Lake Weed Management Committee

Tuesday, July 25, 2023

***Regular Meeting/Goshen Town Hall***

***7:00 pm***

In Person & Zoom Meeting Link:

|  |  |  |
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| <https://us02web.zoom.us/j/88648159387> | 886 4815 9387 | 1 929 205 6099 |

1. Call to order
2. Approval of Minutes for June 27, 2023
3. Individual lake reports on lake activities

*A. Woodridge*

*B. Dog Pond*

*C. West Side*

*D. Tyler Lake*

*5. Other Business:*

1. Adjournment

By: Mark S Harris, Chairman