

**Water Pollution Control Authority**

**Town of Goshen**

**Regular Meeting**

**Tuesday, June 21, 2016**

**7:30 pm – Selectman's office**

1. Call to order:
2. Approval of minutes from 5/17/2016 meeting
3. Continue discussion of updated report
4. Discussion of necessary WLSA language in report
5. Adjourn

Lucille A. Paige, Recording Secretary