#### Addendum No. 2

April 26, 2023

#### **ANNUAL CHIP SEAL PROGRAM**

## **Bidding Documents**

Town of Goshen, CT

This Addendum shall be included as part of the Bidding Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the proposal. Failure to do so may subject the Bidder to disqualification.

- 1. Section 00410 Bid Form Town of Goshen 2023 Chip Seal Program:
  - a. Estimated quantities of several roads has been revised.
  - b. Remove (5) original pages of manual: **00410-1 thru 00410 5** and replace with the attached (5) pages of revised : **00410-1 thru 00410 5**

End of Addendum No. 2

### **Bid Form**

## **Town of Goshen 2023 Chip Seal Program**

Bid Submitted To:	Bid Submitted By:	
Town of Goshen	Company Name:	
Board of Selectmen	Mailing Address:	
42A North Street		
Goshen, CT 06756		
	Contact Person:	
	Title:	
	Telephone:	
	Facsimile:	
	e-mail:	
	•	

## To the Town of Goshen Board of Selectmen:

The undersigned Bidder submits, for your consideration, our bid for the Town of Goshen 2023 Chip Seal program. We have read the Bidding Documents, including the Instructions to Bidders, Agreement between owner and Contractor, General Conditions, and Technical Specifications. We submit the following bid in full compliance with all terms and conditions except as noted below under "Exceptions". We have enclosed the following additional items required for a responsive submission:

- 1. Section 00415 List of Major Subcontractors
- 2. Section 00420 List of Material Suppliers (emulsion and aggregate only)
- 3. Section 00425 Non-Collusion Affidavit
- 4. Section 00430 Project References
- 5. Section 00435 Bid Bond (Damages Form)
- 6. Evidence of authority to do business in the Connecticut; or a written covenant to obtain such license within the time for acceptance of Bids

## **Bid Form**

## **Town of Goshen 2023 Chip Seal Program**

The undersigned Bidder acknowledges receipt of the following addenda to the Bidding Documents, listed by number and date as follows:

Addenda No.:	Dated:
Addenda No.:	Dated:
Addenda No.:	Dated:

The Undersigned Bidder agrees to perform all Work as specified in the Bidding Documents and as further itemized in Schedule A, attached to this Bid Form, within the Contract Times listed in the Agreement for the following Bid Prices. Our Unit Bid Price and Total Bid Price includes all costs necessary to furnish and install, complete and in place, ready for service, the Town of Goshen 2023 Chip Seal Program, including all plant, materials, supplies, electricity, machinery, equipment, tools, superintendence, labor, hauling services, overhead, profit, insurance, bonds, permits, shop drawings, design services, and other accessories and services. We understand that:

- 1. The Town reserves the right to adjust the Contract quantities upward or downward by any amount and for any reason whatsoever without adjustment in the Bid Unit Price.
- The construction quantities as stated in this Bid Form and as itemized in Schedule A (attached) are estimated for the purpose of establishing a Total Bid Price. We further understand that we will be compensated for actual quantities of completed work that are accepted and measured by the Town.
- The actual Contract Unit Price will be adjusted, upward or downward, to compensate for fluctuations in the price of liquid asphalt between the bid date and the actual date of application (see Technical Specifications for adjustment procedure).
- 4. This contract work may be, extended by up to 2 one year extensions if agreed upon by both parties entering into this contract. Quantity of work, or if any in succeeding years is not guaranteed. Additionally the Owner reserves the right to rebid any work in succeeding years.

## **Bid Form**

## Town of Goshen 2023 Chip Seal Program

5.			
<u>Bid Item</u>	Estimated <u>Quantity (yr. 1)</u>	Bid Unit Price (In Figures)	Total Bid Price (yr. 1) (In Figures)
Chip Seal	<mark>106,302</mark>	\$	\$
		Per Square Ya	d (Estimated Quantity x Unit Price)
Unit Bid Price (in	words):		
			Dollars per Square Yard
Year 1 Total Bid P	rice (in words):		
			Dollars
Exceptions:			
_			the Town of Goshen. We understand that lowing the date of the bid opening:
	Name of Contracto	or Entity:	
		Ву:	
			Duly Authorized Signature
	Print or Typ	e Name:	
	Print or Ty	pe Title:	

## Bid Form Town of Goshen 2023 Chip Seal Program

## Schedule A

## **List of Roads and Estimate of Chip Seal Quantities**

Bidder shall base Bid Unit Price and Total Bid Price on the following table, which lists the roadways that will receive chip seal surface treatment and the approximate quantity of chip seal on each roadway. Bidder shall confirm areas prior to bidding and bring any discrepancies to the Town's attention prior to placing bid.

				Estimated
		Approximate		Chip Seal
	Cul-d-sac	Length	Average	Quantity
Road name	(SY)	(Feet)	Width	(Square Yards)
Apley Rd.	<mark>304</mark>	<mark>878</mark>	<mark>19</mark>	<mark>2158</mark>
Beech Hill Rd.	<mark>382</mark>	<mark>624</mark>	<mark>18</mark>	<mark>1630</mark>
Birchwood La.		<mark>1056</mark>	<mark>22</mark>	<mark>2581</mark>
Brush Hill Rd.		<mark>898</mark>	<mark>19.5</mark>	<mark>1946</mark>
Four Winds Rd.		<mark>1470</mark>	<mark>17</mark>	<mark>2777</mark>
Lyman Ln.		<mark>1320</mark>	<mark>22</mark>	3227
Mill St.		<mark>560</mark>	<mark>18</mark>	<mark>1120</mark>
Milton Rd. (Sec. 1)		<mark>6060</mark>	<mark>22</mark>	14,813
Milton Rd. (Sec. 2)		<mark>2735</mark>	<mark>22.5</mark>	<mark>6838</mark>
Milton Rd. (Sec. 3)		<mark>1801</mark>	<mark>21.5</mark>	4302
Pie Hill Rd.		<mark>1750</mark>	<mark>24</mark>	<mark>4667</mark>
Pond Ridge Dr.	<mark>1045</mark>	<mark>922</mark>	<mark>23</mark>	3401
Sandy Beach Rd.		<mark>2315</mark>	<mark>22</mark>	<mark>5659</mark>
School Hill Rd.		<mark>7075</mark>	<mark>22</mark>	<mark>17,294</mark>
Sucker Brook Rd. (& 5-1/2 Mile Rd. Inter.)		<mark>2072</mark>	<mark>20.5</mark>	<mark>4720</mark>
Sunset Dr.		<mark>365</mark>	<mark>24</mark>	<mark>973</mark>
Tamarack Ln.	<mark>706</mark>	<mark>1688</mark>	<mark>20</mark>	4458
Thompson Ln.		<mark>2588</mark>	<mark>22</mark>	<mark>6326</mark>
Tyler Ridge Dr.	<mark>872</mark>	<mark>898</mark>	<mark>22</mark>	<mark>3067</mark>
West St.		<mark>4145</mark>	<mark>20</mark>	<mark>9211</mark>

# Bid Form Town of Goshen 2023 Chip Seal Program

Westside Rd. (Sec. 1)	<mark>1175</mark>	<mark>21</mark>	<mark>2742</mark>
Town Hall Parking	<u>-</u>	<u>-</u>	<mark>2392</mark>

Total: 106,302

Square Yards

## Notes:

1. See attached map for location of streets.