

Inland Wetlands Commission REGULAR MEETING AGENDA Thursday, June 1, 2023 at 7:15 P.M. This meeting will be held at Goshen Town Hall and via Zoom

Zoom Conference Link:

https://us02web.zoom.us/j/83031246293

Meeting ID: 830 3124 6293

OR

Dial-in number: 1-929-205-6099

- 1) CALL TO ORDER.
- 2) PUBLIC HEARING: None
- READING OF THE MINUTES: May 4, 2023 regular meeting.

4) OLD BUSINESS:

- A. William Colby for Buzziena White, East Cornwall Road, Assessor's Map 08-001-00 Subdivision with regulated activities.
- B. Richard McCarty for Mary Hill, 192 East Hyerdale Shoreline stabilization & rain garden to control erosion.
- C. Dean Harley, Rock House Road Map 03 Black 016 Lot 006 Construct driveway for future barn and dwelling.
- D. Edmond Meto for Howard & Laurie Denenberg, 31 East Hyerdale Drive Construct retaining wall and permeable paver patio.
- E. Fred Erik Nilsen, lot 6, Milton Road, Assessor's Map 06 Lot 010 06 Clear cut violation update.

5) NEW BUSINESS:

- A. Edmond Meto for Ed & AJ Building & Remodeling LLC, Lot 673 Paxton Court Request to transfer permit 20-34W to construct dwelling, utilities and well in a regulated area from Alan B Friedberg Revocable Trust.
- B. Kathleen McLaughlin, 118 Sandy Beach Road Replace deck by waterfront.
- C. Edward Dutka, WLPOA, 260 East Hyerdale Drive Structural repair and rehabilitation of concrete dam, retaining walls and stilling basin.
- **D.** Rafal Galazyn, 29 Pond Ridge Drive Clear cutting within the regulated area, after-the-fact violation.
- **E.** Linda Merchant, 26 Flora Road Septic system, plastic shed, wood shed with deck, well and driveway, sheds and deck after-the-fact violation.

6) AGENT DETERMINATIONS:

- A. Michael Leinard, 22 School Hill Road Placement of garden shed within a regulated area.
- 6) INLAND WETLANDS ENFORCEMENT OFFICER REPORT
- 7) CORRESPONDENCE: Email from The Pond and lake Connection

- OTHER BUSINESS PROPER TO COME BEFORE THE COMMISSION:

 A. Pending Violation: Sumire & Nidhi Sahgal, 209 W . Hyerdale Drive, sea wall and steps, no inland wetlands permit.
- 9) **ADJOURNMENT**

Respectfully Submitted,

Commission Clerk

Goshen Town Clerk