09/14/2023

TOWN OF GOSHEN, CT

42A North Street Goshen, CT 06756 860-491-2308 ext.232

Total Fee: 75.00 **Draft**

Fee Paid:

File no:
Received:
Approved:
Denied:

Draft

APPLICATION FOR INLAND WETLANDS AND WATERCOURSES PERMIT

Site Location_SHERBROOK DRIVE	Assessors Map 05	Lot 045 00	Zone WL				
Total Parcel Acreage85	Total Area of Wetlands Disturbance 0.115						
Owner of Record_SANDOR BRENDAN P & KA	AREN Grel: (H)	(W)					
Mailing Address Lot 477 SHERBROOK DRIVE	E GOSHEN, CT 06756						
Email Address							
Applicant Brendan and Karen Sandor	Tel: (H)	(W)					
Mailing Address 53 Hazel Woods Drive Wood	lbury CT 06798						
Email Address bpsmail1@yahoo.com							
Agent/Lessee	Tel:(H)	(W)					
Mailing Address							
Email Address							
To the Inland Wetlands and Watercourses C	ommission:						
I, <u>Brendan and Karen Sandor</u> , here 7-11 of the Inland Wet	by apply for an Inland Wetlan ands and Watercourse Regulatio		Permit, pursuant to Section(s)				
(describe proposed regulated activities)							
As outlined in the original Conservation Restriction Goshen Inland Wetland Commission and Town of Pateman and prepared by Berkshire Engineering the soil and environmental analysis as well as a which include the construction of a single family derground utilities and drainage. All originally produced property plan to assist the Inland Wetlands by changes that occurred after May 16, 2005. Ple 2011 in estatements and representation contained 3) By making this application, he/she gives perenter the portions of the applicant's preminvestigation and otherwise evaluating the results of the statements.	of Goshen Based on the Zoning and Surveying LLC A process public hearing We request a pendwelling on a crawl space, garage opposed engineering, restrictions, Commission in updating the originase see attached. In nerein and in all supporting documission to the Inland Wetlands mises, which are the subject of	Location Survey with Im a which included site plate in to complete the originge on a slab, driveway wand provisions remain the permit so that it achievements are true to the cand Watercourses Com	provements submitted by C.M n evaluation, engineering reponally proposed improvements, ith turnaround, well, sewer, unhe same. We have created a eves compliance with regulator pest of his/her knowledge.				
SANDOR BRENDAN P & KAREN G		Brendan a	ud Karen Sandor				
Signature of Owner	Signature of Agent/Less		Signature of Applicant				

Applicant's Interest in Property:)wner:	S						
Is there a conservation or preservation	ease	ment on any p	art of this prope	rty?		_YES	***************************************	_NO
Total Property Acreage:		0.85	Total Acreage	of Deve	elopmei	nt: <u>0.115</u>		
Total Acreage of Wetlands on Site:		0.85	Total Acreage	Altered	l :	0.115		
Total Acreage of Open Water Body on S	Site:	0	Total Acreage	Altered	l:	0		
Total Linear Feet of Watercourses on S	ite:	0	Total Linear F	eet Alte	red:	0		
Total Buffer/Upland Review Area Altere	d:	0						
Total Area of Wetlands and/or Waterco	urses	Restored, Enl	nanced, or Creat	ed:		0		
Were there prudent and feasible alter alterations?	rnativ	es to the pro	posed wetland,	waterco	ourse, a	and upla	ınd rev	iew area
				<u> </u>	YES			NO
If yes, what were they?								
If no, why not? Property is bound	and g	overned by Con	servation Restrict	ion Agre	ement s	igned Ma	y 16, 20	05
Latin management within 500 for the first and		2			VEC		,	NO
ls this property within 500 feet of a towr	n iine	•			YES			NO
(If yes, the applicant must notify the adjace same day of filing this application with the shall be provided to the Commission.)								
Does any portion of this proposed proje	ect fal	ll within a Publ	ic Watershed Pr	otection	n Zone (R-WP\?		
					YES	,,,		NO
(If yes, the applicant must notify the Water this application with the Inland Wetlands C the Commission.)								
APPLICATION TYPE:								

Permit Extension/Transfer Agent Determination

_____ Subdivision Lots _____ After-the-Fact Activity

≯PermitLink

As described on page 1 and in attachments

Nature and Purpose of Project:

_√__ Basic Application

____ Declaratory Ruling

Goshen Inland Wetlands Commission Permit Application Brendan and Karen Sandor - September 11, 2023 Lot 477 Proposed Development Plan

The attached development plan is dependent on the Conservation Restriction Agreement for Lot 477 signed May 16, 2005. The scale, engineering, restrictions and provisions remain the same. The Plan mirrors the Zoning Lot Survey with Proposed Improvements prepared by Berkshire Engineering and Survey LLC, identified in paragraph 2 (two) of the Conservation Restriction Agreement.

In an effort to assist the Goshen Inland Wetlands Commission in updating this permit so that it enhances the Conservation Restriction Agreement and supports any regulatory changes that occurred after May 16, 2005, we propose the following positional modifications and provision to the originally proposed improvements, outside of the Conservation Restricted Area:

- 1. Replacement of the "proposed house and garage" plotted by C.M Pateman/Berkshire Engineering and Surveying LLC on the Zoning Location Survey with a defined 49.38' x 77' "buildable area*" in which:
 - A house may be constructed on a crawl space or concrete slab.
 - · A garage may be constructed on a concrete slab
 - A driveway with turnaround, well, sewer, underground utilities and drainage may be installed.
 - The total footprint of the house, garage and driveway may not exceed 5000 square feet.
- 2. The proposed well location is moved from behind the "proposed house and garage" to in front of the "buildable area" to minimize wetlands intrusion.
- Sandor or its successors or assigns shall review building plans with the Town's Inland Wetland Officer, prior to the start of construction, to ensure the total footprint of the house, garage and driveway do not exceed 5000 square feet and that the plans designate temporary stockpile areas surrounded by silt fencing.

^{*}In line with the Army Corp of Engineers' Regulations and Woodridge Lake building setback requirements (50' from roadways, 20' from sidelines)

Prepared by: B. Sandor September 11, 2023 Scale: 1'= 20'



