GOSHEN PUBLIC LIBRARY BOARD OF DIRECTORS

Monthly Meeting Wednesday, May 17, 2023

4:00 P.M. - This meeting will be held in Conference Room Town Hall or via

Zoom Conference Link: https://us2web.zoom.us/j89859293548

Meeting ID: Dial number 898 5929 3548

Option 2: Dial-in number 1-929-205-6099

- 1. Call to order
- 2. Attendance
- 3. Minutes of Special Meeting of April 28, 2023
- 4. Matters Arising from Minutes
- 5. Public Comments
- 6. Correspondence
- 7. Director's Report
- 8. Treasurer's Report
- 9. President's Report
- 10. New Business:
 - 1. Review Resumes for Library Director
- 11. Old Business:
- 12. Any other business rightly before the board.
- 13. Adjournment

NEXT MEETING WEDNESDAY, June 21, 2023 AT 4:00 P.M.

Received May 15, 2023 11: 21An

asst. Goshen Town Clerk

GOSHEN PUBLIC LIBRARY

Minutes of Board of Directors Special Meeting Friday April 28, 2023

- 1. CALL TO ORDER: Meeting called to order at 10:34 AM by President Henrietta Horvay.
- 2. ATTENDANCE: Present in the conference room board members Henrietta Horvay, Josephine Jones, Patricia Sanders, Lynette Miller, Johanna Kimball. Library Director Lynn Steinmayer.
- 3. MINUTES OF SPECIAL MEETING APRIL 24, 2023: Motion to accept the minutes made by Henrietta Horvay. Second Patricia Sanders. Vote unanimous.
- 4. MATTERS ARISING FROM MINUTES: None
- **5.** REVIEW OF LIBRARY DIRECTOR'S JOB DESCRIPTION: Discussion of required qualifications.
 - Motion by Henrietta Horvay. Second Lynette Miller to get information from COG regarding salaries and hours of neighboring towns. Vote unanimous.
 - Education, Training and Experience: A master's degree in Library and Information Sciences (MLIS) from an ALAaccredited college. Minimum of two years working experience in a library. Preferably one year of supervisory experience. Motion to accept Lynette Miller. Second Josephine Jones. Vote unanimous.
 - Essential Job Functions/Primary Responsibilities: Assist in the development of short and long-range plans for the

library; assist with grant writing. Motion to accept Lynette Miller. Second Josephine Jones. Vote unanimous.

Ensure safe working conditions for employees and patrons of the library. Motion to accept Josephine Jones. Second Patricia Sanders. Vote unanimous.

- 6. Executive Session: Motion at 11:32 am to go into executive session made by Josephine Jones. Second Lynette Miller. Vote unanimous. Present for executive session. First Selectman Todd Carusillo. Motion to close executive session at 11:36 made by Henritta Horvay. Second Patricia Sanders. Vote unanimous.
- 11:37 motion by Henrietta Horvay to resume regular session. Second Lynette Miller. Vote unanimous.
- 7. Adjournment: Motion to adjourn at 11:48 am made by Lynette Miller. Second Patricia Sanders. Vote unanimous.

NEXT REGULARLY SCHEDULED MEETING WEDNESDAY MAY 17, 2023 AT 4PM

Respectfully submitted,

Jóhanna Kimball

Library Board Secretary

Director's Report of the Goshen Public Library April 2023 Meeting held May 17, 2023

All meetings are via Zoom unless otherwise marked

Monday April 3 – Mark Albertson - 10 patrons

Saturday, April 8 – Early Music (at the Old Town Hall) – 49 patrons

Monday April 10 – Great Decisions – 5 patrons

Monday April 10 − Tidy Up − 2 patrons

Tuesday April 11 – Story Time 10 patrons (in person)

Tuesday April 11 – Writers Group – 4 patrons (hybrid)

Wednesday April 12 – Story Time – 4 patrons (in person)

Wednesday April 12 -- Butterfly Houses - 6 patrons (in person)

Monday April 17 – Great Decisions – 7 patrons

Tuesday April 18 – Story Time – 15 patrons (in person)

Wednesday April 19 – Story Time -- 8 patrons (in person)

Thursday April 20 – fREADom to Read – 14 patrons at the Congregational Church (in person)

Friday April 21 – Dungeons & Dragons – 10 patrons (in person)

Saturday April 22 – Family Story Time – 8 patrons (in person)

Monday April 24 – Great Decisions – 7 patrons

Tuesday April 25 – Writers Group – 5 patrons (hybrid)

Tuesday April 25 – Story Time – 7 patrons (in person)

Wednesday April 26 – Goshen Center School visit 132 students (in person)

Friday April 28 – House Luminaries – 7 patrons (in person)

Give Local 2023 - April 25th and 26th - \$1860 raised - 25 donors (\$1360 & \$500 special prize)

| | 2023 | 2022 | 2021 | 2020 | 2019 |
|---------------------------|----------|----------|---------|----------|------|
| Hoopla – | | | | | |
| audiobook | 40 | 34 | 18 | 29 | 18 |
| eBook | 23 | 5 | 13 | 11 | 5 |
| music download | 3 | 0 | 2 | 0 | 1 |
| Movie | 4 | 1 | 4 | 15 | |
| TV | 4 | 10 | 1 | 4 | |
| | | | | | |
| | | | | | |
| Kanopy (streaming movies) | 38 plays | 21 plays | 3 plays | 43 plays | 21 |

| April Statistics | 2023 | 2022 | 2021 | 2020 | 2019 |
|--|---------------------------------|-------------------------------|------------------------------|----------------------------|--------------------------|
| Patron Visits Program Attendance Web Visits Computer Use | 547 193 2410 (1190) 37 | 608 127 1339(871) 17 | 344 60 2068(911) 20 | 0 71 2557 (806) 0 | 935 157 2002 62 |
| Statistics for April | 2022 | 2022 | 2024 | 2020 | 2010 |
| | 2023 | 2022 | 2021 | 2020 | 2019 |
| Adult Book Circulation | 410 | 394 | 424 | 178 | 518 |
| YA Book Circulation | 13 | 17 | 4 | 10 | 22 |
| Children's Book Circulation | 387 | 353 | 254 | 27 | 443 |
| Adult Periodicals | 15 | 24 | 12 | 13 | 32 |
| Graphic Novel | 31 | 39 | 16 | 0 | 62 |
| Adult Videos/DVD | 31 | 61 | 82 | 28 | 122 |
| Children's Videos/DVD | 3 | 4 | 6 | 0 | 86 |
| Sound Recordings | 10 | 11 | 2 | 0 | 50 |
| ILL | 61 | 34 | 55 | 0 | 45 |
| Museum Passes | 7 | 2 | 0 | 0 | 11 |
| Total Circulation | 1012 | 975 | 899 | 259 | 1496 |
| July 1 to April 30 - | 10,086 | 9,421 | 8,961 | 13,237 | 15,154 |
| OverDrive | | | | | |
| eBook circulation downloadable Audio Books holds audio holds eBook magazines | 85 92 87 130 7 | 102 103 67 109 | 82 94 75 110 | 91 60 69 96 | 67 119 70 76 |
| Total circulation (all venues in April) | 1308 | 1251 | 1116 | 519 | 1727 |

Town of Goshen Profit & Loss Budget vs. Actual July 2022 through June 2023

| | hil 100 him 00 | Dudant | ¢ Over Budget | 0/ of Dudwet |
|------------------------------------|------------------|-------------|----------------|--------------|
| | Jul '22 - Jun 23 | Budget | \$ Over Budget | % of Budget |
| Ordinary Income/Expense | | | | |
| Expense | | | | |
| LIBRARY | | | | |
| 5003-21 · Clerical Wages - Library | 0.00 | 668.00 | -668.00 | 0.0% |
| 5810-21 · Books Purchased | 14,079.96 | 17,500.00 | -3,420.04 | 80.46% |
| 5237-21 · Computer Supplies | 776.97 | 1,750.00 | -973.03 | 44.4% |
| 5238-21 · Computer Support | 5,768.47 | 6,700.00 | -931.53 | 86.1% |
| 5232-21 · Equipment Repair | -0.10 | 250.00 | -250.10 | -0.04% |
| 5220-21 · Legal Notices | 0.00 | 25.00 | -25.00 | 0.0% |
| 5001-21 · Library Director | 48,657.60 | 58,389.00 | -9,731.40 | 83.33% |
| 5002-21 · Library Staff Wages | 58,653.19 | 69,287.00 | -10,633.81 | 84.65% |
| 5223-21 · Meetings & Dues | 839.50 | 800.00 | 39.50 | 104.94% |
| 5215-21 · Mileage Reimbursements | 252.07 | 750.00 | -497.93 | 33.61% |
| 5250-21 · Miscellaneous | 0.00 | 75.00 | -75.00 | 0.0% |
| 5211-21 · Office Supplies | 529.19 | 800.00 | -270.81 | 66.15% |
| 5813-21 · Other Media Purchases | 2,408.79 | 3,500.00 | -1,091.21 | 68.82% |
| 5811-21 · Periodicals Purchased | 1,760.84 | 1,900.00 | -139.16 | 92.68% |
| 5214-21 · Postage | 616.61 | 1,100.00 | -483.39 | 56.06% |
| 5235-21 · Professional Development | 35.00 | 300.00 | -265.00 | 11.67% |
| 5850-21 · Programming | 20.96 | 400.00 | -379.04 | 5.24% |
| 5217-21 · Supplies | 149.12 | 200.00 | -50.88 | 74.56% |
| 5812-21 · Videos Purchased | 1,534.27 | 2,500.00 | -965.73 | 61.37% |
| Total LIBRARY | 136,082.44 | 166,894.00 | -30,811.56 | 81.54% |
| Total Expense | 136,082.44 | 166,894.00 | -30,811.56 | 81.54% |
| Net Ordinary Income | -136,082.44 | -166,894.00 | 30,811.56 | 81.54% |
| Income | -136,082.44 | -166,894.00 | 30,811.56 | 81.54% |

GOSHEN PUBLIC LIBRARY BOARD OF DIRECTORS TREASURER'S REPORT Wednesday May 17, 2023

Funds held by the Town of Goshen for Goshen Public Library purposes only:

1. Harmon Fund TSBACCT#xxxxxx11450

The Harmon Fund is held in a Certificate of Deposit and a Money Marker account, both at Torrington Savings Bank (TSB).

| Beginning Balance: | | | \$ 5,029.31 | |
|---|----------------|-----|-------------|--|
| On April 28 Credit amount | | .39 | | |
| No deposit transfer from * 5289 | | | | |
| | Total | .39 | 39 | |
| The ending balance on April 28, 2023: | | | \$5029.70 | |
| No withdrawals were made from the Money Market acco | ount in April. | | | |

2. The Library Fund:

The balance of the due/to fund remains at \$8,928.87 as per the last report.

Funds Held/Managed by Foundations

1. Connecticut Community Foundation - Advised Fund - #00382

Funds Balance as of March 31, 2023

| The ending balance and "Available to Spend" amount is: | \$33,796.36 | | |
|--|-------------|--|--|
| 2. Connecticut Community Foundation - Donor Fund - #00443 Funds Balance as of March 31, 2023 | | | |
| The ending balance and "Available to spend" amount is: | \$ 119.94 | | |
| 3. Northwest CT Community Foundation | | | |
| Beginning Fund Balance | \$34,598.53 | | |
| Contributions and Investments: | | | |
| Dividend and Interest Income | 97.04 | | |
| Realized Gain/Loss | 3,222.67 | | |
| Unrealized Gain/Loss | (1,155.56) | | |
| Withdrawals: | , , , | | |
| Administrative Assessment | (88.63) | | |
| Investment Management Fees | (40.35) | | |
| ENDING FUND BALANCE as of March 31, 2023 | \$36,633.70 | | |