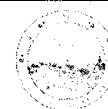




TOWN OF GOSHEN, CT



GOSHEN TOWN HALL

42A North Street Goshen, CT 06756

860-491-2308 ext.232

10/17/2023

Draft

SITE PLAN APPLICATION

New Site Plan Application     Amendment to Approved Site Plan

**Applicant Information**

Name: TOWN OF GOSHEN

Address: 42 A NORTH STREET

Phone: 860-491-6029

Fax:

Email: GHARLOW@GOSHENCT.GOV

Legal Interest:

**Owner Information**

Name: GOSHEN TOWN OF

Address: 190 SHARON TURNPIKE GOSHEN, CT 06756

Phone: 860-491-2308

Fax:

Email: GHARLOW@GOSHENCT.GOV

Attached is documentation verifying ownership of the property. (Required)

**Subject Parcel**

Address: 190 SHARON TURNPIKE

Size: 13.63

Zone: RA-2

Assessor's Map and Lot #: 06 076 00

Is the subject parcel within 500 ft. of the Town boundary?     yes     no

**Requested Use**

Application is made under Section 3.3.1.5 of the municipal zoning regulations, requesting approval of the following use:

Building for use by the Town of Goshen - Public Works Department and Goshen Fire Department - vehicle and equipment storage use

**Parties of Interest\***

Engineer/ Architect Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Developer/ Builder Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

\*Complete information in this section as applicable.

**Taxes**

Are all real estate, sewer use, and sewer assessment taxes current?  yes     no

Attached is proof of payment. (required)

**Fees**

\$ 170.00 (Town Fee) + \$ 60.00 (State Fee) + \$10 (Processing) = \$ 240.00  
 (Payable to the Town)

**Signatures**

Signature of Owner(s) GOSHEN TOWN OF Date: 10/17/2023

Signature of Applicant(s) Department Signed Date: 10/17/2023

**Torrington Area Health District  
350 Main St. - Suite A; Torrington, Ct 06790**

Permit #

**17474**

**TAHD Is A Equal Opportunity Provider  
Design Review For  
Subsurface Sewage Disposal System**

Lot #	Street #	Street Name	Town	Subdivision		
Town Of Goshen		42- A North St	Goshen	Goshen	Ct.	06756
Owner		Owner Address	Town	State	Zip	
860-491-6029						
Owner Telephone			Agent's Name			
Colby Engineering And						
Engineer	Engineer Address			Town	State	Zip

This Approval Indicates That The Proposal Has Been Reviewed By The Health District And Is In Compliance With Applicable Regulations As Contained In The Public Health Code For This Project.

Plan Date: August 8, 2023      Plan prepared by William Colby

Plan Approval Date: September 7, 2023      # Of Bedrooms:

<input galleries"="" high="" type="text" value="12"/>	<input type="text" value="1000"/>	<input type="text" value="188.80"/>	<input type="text" value="32"/>
Septic System Type	Tank Size	Field Sq Ft.	Length Of Septic System

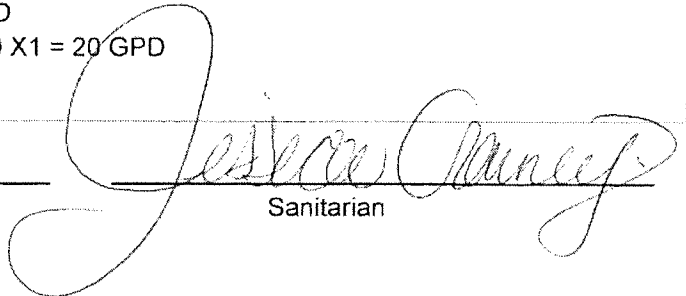
<input checked="" type="checkbox"/> Approved	<input type="checkbox"/> Plan Revision Required	<input checked="" type="checkbox"/> Required	<input type="checkbox"/> Not Required
(2) Perk Tests In Fill By Engineer			

**This Is Not A Permit To Construct** A Subsurface Sewage Disposal System. The Permit To Construct Will Be Issued To The Licensed Septic System Installer Prior To Actual Construction. This Plan Approval Is Subject To Specific And General Conditions As Shown On This Form And/or The Approved Plan. **Please Read Them Carefully.**

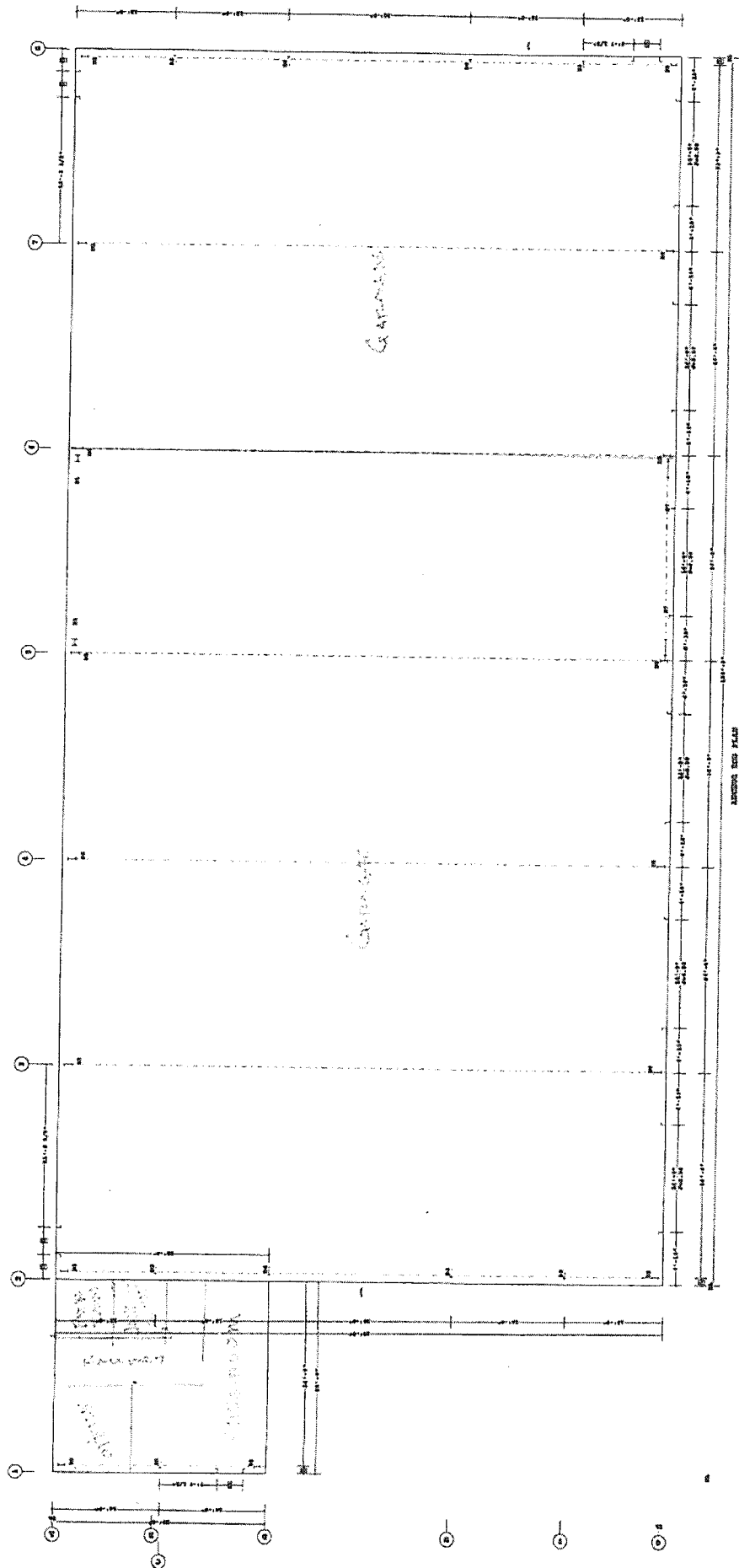
<input checked="" type="checkbox"/> Engineer Design	<input checked="" type="checkbox"/> Select Fill Required	<input checked="" type="checkbox"/> As Below
<input checked="" type="checkbox"/> Percolation Test In Fill	<input type="checkbox"/> Curtain Drain	<input checked="" type="checkbox"/> In Place Sieve Test Required
<input checked="" type="checkbox"/> Engineer As Built Required	<input type="checkbox"/> Engineer Supervision	<input type="checkbox"/> Low Flow Water Treatment
<input type="checkbox"/> Field Staking By Engineer	<input type="checkbox"/> As-built Installer	

- Bench mark to be verified in field
  - Connecticut licensed Subsurface sewage disposal installer to come into office and take out permit to construct
  - Supplier sieve analysis to be submitted prior to placement of fill
  - In-place sieve analysis to be submitted
  - Scarification to be completed by TAHD
  - Final inspection to be completed by PE and TAHD
  - PE to complete as-built
  - Curtain drain to maintain minimum of 5 feet separation distance to septic system. To be tight pipe and back filled with non free draining material.
  - \*\*Pipe for flow line to be uphill from gallery, per PE elevations.
- Justify 150 GPD as flow:  
 taken from table 4- Factory 25 GPD/employee = 25X 5 = 125 GPD  
 taken from table 4- Office space (200 SF) 20 GPD/employee = 20 X1 = 20 GPD  
 Total GPD: 125 + 20 = 145 GPD

Approved By: \_\_\_\_\_ Director Of Health

  
 \_\_\_\_\_  
 Sanitarian

Approved 9/7/03 Jessica Cunniff



- 1 1'-0" = 1/8" 64x1.00
- 2 1'-0" = 1/16" 64x1.00
- 3 1'-0" = 1/32" 64x1.00
- 4 1'-0" = 1/64" 64x1.00

Dimension Key

THE BUILDING IS DEEMED TO BE A STRUCTURE IN THE CATEGORICAL DESIGNATION OF TYPE I. THE BUILDING IS DEEMED TO BE A STRUCTURE IN THE CATEGORICAL DESIGNATION OF TYPE I. THE BUILDING IS DEEMED TO BE A STRUCTURE IN THE CATEGORICAL DESIGNATION OF TYPE I.

THIS DRAWING IS FOR INFORMATION ONLY. THE DRAWING IS FOR INFORMATION ONLY. THE DRAWING IS FOR INFORMATION ONLY. THE DRAWING IS FOR INFORMATION ONLY.

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D 3200 Flyers Club Circle Memphis TN 38115

ANCHOR ROD PLAN

DATE	11/16/02
BY	JAC
CHECKED	JAC
PROJECT	3200 Flyers Club Circle
CITY	Memphis
STATE	TN
COUNTY	Shelby
OWNER	VP BUILDINGS
DESIGNER	VP BUILDINGS
SCALE	AS SHOWN

8/10/2023 10:56:25

VP BUILDINGS

VP BUILDINGS

VP BUILDINGS

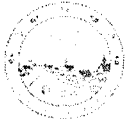
VP BUILDINGS

VP BUILDINGS

VP BUILDINGS

VP BUILDINGS

VP BUILDINGS



Total Fee: 75.00

23-21W

TOWN OF GOSHEN, CT
42A North Street Goshen, CT 06756
860-491-2308 ext.232

File no: \_\_\_\_\_
Received: \_\_\_\_\_
Approved: \_\_\_\_\_
Denied: \_\_\_\_\_
Fee Paid: \_\_\_\_\_

APPLICATION FOR INLAND WETLANDS
AND WATERCOURSES PERMIT

08/24/2023

23-21W

Site Location SHARON TURNPIKE Assessors Map 06 Lot 076 00 Zone RA-2

Total Parcel Acreage 13.64 Total Area of Wetlands Disturbance .01525

Owner of Record Town of Goshen Tel: (H) (W) 860-491-2308
Mailing Address SHARON TURNPIKE GOSHEN, CT 06756
Email Address

Applicant Town of Goshen Tel: (H) (W) 860-491-6029
Mailing Address 42A North Street Goshen CT 06756
Email Address gharlow@goshenct.gov

Agent/Lessee Tel:(H) (W)
Mailing Address
Email Address

To the Inland Wetlands and Watercourses Commission:

I, Town of Goshen, hereby apply for an Inland Wetlands and Watercourses Permit, pursuant to Section(s) 4.3 of the Inland Wetlands and Watercourse Regulations for:

(describe proposed regulated activities)

Vegetation removal and grading in wetland pocket located in the southeast corner of the site. Seeding of the disturbed area.

The undersigned hereby applies for an Inland Wetland and Watercourses Permit for the property described herein and confirms that:

- 1) He/She is familiar with the currently effective Inland Wetlands and Watercourse Regulations of the Town.
2) The statements and representation contained herein and in all supporting documents are true to the best of his/her knowledge.
3) By making this application, he/she gives permission to the Inland Wetlands and Watercourses Commission or its representative to enter the portions of the applicant's premises, which are the subject of this application for the purpose of inspection and investigation and otherwise evaluating the merits of the application.

Town of Goshen
Signature of Owner

Signature of Agent/Lessee

Garret Harlow
Signature of Applicant

**Nature and Purpose of Project:** Construction of a building for the use by the Town of Goshen and the Goshen Vol. Fire Co. for the storage of vehicles and equipment.

**Applicant's Interest in Property:** Owner

Is there a conservation or preservation easement on any part of this property?  YES  NO

Total Property Acreage: 13.63 Total Acreage of Development: +/- 1.1

Total Acreage of Wetlands on Site: 5+ AC Total Acreage Altered: .01 (525 sf)

Total Acreage of Open Water Body on Site: 0 Total Acreage Altered: 0

Total Linear Feet of Watercourses on Site: 0 Total Linear Feet Altered: 0

Total Buffer/Upland Review Area Altered: +/- .76 AC

Total Area of Wetlands and/or Watercourses Restored, Enhanced, or Created: +/- .03 AC(1560 sf)

Were there prudent and feasible alternatives to the proposed wetland, watercourse, and upland review area alterations?

YES  NO

If yes, what were they? Per direction of Goshen Land Use Office, the building was moved to the north so as to not locate the building within the pocket of wetland soils. It was also decided to re-use the existing driveway and drainage system on the property.

If no, why not?

Is this property within 500 feet of a town line?  YES  NO

(If yes, the applicant must notify the adjacent municipal wetlands agency by certified mail, return receipt requested, on the same day of filing this application with the Inland Wetlands Commission/Land Use Office. Documentation of this notice shall be provided to the Commission.)

Does any portion of this proposed project fall within a Public Watershed Protection Zone (R-WP)?

YES  NO

(If yes, the applicant must notify the Water Company by certified mail, return receipt requested, on the same day of filing this application with the Inland Wetlands Commission/Land Use Office. Documentation of this notice shall be provided to the Commission.)

**APPLICATION TYPE:**

Basic Application  Permit Extension/Transfer  Agent Determination

Declaratory Ruling  Subdivision Lots  After-the-Fact Activity



**SECTION 3.3: RESIDENTIAL-AGRICULTURAL 2 ZONE (RA-2)**

**3.3.1 PERMITTED PRINCIPAL USES:**

The following principal permitted uses and accessory uses are permitted in the RA-2 Zone subject to issuance of a Zoning Permit:

- 3.3.1.1: Single Family dwelling together with accessory structures and uses, including:
  - 3.3.1.1a: Accessory Apartment subject to the requirements in Section 3.7.
  - 3.3.1.1b: Home Office: A business or office activity conducted in the principal dwelling unit by the owner and occupant of a single family dwelling which meets the requirements in Section 3.7.
  - 3.3.1.1c: Storage Use in an Accessory Building: A storage use associated with a building or mechanical contractor use which meets the requirements in Section 3.7.
  - 3.3.1.1d: Traditional Home Enterprise: A use involving the teaching of music and/or voice lessons or the production and sale of home made arts or crafts and home grown produce by the owner and occupant of the property and by family members who reside on the property which meets the requirements of Section 3.7.
  - 3.3.1.1e: Family and Group Day Care homes as defined in PA 87-232.
- 3.3.1.2: Farming
  - 3.3.1.2a: Farm Stand Major or Farm Store under five hundred (500) square feet in Gross Floor Area, excluding outdoor display areas.
  - 3.3.1.2b: Farmers Market
- 3.3.1.3: Public School
- 3.3.1.4: Private School and educational buildings, structures, and uses.
- 3.3.1.5: Uses, buildings, and structures of the Town of Goshen including, but not limited to, recreational areas, parks, playgrounds, library, offices, fire, police, and other emergency medical services and public safety facilities.

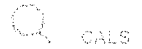
**3.3.2 SPECIAL PERMIT USES:**

The following uses and accessory uses are permitted in the RA-2 Zone subject to issuance of a Special Permit by the Commission in accordance with the requirements of Articles 4 and 5:

- 3.3.2.1: A Bed and Breakfast use as an accessory use in a single family dwelling subject to use requirements of Section 5.6.2.
- 3.3.2.2: Church or Synagogue and related buildings, structures, and uses provided the lot meets the minimum road frontage requirement on a State highway.
- 3.3.2.3: Museums provided the lot meets the minimum road frontage requirement on a State highway. A museum located in an historic building provided the lot has road frontage on a Town or State highway.
- 3.3.2.4: Hospital and Health Care related facilities which are subject to approval of Certificate of Need by the State Commission on Hospitals and Health Care and licensing by the State of Connecticut, Department of Public Health and Addiction Services.
- 3.3.2.5: Home Based Business subject to the requirements in Section 5.6.1.
- 3.3.2.6: Accessory uses, buildings, and structures relating to any of the above Special Permit Uses.
- 3.3.2.7: Buildings for a Public Utility Use not to exceed 4,000 square feet in total area. NOTE: Buildings and structures for antennas, towers, and wireless facilities are regulated in accordance with Article 2, Section 2.5 of these Regulations.
- 3.3.2.8: Country Club and accessory uses, buildings, and structures.
- 3.3.2.9: Major Farm Stand and Farm Store in excess of five hundred (500) square feet in Gross Floor Area provided:
  - a. A minimum of 5 contiguous acres of land, single ownership and/or leasehold, is under active cultivation, or is a dairy producer in active operation.
  - b. The maximum size of the farm stand or farm store is based on the number of



The *New York State Local Technical Assistance Program Center (NYS LTAP)* <sup>^</sup> is hosted by the Cornell Local Roads Program.



## NYS LTAP Center - Cornell Local Roads Program

# Are highway departments considered 'first responders' by Homeland Security?

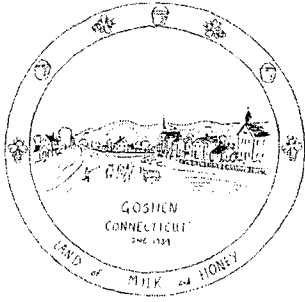
Yes, according to Homeland Security Presidential Directive 8 (HSPD-8). The Presidential Directive defines who is classified as a 'first responder' to help determine who should be trained and involved in emergency management operations. This is an expanded list that includes public safety and law enforcement, but also other groups left out of the Homeland Security Act that also provide support services during an emergency.

Under the definition section of the Presidential Directive.

(d) The term "first responder" refers to those individuals who in the early stages of an incident are responsible for the protection and preservation of life, property, evidence, and the environment, including emergency response providers as defined in section 2 of the Homeland Security Act of 2002 (6 U.S.C. 101), as well as emergency management, public health, clinical care, **public works**, and other skilled support personnel (such as equipment operators) that provide immediate support services during prevention, response, and recovery operations.

The full list of emergency responders:

- ▲ emergency public safety
- ▲ law enforcement
- ▲ emergency response
- ▲ emergency medical (including hospital emergency facilities)
- ▲ public health
- ▲ clinical care
- ▲ public works, and



## TOWN OF GOSHEN

42A NORTH STREET GOSHEN, CT 06756-0187  
PHONE 860 491-2308 x 232 FAX 860 491-6028

**Martin J Connor, AICP, Town Planner/Zoning and Inland Wetlands Enforcement Officer**

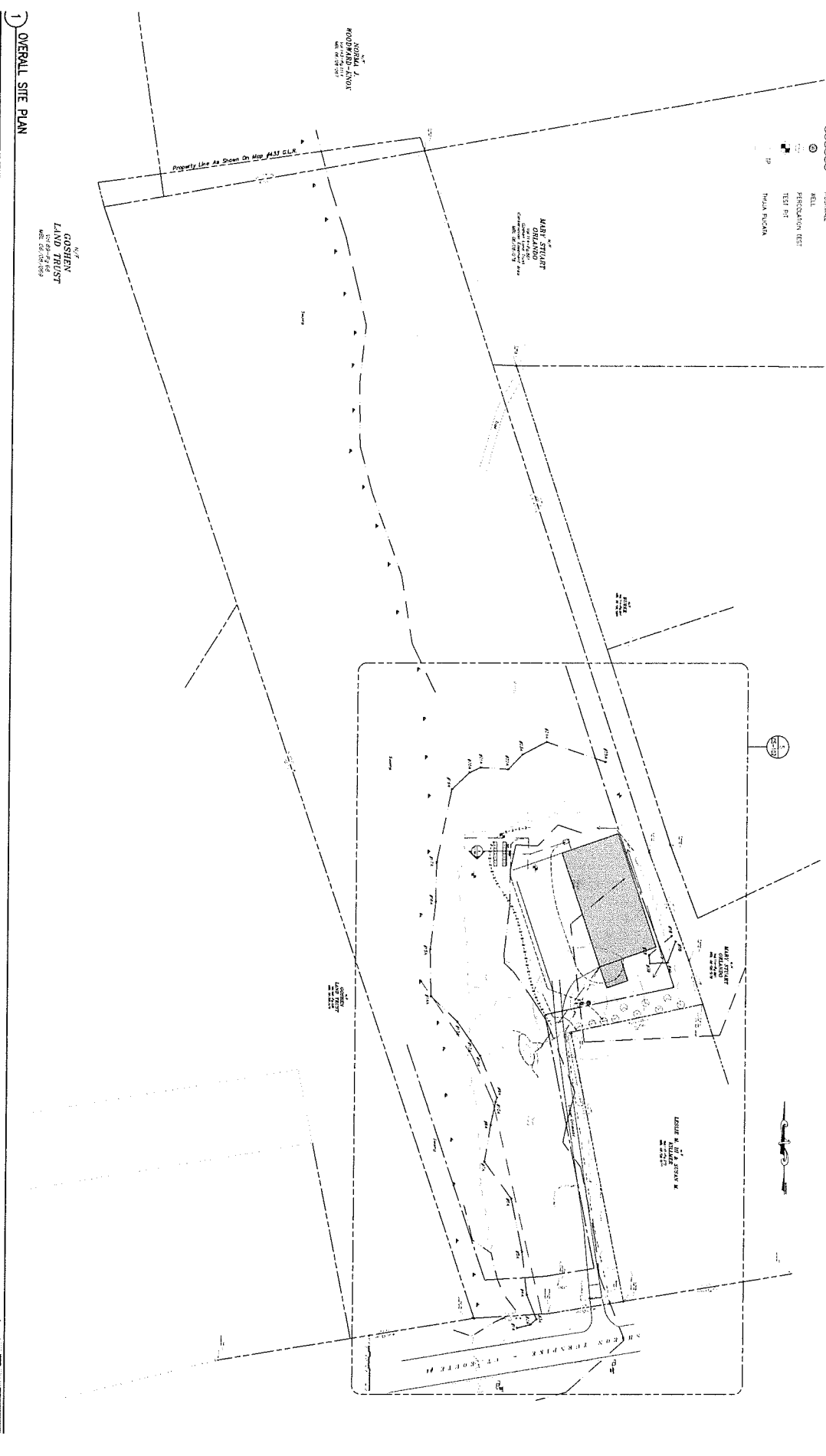
**To:** Todd Carusillo, 1<sup>st</sup> Selectman  
**From:** Martin J. Connor, AICP  
**Subject:** 8-24 Recommendation Referral on proposed acquisition of vacant property owned by Alfred E Wright & Peter Fay, Sharon Turnpike, Assessor's Map 06-008-076  
**Date:** April 27, 2023

At the April 25, 2023, Planning & Zoning Commission Meeting, the Commission voted unanimously to make a favorable recommendation to the Board of Selectmen on the acquisition of the 13.84-acre parcel of land owned by Alfred E Wright & Peter Fay, Sharon Turnpike, Assessor's Map 06-008-076. in accordance with Connecticut General Statutes Section 8-24.

Cc: Planning & Zoning Commission

**SYMBOLS LEGEND**

---	Boundary Line
---	Property Line
---	Existing Property Line
---	Proposed Property Line
---	50' FENCE
---	20' FENCE
---	SEWER LINE
---	STEAMER LINE
---	WATER LINE
---	ADDITIONAL LINE
---	EXISTING SITE
---	PROPOSED SITE
---	PROPOSED
---	REMOVAL
---	WELL
---	PERCOLATION TEST
---	TEST PIT
---	INDIA FLICKER



<p>23051</p> <p>CS-101</p>	<p><b>OVERALL SITE LAYOUT PROPOSED STORAGE FACILITY TOWN OF GOSHEN - SHARON TPKE GOSHEN, CONNECTICUT</b></p>	<p>DES'D BY : WGC</p>	<p><b>CEC</b> Colby Engineering And Consulting, LLC</p> <p>4 BRYNMOOR COURT GOSHEN, CONNECTICUT 06756</p> <p>(860) 491-9664</p>
		<p>APP'D BY : WGC</p>	
<p>DRAWN BY : JMM</p>			
<p>SCALE : AS-NOTED</p>			
<p>DATE : 08-04-23</p>			
<p>REVISION DATE :</p>			

ENGINEERING NOTES

1. BROADEN & DEEPEN AT EXISTING BRIDGE ON VINE STREET FROM 8' TO 12' WIDE AND 8' TO 12' DEEP.
2. THE BRIDGE SHALL BE REPLACED WITH A CONCRETE BRIDGE ON NEW FOUNDATIONS TO BE DESIGNED BY THE ENGINEER.
3. THE BRIDGE SHALL BE DESIGNED TO CARRY A TRUCK LOAD OF 20 KIPS.
4. THE BRIDGE SHALL BE DESIGNED TO CARRY A DESIGN WIND SPEED OF 110 MPH.
5. THE BRIDGE SHALL BE DESIGNED TO CARRY A DESIGN SEISMIC FORCE OF 0.15g.
6. THE BRIDGE SHALL BE DESIGNED TO CARRY A DESIGN FLOOD OF 100 YEAR RETURN PERIOD.
7. THE BRIDGE SHALL BE DESIGNED TO CARRY A DESIGN SNOW LOAD OF 30 PSF.
8. THE BRIDGE SHALL BE DESIGNED TO CARRY A DESIGN LIVE LOAD OF 1.75 KIPS/SQ FT.
9. THE BRIDGE SHALL BE DESIGNED TO CARRY A DESIGN DEAD LOAD OF 1.50 KIPS/SQ FT.
10. THE BRIDGE SHALL BE DESIGNED TO CARRY A DESIGN CRACK WIDTH OF 0.016 IN.
11. THE BRIDGE SHALL BE DESIGNED TO CARRY A DESIGN CURB TOE BEHIND WALL BEING 4 IN.
12. THE BRIDGE SHALL BE DESIGNED TO CARRY A DESIGN CURB TOE IN FRONT BEING 4 IN.
13. THE BRIDGE SHALL BE DESIGNED TO CARRY A DESIGN CURB TOE AT THE END BEING 4 IN.
14. THE BRIDGE SHALL BE DESIGNED TO CARRY A DESIGN CURB TOE AT THE OTHER END BEING 4 IN.

DESIGN CALCULATIONS

DESIGN	TYPE	DESIGN	RESULT
WIND	110 MPH	110 MPH	110 MPH
SEISMIC	0.15g	0.15g	0.15g
FLOOD	100 YEAR	100 YEAR	100 YEAR
SNOW	30 PSF	30 PSF	30 PSF
LIVE	1.75 KIPS/SQ FT	1.75 KIPS/SQ FT	1.75 KIPS/SQ FT
DEAD	1.50 KIPS/SQ FT	1.50 KIPS/SQ FT	1.50 KIPS/SQ FT
CRACK	0.016 IN	0.016 IN	0.016 IN
CURB	4 IN	4 IN	4 IN

SELECT SAND FILL REQUIREMENTS

NO.	SYMBOL	DESCRIPTION
#1	XXXXXX	SELECT SAND FILL
#2	XXXXXX	SELECT SAND FILL
#3	XXXXXX	SELECT SAND FILL
#4	XXXXXX	SELECT SAND FILL
#5	XXXXXX	SELECT SAND FILL

TEST PIT #1

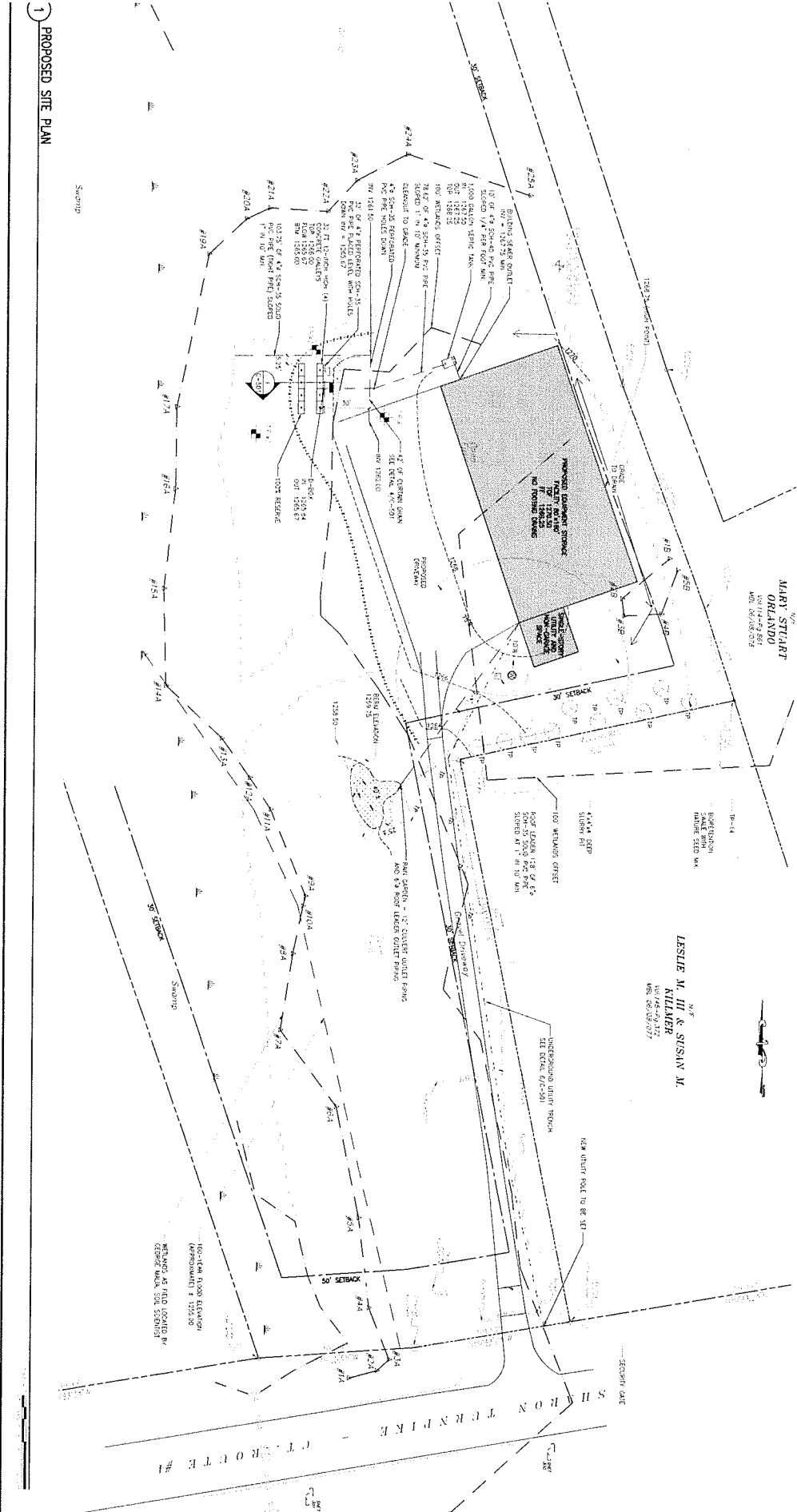
TEST DATE	TESTER	SOIL DESCRIPTION	DEPTH	WATER
04/09/2003	JMM	CLAY/SILT	0-2'	18"
		CLAY/SILT	2-4'	18"
		CLAY/SILT	4-6'	18"
		CLAY/SILT	6-8'	18"
		CLAY/SILT	8-10'	18"

TEST PIT #2

TEST DATE	TESTER	SOIL DESCRIPTION	DEPTH	WATER
04/09/2003	JMM	CLAY/SILT	0-2'	18"
		CLAY/SILT	2-4'	18"
		CLAY/SILT	4-6'	18"
		CLAY/SILT	6-8'	18"
		CLAY/SILT	8-10'	18"

SYMBOLS LEGEND

- XXXXXX BROADEN & DEEPEN
- XXXXXX BRIDGE
- XXXXXX PROPOSED BRIDGE
- XXXXXX EXISTING BRIDGE
- XXXXXX EXISTING WALL
- XXXXXX EXISTING CURB
- XXXXXX EXISTING ROAD
- XXXXXX EXISTING DRIVEWAY
- XXXXXX EXISTING SIDEWALK
- XXXXXX EXISTING LANDSCAPE
- XXXXXX EXISTING UTILITIES
- XXXXXX EXISTING SETBACK
- XXXXXX EXISTING PROPERTY LINE
- XXXXXX EXISTING ADJACENT PROPERTY

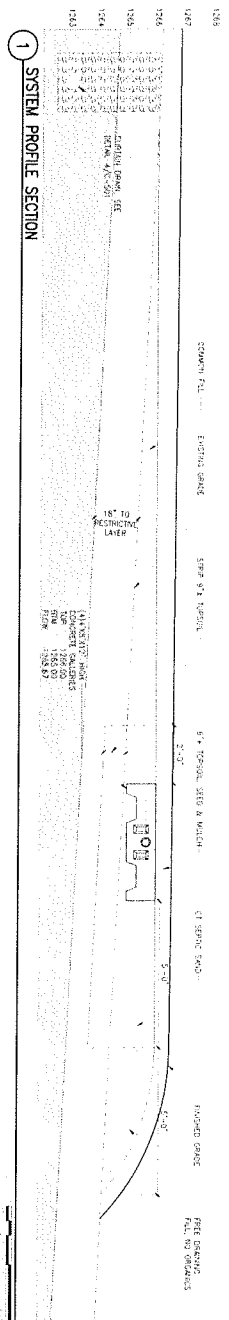


PROPOSED SITE PLAN

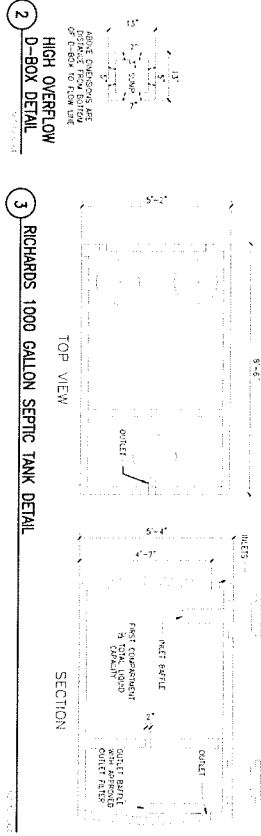
DES'D BY :	WCC
APP'D BY :	WCC
DRAWN BY :	JMM
SCALE :	AS-NOTED
DATE :	08-04-23
REVISION DATE :	

**CEC** Colby Engineering  
 And Consulting, LLC  
 4 BRYNMOOR COURT  
 GOSHEN, CONNECTICUT 06756  
 (860) 491-9564

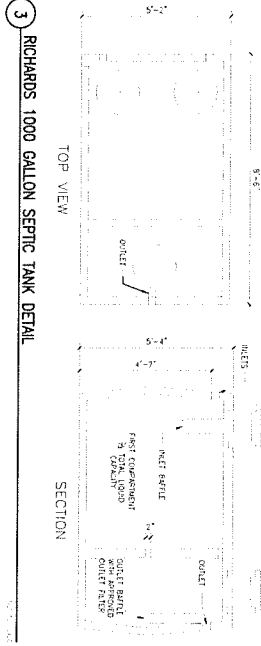
23051  
 CS-102



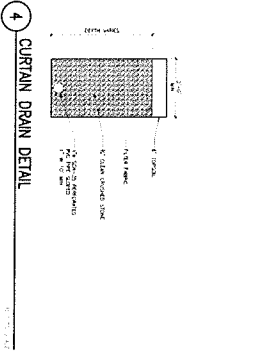
1 SYSTEM PROFILE SECTION



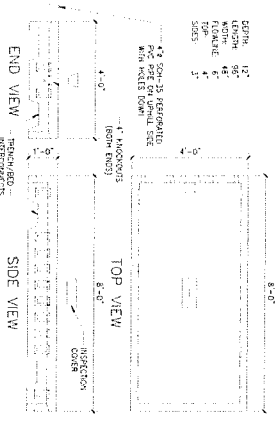
2 HIGH OVERFLOW D-BOX DETAIL



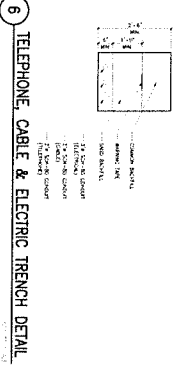
3 RICHARDS 1000 GALLON SEPTIC TANK DETAIL



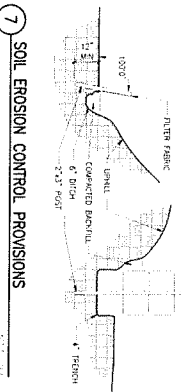
4 CURTAIN DRAIN DETAIL



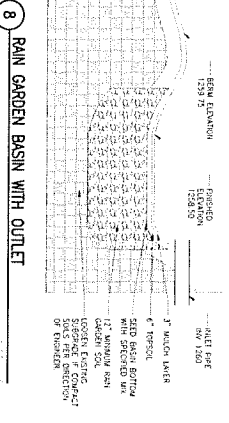
5 RICHARDS LO-PRO 12 LEACHING CHAMBER DETAIL



6 TELEPHONE CABLE & ELECTRIC TRENCH DETAIL



7 SOIL EROSION CONTROL PROVISIONS



8 RAIN GARDEN BASIN WITH OUTLET

NO.	DESCRIPTION	DATE	BY	SCALE	REVISION
1	ISSUED FOR PERMITS	08-04-23	WGC	AS NOTED	

NO.	DESCRIPTION	DATE	BY	SCALE	REVISION
1	ISSUED FOR PERMITS	08-04-23	WGC	AS NOTED	

SEE PLAN & NOTES FOR EROSION CONTROL PROVISIONS. SEE PLAN FOR EROSION CONTROL PROVISIONS. SEE PLAN FOR EROSION CONTROL PROVISIONS.

**CEC** Colby Engineering  
And Consulting, LLC  
4 BRYNMOOR COURT  
GOSHEN, CONNECTICUT 06756  
(860) 491-9664

DES'D BY :	WGC
APP'D BY :	WGC
DRAWN BY :	JMM
SCALE :	AS-NOTED
DATE :	08-04-23
REVISION DATE :	

SITE & SEPTIC DETAILS  
TOWN OF GOSHEN - SHARON TPKE  
GOSHEN, CONNECTICUT

23051  
C-501