

**Town of Goshen**

**BOARD OF SELECTMEN**

**RECREATION SEARCH SUBCOMMITTEE**

**Thursday, October 8, 2015**

**6:00 p.m. – Office of the First Selectman**

**AGENDA**

1. Call to order
2. Executive Session for interview of applicants for the position of Recreation Director.
3. Adjourn

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Lucille A. Paige, Recording Secretary