



# GOSHEN CONNECTICUT

## Come Discuss the DRAFT Goshen Affordable Housing Plan Goals and Strategies



**Monday, August 2<sup>nd</sup> at 7pm**

**Hybrid format: Join us in-person at Town Hall or virtually via Zoom**

[\(CLICK HERE TO REGISTER FOR VIRTUAL ATTENDANCE\)](#)

**Please RSVP for in person attendance by emailing: [1stselectman@goshenct.gov](mailto:1stselectman@goshenct.gov)**

### **Please join us...**

- For the 2nd Community-wide informational forum about the Affordable Housing Plan
- To learn about the goals and strategies being proposed
- To provide feedback as we develop the Affordable Housing Plan

### **Topics covered at the forum will include:**

- What *specific goals and strategies* are being proposed to address Goshen's housing needs?
- How do *Goshen's housing needs* compare to those of neighboring towns in NWCT?
- What are the *next steps* in this Housing Plan development process?

### **Hosted by:**

***The Goshen Housing Plan Steering Committee:*** Cindy Barrett (Planning & Zoning), Todd Carusillo (Economic Development Committee), Bill Commerford (Economic Development Committee), Marty Connor (Town Planner), Mark Harris (Board of Selectmen), Josephine Jones (Goshen Housing Trust), Chris Sanders (Economic Development Committee & Goshen Housing Trust), Bob Valentine (Board of Selectmen), and Don Wilkes (Planning & Zoning)

### **Want more information prior to the event?**

- To watch the 1st Community-wide forum on the Housing Plan (held April 19th)- [click here](#).
- To watch a short video showing what affordable housing looks like in Northwest CT- [click here](#)
- For agendas and minutes for the Housing Plan Steering Committee- [click here](#)

***Please Register today* to get the Zoom link if you Plan to Attend Virtually by [CLICKING HERE](#)**

**If you Plan to attend in person- please email: [1stselectman@goshenct.gov](mailto:1stselectman@goshenct.gov)**

- Once you register you will receive a direct link to the meeting by email.
- If you have trouble registering please email Bob Valentine at [1stselectman@goshenct.gov](mailto:1stselectman@goshenct.gov)