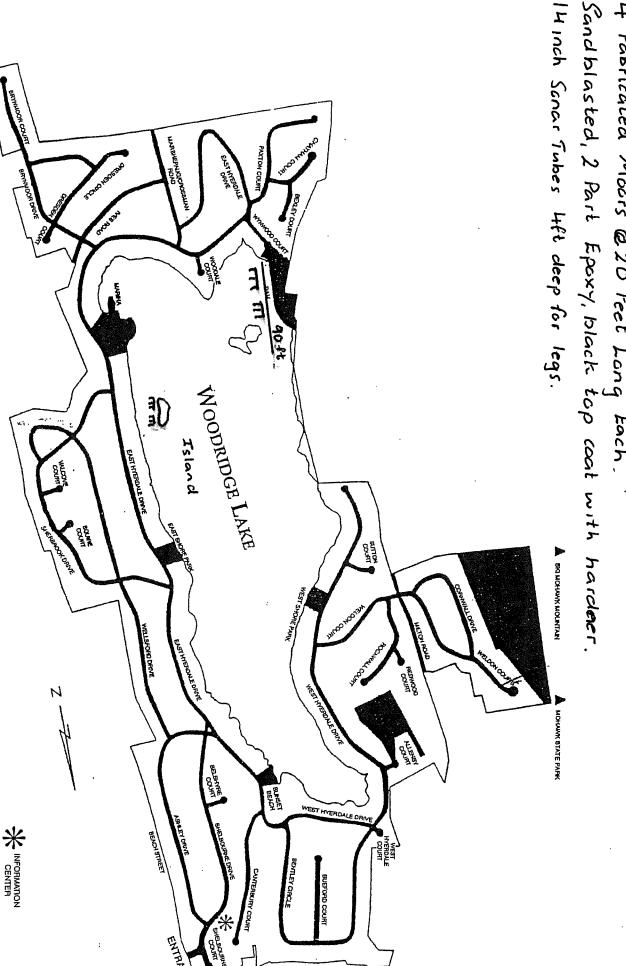
		Draft
Assessors Map 05	Lot 007 00	Zone WL
Total Area of Wetlands D	Disturbance 0	
Y OWNERS AGORD C312224	(W) 86049132	24
OSHEN, CT 06756		
Tel: (H)	(W) 86049132	24
n CT 06756		
		7
Tel:(H) 8604013234	(W)	
mission:		·
		rmit, pursuant to Section(s)
ine area.		
and and Watercourses Permit	for the property described	I herein and confirms that:
rein and in all supporting doc ssion to the Inland Wetlands	cuments are true to the bear and Watercourses Comm	st of his/her knowledge. ission or its representative to
ASSOC INC Signature of Agent/Less	Edward Du	tka gnature of Applicant
	Total Area of Wetlands E Y OWNERS ASSESSOCIANA OSHEN, CT 06756 Tel: (H) n CT 06756 Tel:(H) 8604913224 mission: apply for an Inland Wetlands and Watercourse Regulation ine area. and and Watercourses Permit nland Wetlands and Watercourse in an in all supporting documents and in all supporting documents and in all supporting documents and in all supporting documents of the application.	Total Area of Wetlands Disturbance 0 YOWNERS ASSIGNOCIANA (W) 86049132 OSHEN, CT 06756 Tel: (H) (W) 860491322 Tel:(H) 8604913224 (W) mission: apply for an Inland Wetlands and Watercourses Pels and Watercourse Regulations for: and and Watercourse Regulations for: and and Watercourse Regulations of the Trein and in all supporting documents are true to the bession to the Inland Wetlands and Watercourses Comm s, which are the subject of this application for the ts of the application.

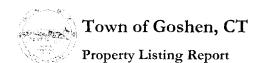
Nature	and	Purpo	se of	Pro	ject:
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Add space for a few members to tie up their vessels in the dam area.

Applicant's Interest in Property: OWNER	₹					
is there a conservation or preservation ease	ment on any pa	rt of this property	?	_YES		NO
Total Property Acreage:	8.87	Total Acreage of	f Developmer	nt: <u>8.87</u>		
Total Acreage of Wetlands on Site:	<u>0</u>	Total Acreage A	Itered:	0		
Total Acreage of Open Water Body on Site:	<u>0</u>	Total Acreage A	Itered:	0		
Total Linear Feet of Watercourses on Site:	1000+	Total Linear Fee	t Altered:	40 ft		<u> </u>
Total Buffer/Upland Review Area Altered:	.005					
Total Area of Wetlands and/or Watercourses	Restored, Enh	anced, or Created	:	40 ft		
Were there prudent and feasible alternative alterations? If yes, what were they?	es to the prop	oosed wetland, w	atercourse, a	and uplar -	nd revi	
If no, why not? Research the building of accommodate a few men			ermined that it	t's not pos	sible. T	rying to
Is this property within 500 feet of a town line	?	-	YES	-	<u> </u>	NO
(If yes, the applicant must notify the adjacent must not not not not not not not not not no	unicipal wetland nd Wetlands Co	s agency by certific mmission/Land Us	ed mail, return se Office. Doo	receipt re cumentatio	queste on of th	d, on the
Does any portion of this proposed project fa	ll within a Publ	ic Watershed Prot	ection Zone	(R-WP)?		
			✓ YES	_		NO
(If yes, the applicant must notify the Water Comthis application with the Inland Wetlands Commthe Commission.)	npany by certifie iission/Land Use	ed mail, return rece e Office. Documen	ipt requested, tation of this r	on the sa notice shal	ime day	y of filing ovided to
APPLICATION TYPE:						
_√ Basic Application	Permit Extens	ion/Transfer	Agent	Determin	ation	
Declaratory Ruling	Subdivision	Lots	After-t	he-Fact A		rmitLink

Sandblasted, 2 Part Epoxy, black top coat with harder. 4 Fabricated Moors @ 20 Feet Long Each.





Map Block Lot

05-004-007-00

Building #

PID

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Unique ID

00055900

Property Information

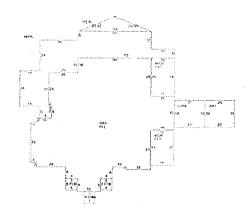
Property Location	260 EAST	HYERDALE DRI	VE	
Owner		WOODRIDGE LAKE PROPERTY OWNERS ASSOCIAC		
Co-Owner	CLUBHOU	CLUBHOUSE, POOL & MARINA		
Mailing Address	PO BOX 1			
Maining Address	GOSHEN	ст	06756	
Land Use	326	Rest/Club		
Land Class	С			
Zoning Code	WL			
Census Tract				

Neighborhood	90	
Acreage	8.87	
Utilities	UNKNOWN	
Lot Setting/Desc	UNKNOWN	UNKNOWN
Book / Page	0158/0534	
Additional Info	,	

Photo



Sketch



Primary Construction Details

Year Built	2003
Building Desc.	Rest/Club
Building Style	Clubs/Lodges
Building Grade	В-
Stories	1
Occupancy	1.00
Exterior Walls	Vertical
Exterior Walls 2	Wood Shingle
Roof Style	Gable
Roof Cover	Asph/F Gls/Cmp
Interior Walls	Drywall/Sheet
Interior Walls 2	NA
Interior Floors 1	Carpet
Interior Floore 2	Vinul/Acabalt

	L	V.5 4-
Heating Fuel	Oil	
Heating Type	Forced Air-Duc	
AC Type	Central	
Bedrooms	0	
Full Bathrooms	0	
Half Bathrooms	0	
Extra Fixtures	0	
Total Rooms	0	
Bath Style	NA	
Kitchen Style	NA	
Fin Bsmt Area		
Fin Bsmt Quality		
Bsmt Gar	0	
Firenlaces	^	

(*Industrial / Commercial Details)

(Industrial) Commercial Details)			
Building Use	Commercial		
Building Condition	Α		
Sprinkler %	NA		
Heat / AC	Heat/AC Split		
Frame Type	Wood Frame		
Baths / Plumbing	Average		
Ceiling / Wall	Sus-Ceil & WL		
Rooms / Prins	Average		
Wall Height	8.00		
First Floor Use	NA		
Poundation	NA		



WOODRIDGE LAKE PROPERTY

Map Block Lot 05-004-007-00

Building #

PID

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554

Unique ID 00

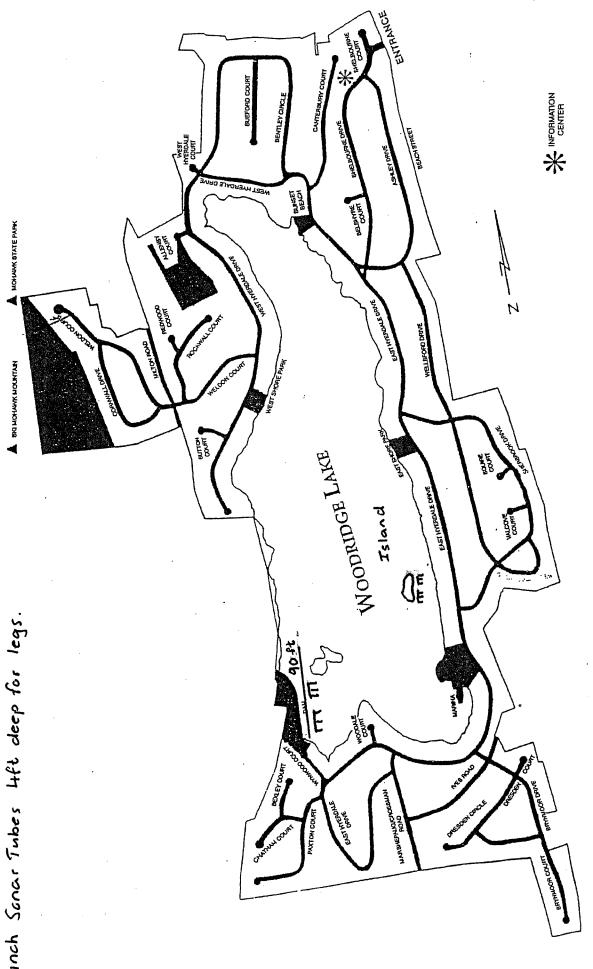
00055900

Valuation Sumi	nary (As	ssessed value = 70%	of Appraised Value)	Sub Areas		
Item	Appr	aised	Assessed	Subarea Type	Gross Area (sq ft)	Living Area (sq ft
Buildings	1200900		840630	First Floor	6496	6496
Extras	170000		119000	Canopy	434	0
Improvements				Finished Lower Level	6264	6264
Outbuildings	552800		386960	Finished Storage	416	0
Land	2237650		1566360	Patio - Brick	384	0
Total	4161350		2912950	Wood Deck	3156	0
Outbuilding ar	nd Extra F	eatures				
Type		Description				
Fireplace		1.00 Units	Anniques reconstruction de la construction de la co			
rireplace		1.00 Units	TOTAL NO. 41 NO. 15			
Basketball Court		1.00 Units				
Tennis Court		8.00 Units				
InGround Pool		4800.00 S.F.				
Comm Bth Hse		375.00 S.F				
Comm Bth Hse		375.00 S.F				
Shed		396.00 S.F.				
Paving Asph.		40000.00 S.F.		•		
Shed		288.00 S.F.				
Patio		1248.00 S.F.		Total Area	17150	12760
Sales History						
Owner of Record				Book/ Page Sale	Date Sale Pric	e
WOODRIDGE LAKE	PROPERTY O	WNERS ASSOC	INC	0158/0534 09/2	4/2007 0	

0053/0246

05/23/1975

Sandblasted, 2 Part Epoxy, black top coat with harder. SIG MOHAWIK MOUNTAIN 4 Fabricated Moors @ 20 Feet Long Each. 14 inch Schar Tubes 4ft deep for legs.





Map Block Lot

05-004-007-00

Sketch

Building #

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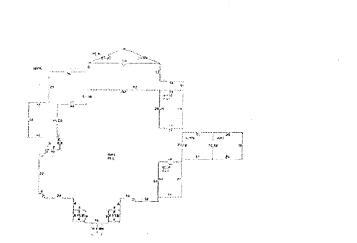
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Co-Owner	СГЛВНОП	CLUBHOUSE, POOL & MARINA		
Mailing Address	PO BOX 1			
	GOSHEN	ст	06756	
Land Use	326	Rest/Club		
Land Class	С	,		
Zoning Code	WL			
Census Tract		,		

Neighborhood	90	
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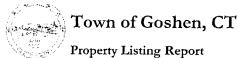
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Interior Walls 2	NA
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Heating Type	Forced Air-Duc
AC Type	Central
Bedrooms	0
Full Bathrooms	0
Half Bathrooms	0
Extra Fixtures	0
Total Rooms	0
Bath Style	NA
Kitchen Style	NA
Fin Bsmt Area	
Fin Bsmt Quality	
Bsmt Gar	0
~u	

(*Industrial / Commercial Details)

	Commercial Decans)
Building Use	Commercial
Building Condition	Α
Sprinkler %	NA
Heat / AC	Heat/AC Split
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Baths / Plumbing	Average
Ceiling / Wall	Sus-Ceil & WL
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Wall Height	8.00
First Floor Use	NA
Foundation	NA



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Land	2237650	1566360	Patio - Brick	384	0
Total	4161350	2912950	Wood Deck	3156	0
Outbuilding and Extra Features					
Туре	Des	scription			
Fireplace 1.00 Units					
Basketball Court 1.00 Units		Units			
Tennis Court 8.00 Units		Units			
InGround Pool	4800	0.00 S.F.			
Comm Bth Hse	375.0	00 S.F			·
Comm Bth Hse 375.00 S		00 S.F			
Shed 396.00 S.F.		00 S.F.			
Paving Asph. 40000.00 S.F.		0.00 S.F.			
Shed 288.00 S.F.		00 S.F.			
Patio 1248.00 S.F.		.00 S.F.	Total Area	17150	12760
ales History					
Owner of Record			Book/ Page	Sale Date Sale Price	ie .
VOODRIDGE LAKE PROPERTY OWNERS ASSOCING			0158/0534	09/24/2007 0	
VOODRIDGE LAKE PROPERTY			0053/0246	05/23/1975 0	



L Clinton < lclinton@goshenct.gov>

FW: boat mooring for clubhouse area

1 message

Martin Connor Martin Connor landuse@goshenct.gov
To: L Clinton L Clinton landuse@goshenct.gov

Thu, Feb 16, 2023 at 10:42 AM

We have the drawings showing where the 2 different moorings will go on the shorelines. Best, Marty

From: Martin Connor
From: Martin Connor
Indicate: Research Connor
Indicate

Ok just picnic island and dam. Disregard the additional drawing. Thanks, Marty

From: Ed Dutka <Ed.Dutka@woodridgelake.com>
Sent: Thursday, February 16, 2023 10:39 AM
To: Martin Connor <landuse@goshenct.gov>
Subject: RE: boat mooring for clubhouse area

Good Morning - We are not adding any new moorings to that area. Ed

From: Martin Connor Induse@goshenct.gov>Sent: Thursday, February 16, 2023 10:29 AM To: Ed Dutka < Ed. Dutka@woodridgelake.com>Subject: FW: boat mooring for clubhouse area

Hi Jon and Ed, I have the drawing showing the moorings for the dam and picnic island but not extra mooring by the parking lot/clay tennis courts. Can Jon highlight those on a drawing as well and drop it off next Tuesday or Thursday morning for the Land Use Secretary Lori? She'll be doing the agenda for the IWC Meeting scheduled for Thursday 3/2/23 at 7:15 pm Town Hall. Thanks, Marty

Martin J. Connor, AICP

Town Planner, Zoning & Wetlands Enforcement Officer

Town of Goshen

42 North Street

2/21/27

Goshen, CT 06756

860-491-2308 EXT 232