

Lake Weed Management Committee

Tuesday, April 25, 2022

***Regular Meeting/Goshen Town Hall***

***7:00 pm***

In Person & Zoom Meeting

Link:

<a href="https://us02web.zoom.us/j/88648159387">https://us02web.zoom.us/j/88648159387</a>	886 4815 9387	1 929 205 6099
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1. Call to order
2. Approval of Minutes for October 25, 2022
3. Individual lake reports on lake activities
  - A. *Woodridge*
  
  - B. *Dog Pond*
  
  - C. *West Side*
  
  - D. *Tyler Lake*
5. *Other Business:*
4. Adjournment

By: Mark S Harris, Chairman