

**Water Pollution Control Authority**

**Town of Goshen**

**Special Meeting**

**Tuesday, November 17, 2015**

**7:30 pm – Selectman's office**

1. Call to order:
2. Review last meeting
3. Guest speaker
4. Changes to meeting schedule for 2015
5. Assignment of sections for update to 1988 report
6. Adjournment

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Lucille A. Paige, Recording Secretary