

NOTES:

1. THIS SURVEY AND MAP HAVE BEEN PREPARED PURSUANT TO THE REGULATIONS OF CONNECTICUT STATE AGENCIES SECTIONS 20-300b-1 THROUGH 20-300b-20 AND THE "STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON SEPTEMBER 26, 1996 AND CONFORMS TO THE STANDARDS OF A CLASS A-2 SURVEY AND IS INTENDED TO BE USED FOR SUBDIVISION APPROVAL

TYPE OF SURVEY: SUBDIVISION

BOUNDARY DETERMINATION CATEGORY: DEPENDENT RESURVEY

2. OWNER OF RECORD: BUZZIENA WHITE. REFER TO DEEDS VOLUME 173 PAGE 147, VOLUME 173 PAGE 821, AND VOLUME 193 PAGE 531 OF THE GOSHEN LAND RECORDS.

3. APPLICANT: BILL COLBY, P.E.

4. REFER TO TOWN CLERK MAPS #1060, #1061, #1062, #1063, #1064 AND #1196 OF THE GOSHEN LAND RECORDS.

5. REFER TO SURVEY NOTES AS CONTAINED ON TOWN CLERK MAP #1060 OF THE GOSHEN LAND RECORDS.

6. PARCEL IS SUBJECT TO EASEMENTS, COVENANTS AND RESTRICTIONS AS MAY EXIST PER REFERENCE MAPS AND FILED DEEDS.

- 7. SUBJECT PROPERTY IS DESIGNATED AS ASSESSOR'S PARCEL # 8-2/11.
- 8. SUBJECT PROPERTY IS LOCATED IN ZONE: RA-5.
- 9. LOTS SHALL BE SERVED BY INDIVIDUAL SEPTIC SYSTEMS AND WELLS.
- 10. PROPOSED CONVEYANCE OF LAND TO KAPOOR AND MANI, MUST BE RECORDED PRIOR TO THE APPROVAL OF THIS SUBDIVISION.
- 11. TOTAL AREA OF SUBDIVISION: 3,187,403± SQ. FT. 73.173± ACRES.
- 12. WETLANDS IDENTIFIED AND FLAGGED BY GEORGE MALIA, JR., CERTIFIED SOIL SCIENTIST, AND

SUBDIVISION MAP

PREPARED FOR

EDWARD POGODZIENSKI

EAST CORNWALL AND KUBISH ROADS
GOSHEN, CONNECTICUT

SHEET 2 OF 2

APPROVED BY THE GOSHEN PLANNING COMMISSION

ENDORSED BY:

COMMISSION CHAIRMAN OR SECRETARY

DATE OF APPROVAL

IN ACCORDANCE WITH STATE STATUTE 8 26c, ALL WORK IN CONNECTION
WITH THIS SUBDIVISION SHALL BE COMPLETED BY _______

(Fill in date of five (5) years from the date of endorsement.)

"I HEREBY DECLARE THAT TO MY KNOWLEDGE AND BELIEF, THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON."

STEPHEN R LATOUR RIS CT. LIC #15456

NOT VALID WITHOUT EMBOSSED SEAL

REVISED 05/03/23: LOT #2 AGRICULTURAL NOTE.

BERKSHIRE SURVEYING, LLC)

143 BANTAM LAKE ROAD
BANTAM, CONNECTICUT 06750

| Date: 02/20/23 | Map No.: 5029/3628/004

| Scale: 1"=100' | Sheet: 2/2

| Proj. No.: 23-5029-S2 | Drawn By: SRL